



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 **[There is no reportable action as a result of the**
2 **Board of Supervisors' closed session held today.]**

3
4
5

6 **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS
7 MORNING'S MEETING. OUR INVOCATION THIS MORNING IS GOING TO BE
8 LED BY RAYNOLD NAKAMURA, ASSOCIATE PASTOR AT OUTREACH
9 MINISTRIES AT EVERGREEN BAPTIST CHURCH IN THE SAN GABRIEL
10 VALLEY. OUR PLEDGE THIS MORNING IS GOING BE LED BY GEORGE LONG
11 WHO IS A MEMBER OF POST NO. 1053 IN PASADENA IN THE VETERANS
12 OF FOREIGN WARS IN THE UNITED STATES. WOULD YOU ALL PLEASE
13 STAND FOR INVOCATION? PASTOR?

14

15 **RAYNOLD NAKAMURA:** LET'S PRAY. FATHER, THANK YOU THAT WE CAN
16 GATHER HERE THIS MORNING TO PLAN AND GOVERN OUR COMMUNITIES.
17 PLEASE GIVE US, IN OUR TIME TOGETHER, PLEASE GRANT US WISDOM
18 THAT WE WOULD EXERCISE WISDOM AND DISCERNMENT IN ALL THE
19 DECISIONS THAT WE MAKE. PLEASE TEACH US, FATHER, TO LOVE AND
20 RESPECT AND TO CARE FOR EACH OTHER DESPITE OUR DIFFERENCES.
21 AND I PRAY, FATHER GOD, THAT OUR LOVE FOR YOU, FOR THIS
22 COUNTRY, AND FOR THE PEOPLE OF LOS ANGELES WOULD ALWAYS BE OUR
23 MOTIVATION TO WORK TOGETHER AND SERVE TOGETHER. TEACH US TO BE
24 UNIFIED AND ALLOW US TO MOVE FORWARD AS A RESULT. WE PRAY
25 THOSE THINGS IN YOUR HOLY NAME, AMEN.



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1

2 **GEORGE LEONG:** GOOD MORNING. PLEASE PLACE YOUR HAND OVER YOUR
3 HEART. AND JOIN ME IN A PLEDGE OF ALLEGIANCE. [PLEDGE OF
4 ALLEGIANCE RECITED.]

5

6 **GEORGE LEONG:** THANK YOU.

7

8 **SUP. MOLINA, CHAIR:** IT'S MY HONOR THIS MORNING-- I DON'T KNOW
9 IF THIS IS ON. IS THIS ON? OKAY-- TO PRESENT A CERTIFICATE OF
10 APPRECIATION TO PASTOR RAYNOLD NAKAMURA. PASTOR RAYNOLD
11 NAKAMURA GREW UP IN SOUTH PASADENA. RECEIVED HIS DEGREE FROM
12 BAYLOR UNIVERSITY AND GRADUATED FROM YALE UNIVERSITY WITH TWO
13 MASTER'S DEGREES IN PHILOSOPHY. HE SERVES AS THE ASSOCIATE
14 PASTOR FOR OUTREACH MINISTRIES OF EVERGREEN BAPTIST CHURCH OF
15 THE SAN GABRIEL VALLEY, A THRIVING CONGREGATION WHICH
16 ORIGINATED IN THE BOYLE HEIGHTS JAPANESE COMMUNITY. IN 1988,
17 THE CHURCH RELOCATED TO SAN GABRIEL VALLEY AND HAS BEEN
18 EXPANDED THROUGHOUT THE YEARS TO INCLUDE CHILDREN'S, YOUTH,
19 AND ADULT AS WELL AS FAMILY MINISTRIES. WE WANT TO THANK
20 RAYNOLD NAKAMURA, THE PASTOR THERE, FOR JOINING US THIS
21 MORNING, THE COMMUNITY LEADERSHIP HE PROVIDES AND MORE
22 IMPORTANTLY FOR LEADING US IN OUR INVOCATION. THANK YOU SO
23 MUCH. THANK YOU. AND WE APPRECIATE IT. [APPLAUSE.] IT'S ALSO
24 MY HONOR THIS MORNING ON BEHALF OF SUPERVISOR ANTONOVICH TO
25 PRESENT A CERTIFICATE OF APPRECIATION TO GEORGE LEONG. AS I



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1 MENTIONED HE IS A MEMBER OF POST NO. 1053 IN PASADENA OF THE
2 VETERANS OF FOREIGN WARS. WE'RE VERY PROUD TO HAVE HIM HERE.
3 HE HAS RECEIVED VARIOUS MEDALS AND DECORATIONS, INCLUDING THE
4 GOOD CONDUCT MEDAL, THE NATIONAL DEFENSE SERVICE MEDAL. WE
5 THANK YOU FOR YOUR SERVICE TO OUR COUNTRY AND FOR LEADING US
6 IN OUR PLEDGE OF ALLEGIANCE. THANK YOU, SIR. [APPLAUSE.] I'M
7 GOING TO ASK OUR EXECUTIVE OFFICER TO PLEASE CALL THE AGENDA.

8

9 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE
10 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE
11 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSIONS, ITEMS 1-D
12 AND 2-D. ON ITEM NO. 2-D, THERE IS A REQUEST FROM A MEMBER OF
13 THE PUBLIC TO HOLD THIS ITEM.

14

15 **SUP. MOLINA, CHAIR:** ALL RIGHT.

16

17 **CLERK SACHI HAMAI:** 1-D WILL BE BEFORE YOU.

18

19 **SUP. MOLINA, CHAIR:** ON 1-D, MOVED BY SUPERVISOR KNABE.
20 SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTIONS,
21 SO ORDERED.

22

23 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
24 AUTHORITY 1-H.

25



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1 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR RIDLEY-THOMAS.
2 SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO
3 ORDERED.

4

5 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
6 AND OPEN SPACE DISTRICT. ON ITEM 1-P, THERE'S A REQUEST FROM A
7 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

8

9 **SUP. MOLINA, CHAIR:** WE WILL HOLD THAT ITEM.

10

11 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 6, BOARD OF SUPERVISORS,
12 ITEMS 1 THROUGH 7. ON ITEM NO. 4, SUPERVISOR ANTONOVICH
13 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 7, THERE IS A
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

15

16 **SUP. MOLINA, CHAIR:** NO. 7.

17

18 **CLERK SACHI HAMAI:** AND THE REMAINING ITEMS ARE BEFORE YOU.

19

20 **SUP. MOLINA, CHAIR:** ON THE REMAINING ITEMS, MOVED BY
21 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR RIDLEY-THOMAS.
22 IF THERE IS NO OBJECTION, SO ORDERED ON THOSE ITEMS.

23

24 **CLERK SACHI HAMAI:** PAGE 8, WE'RE ON THE CONSENT CALENDAR,
25 ITEMS 8 THROUGH 84. ON ITEM NO. 8, SUPERVISOR ANTONOVICH



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1 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 9, THERE'S A
2 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
3 NO. 10, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
4 THIS ITEM. ON ITEM NO. 11, SUPERVISOR ANTONOVICH REQUESTS THAT
5 THIS ITEM BE HELD. ON ITEM NO. 13, SUPERVISOR MOLINA REQUESTS
6 THAT THIS ITEM BE HELD. ON ITEM NO. 14, SUPERVISOR MOLINA AND
7 SUPERVISOR KNABE REQUEST THAT THIS ITEM BE HELD. AND ALSO
8 THERE'S A MEMBER OF THE PUBLIC THAT IS REQUESTING TO HOLD
9 THAT. ON ITEM NO. 17, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
10 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED
11 TO JANUARY 19TH, 2010. ON ITEM NO. 19, AS INDICATED ON THE
12 SUPPLEMENTAL AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THE
13 PORTION OF THIS ITEM RELATING TO THE IMPLEMENTATION PLAN TO
14 EFFECTUATE THE BOARD'S INSTRUCTION TO MERGE THE COMMISSION ON
15 ALCOHOLISM WITH THE NARCOTICS AND DANGEROUS DRUGS COMMISSION
16 BE CONTINUED ONE WEEK TO DECEMBER 22ND, 2009. YES. IT'S ON NO.
17 19.

18

19 **SUP. MOLINA, CHAIR:** ALL RIGHT.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 20, SUPERVISOR ANTONOVICH
22 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER
23 22ND, 2009. ON ITEM NO. 25, THERE'S A REQUEST FROM A MEMBER--

24

25 **SUP. YAROSLAVSKY:** [INAUDIBLE].



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1

2 **SUP. MOLINA, CHAIR:** 21 WILL BE CONTINUED FOR A WEEK?

3

4 **CLERK SACHI HAMAI:** ON ITEM 21, SUPERVISOR YAROSLAVSKY REQUESTS
5 THAT THIS ITEM BE CONTINUED ONE WEEK. ON ITEM NO. 25, THERE'S
6 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON
7 ITEM NO. 28, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE HELD.
8 ON ITEM NO. 29, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE
9 HELD.

10

11 **SUP. KNABE:** I WILL RELEASE MY HOLDS ON 28 AND 29. I GOT MY
12 QUESTIONS ANSWERED.

13

14 **CLERK SACHI HAMAI:** 28 AND 29 WILL BE RELEASED.

15

16 **SUP. KNABE:** MOVE THE ITEMS.

17

18 **CLERK SACHI HAMAI:** ON THESE TWO ITEMS, THERE WAS A REQUEST
19 FROM D.P.S.S., BUT PERHAPS THE C.E.O. KNOWS? THEY WERE ASKING
20 FOR A ONE-WEEK CONTINUANCE?

21

22 **SUP. YAROSLAVSKY:** I WOULD ASK FOR ONE WEEK.

23

24 **SUP. KNABE:** OKAY. ONE WEEK ON 28 AND 29, FINE. I JUST RELEASED
25 MY HOLD. BUT ONE WEEK CONTINUANCE IS FINE.



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1
2 **CLERK SACHI HAMAI:** THE DIRECTOR IS REQUESTING A ONE-WEEK
3 CONTINUANCE ON BOTH ITEMS. ON ITEM NO. 30, SUPERVISOR KNABE
4 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 32, THERE'S
5 REQUESTS FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
6 NO. 33, THERE'S A REQUEST FROM A MEMBER OF PUBLIC TO HOLD THIS
7 ITEM. ON ITEM NO. 34, SUPERVISOR YAROSLAVSKY AND A MEMBER OF
8 THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM NO. 36,
9 THIS SHOULD BE A THREE-VOTE MATTER, NOT A FOUR-VOTE MATTER. ON
10 ITEM NO. 38, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE
11 DIRECTOR OF MENTAL HEALTH REQUESTS THAT THIS ITEM BE CONTINUED
12 ONE WEEK TO DECEMBER 22ND, 2009. ON ITEM NO. 40, SUPERVISOR
13 RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 41,
14 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
15 ITEM. ON ITEM NO. 47, THERE'S A REQUEST FROM A MEMBER OF
16 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 48, SUPERVISOR
17 ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 55,
18 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
19 ITEM. ON ITEM NO. 59, THERE'S A REQUEST FROM A MEMBER OF THE
20 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 67, THERE'S A REQUEST
21 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 70,
22 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
23 ITEM. AND ON ITEM NO. 77, THERE'S A REQUEST FROM A MEMBER--
24
25 **SUP. KNABE:** 70?



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1

2 **CLERK SACHI HAMAI:** 70 AND 77. AND THE REMAINING ITEMS UNDER
3 THE CONSENT CALENDAR ARE BEFORE YOU.

4

5 **SUP. MOLINA, CHAIR:** NOT MUCH OF A CONSENT CALENDAR, BUT--
6 [LAUGHTER.] MOVED BY SUPERVISOR KNABE. SECONDED BY SUPERVISOR
7 YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON THOSE
8 ITEMS.

9

10 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 42, ORDINANCES FOR
11 INTRODUCTION, ITEMS 85 THROUGH 92. AND I'LL READ THE SHORT
12 TITLES IN FOR THE RECORD. ON NO. 85, THIS IS AN ORDINANCE
13 AMENDING TITLE 5 PERSONNEL AND TITLE 6 SALARIES OF THE LOS
14 ANGELES COUNTY CODE RELATING TO FRINGE BENEFITS.

15

16 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR RIDLEY-THOMAS.
17 SECONDED BY SUPERVISOR ANTONOVICH. IF THERE IS NO OBJECTION,
18 SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON ITEM 86 THIS IS AN ORDINANCE AMENDING
21 TITLE 2, ADMINISTRATION OF THE LOS ANGELES COUNTY CODE
22 RELATING TO EMERGENCY SERVICES.

23

24 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED
25 BY SUPERVISOR KNABE. IF THERE IS NO OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** ON ITEM 87 THIS IS AN ORDINANCE AMENDING
3 TITLE 3 ADVISORY COMMISSIONS AND COMMITTEES OF THE LOS ANGELES
4 COUNTY CODE RELATING TO OTHER BOARDS, COMMISSIONERS AND
5 BODIES.

6

7 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE. SECONDED BY
8 SUPERVISOR RIDLEY-THOMAS. IF THERE IS NO OBJECTION, SO ORDERED
9 ON THAT ITEM.

10

11 **CLERK SACHI HAMAI:** ON ITEM NO. 88 AS INDICATED ON THE
12 SUPPLEMENTAL AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THIS
13 ITEM BE CONTINUED ONE WEEK TO DECEMBER 22ND, 2009.

14

15 **SUP. YAROSLAVSKY:** WHICH ITEM IS THAT?

16

17 **SUP. MOLINA, CHAIR:** 88.

18

19 **CLERK SACHI HAMAI:** ON ITEM NO. 89 THIS IS AN ORDINANCE
20 AMENDING TITLE 3, ADVISORY COMMISSIONS AND COMMITTEES OF THE
21 LOS ANGELES COUNTY TO CONTINUE THE EMERGENCY PREPAREDNESS
22 COMMISSION FOR THE COUNTY AND CITIES OF LOS ANGELES.

23



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1 **SUP. MOLINA, CHAIR:** THAT ITEM IS MOVED BY SUPERVISOR
2 ANTONOVICH. SECONDED BY SUPERVISOR KNABE. IF THERE'S NO
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON ITEM NO. 90, THIS IS AN ORDINANCE
6 AMENDING TITLE 7, BUSINESS LINES OF LOS ANGELES COUNTY CODE
7 RELATING TO THE INTERDEPARTMENTAL COORDINATION GROUP.

8

9 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED
10 BY SUPERVISOR KNABE. IF THERE IS NO OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** ON ITEM NO. 91, SUPERVISOR ANTONOVICH
13 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER
14 22ND, 2009. ON ITEM NO. 92 THIS IS AN ORDINANCE AMENDING TITLE
15 6, SALARIES OF THE LOS ANGELES COUNTY RELATING TO THE
16 ADDITION, DELETION AND CHANGING OF CERTAIN CLASSIFICATIONS AND
17 NUMBER OF ORDINANCE POSITION IN VARIOUS DEPARTMENTS AS A
18 RESULT OF THE BUDGET PROCESS FOR FISCAL YEAR 2009-'10.

19

20 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH. SECONDED
21 BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO
22 ORDERED.

23



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1 **CLERK SACHI HAMAI:** MADAME CHAIR, I'M SORRY. ON ITEM NO. 22--
2 EXCUSE ME, 92. SUPERVISOR YAROSLAVSKY CONTINUED THIS ITEM
3 BECAUSE IT RELATES TO ITEM NO. 21.

4

5 **SUP. KNABE:** I'LL MOVE RECONSIDERATION.

6

7 **CLERK SACHI HAMAI:** THANK YOU. AND THIS ITEM WILL BE CONTINUED
8 ONE WEEK.

9

10 **SUP. MOLINA, CHAIR:** WELL, WE WILL CONSIDER THAT ITEM IF THERE
11 IS NO OBJECTION, WE WILL CONTINUE IT FOR ONE WEEK.

12

13 **CLERK SACHI HAMAI:** THANK YOU. DISCUSSION ITEM NO. 93?

14

15 **SUP. YAROSLAVSKY:** MADAME CHAIR, CAN I JUST ASK RECONSIDERATION
16 FOR ITEM 85 AND BE HELD. I HAVE ONE QUESTION I WANT TO ASK.

17

18 **SUP. MOLINA, CHAIR:** ITEM NO. 85?

19

20 **SUP. YAROSLAVSKY:** YES.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE WILL RECONSIDER ITEM NO. 85.
23 AND THEN HOLD IT FOR DISCUSSION.

24



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1 **CLERK SACHI HAMAI:** THAT RELATES TO ALSO TO ITEM NO. 18 UNDER
2 THE CONSENT CALENDAR, SO WE WILL HOLD THAT ONE, AS WELL.

3

4 **SUP. YAROSLAVSKY:** THANK YOU.

5

6 **CLERK SACHI HAMAI:** OKAY WE ARE ON PAGE 44, DISCUSSION ITEM,
7 ITEM NO. 93. AS INDICATED ON THE POSTED AGENDA, THE CHIEF
8 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO
9 JANUARY 12TH, 2010.

10

11 **SUP. MOLINA, CHAIR:** THE ITEM WILL BE CONTINUED.

12

13 **CLERK SACHI HAMAI:** THANK YOU. FISCAL YEAR 2009-'10
14 SUPPLEMENTAL BUDGET RESOLUTION AGENDA ITEM 94 AND WE WILL HOLD
15 THAT FOR A DISCUSSION. AND THAT COMPLETES THE READING OF THE
16 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
17 SUPERVISORIAL DISTRICT NO. 4.

18

19 **SUP. ANTONOVICH:** CAN I ASK FOR MOVE FOR RECONSIDERATION ON A
20 CONSENT ITEM?

21

22 **SUP. YAROSLAVSKY:** I MOVE FOR RECONSIDERATION.

23

24 **SUP. MOLINA, CHAIR:** FOR THE CONSENT. WE WILL RECONSIDER THE
25 CONSENT CALENDAR AND IT WILL BE MOVED AND SECONDED BY



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1 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. ALL
2 RIGHT. WE'RE BEGINNING WITH SUPERVISORIAL DISTRICT NO. 4?
3 SUPERVISOR KNABE?

4

5 **SUP. KNABE:** THANK YOU, MADAME CHAIR. LADIES AND GENTLEMEN,
6 MEMBERS OF THE BOARD, I'D LIKE TO ASK THE DIRECTOR OF OUR
7 PUBLIC HEALTH DEPARTMENT, DR. JONATHAN FIELDING, TO JOIN ME
8 ALONG WITH REPRESENTATIVES FROM THE DEPARTMENT, TO PLEASE COME
9 UP HERE AND JOIN US, AS WELL. WE TOOK A FEW MOMENTS EARLY ON
10 BEFORE THE MEETING TO RECOGNIZE MEMBERS OF OUR PUBLIC HEALTH
11 DEPARTMENT WHO HAVE DONE SOME EXTRAORDINARY THINGS DURING SOME
12 VERY DIFFICULT AND EXTRAORDINARY TIMES, SO UNFORTUNATELY WE
13 LIVE IN AN ENVIRONMENT WHERE OFTENTIMES THE ONLY ACTIONS THAT
14 ARE BEING NEWSWORTHY ARE THOSE WHICH ARE NEGATIVE. THERE'S A
15 DESCRIPTIVE SAYING THAT GOES LIKE THIS, "IF IT BLEEDS, IT
16 LEADS". WELL THE MASS H1N1 VACCINATION EFFORT HAD NUMEROUS
17 CHALLENGES FROM THE START, NOT OF ALL WHICH WERE THE FAULT OF
18 OUR DEPARTMENT. THERE WAS NO DOUBT THAT WE MUST LEARN FROM
19 THESE CHALLENGING EXPERIENCES AND USE THEM FOR OUR FUTURE
20 EFFORTS. HOWEVER, IT'S REALLY IMPORTANT WE DO NOT LOSE SIGHT
21 OF THE GOOD AND EFFECTIVE ACTIONS OF OUR COUNTY EMPLOYEES WHO
22 HAVE CONTRIBUTED TO MAKING THE OVERALL EFFORT A HUGE SUCCESS.
23 NUMEROUS EMPLOYEES HAVE GONE ABOVE AND BEYOND OUR NORMAL
24 DUTIES TO PROVIDE H1N1 VACCINATIONS TO OUR HIGH RISK
25 POPULATIONS. FROM OCTOBER 23RD TO DECEMBER 9TH THIS YEAR,



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1 PUBLIC HEALTH EMPLOYEES ADMINISTERED OVER 190,000 DOSES OF
2 H1N1 VACCINE AT 109 PUBLIC VACCINE EVENTS THROUGHOUT OUR
3 COUNTY. IN ORDER TO GET A SENSE OF THE MAGNITUDE OF THIS
4 EFFORT, THESE VACCINATIONS REPRESENTED THREE TIMES THE VOLUME
5 OF VACCINATION THAT THE DEPARTMENT NORMALLY PROVIDES DURING A
6 REGULAR FLU SEASON. THIS EFFORT COULD NOT HAVE OCCURRED
7 WITHOUT EXTRAORDINARY CONTRIBUTIONS, EXCUSE ME, OF OUR
8 DEDICATED AND CARING PUBLIC HEALTH EMPLOYEES, MANY WHICH
9 WORKED LONG HOURS TO MAKE IT WORK. THESE EMPLOYEES ALSO BUILT
10 NEW AND MEANINGFUL RELATIONS WITH MANY COMMUNITY PARTNERS AND
11 AS WELL AS OUR CITIES AND WILL BOLSTER OUR FUTURE EFFORTS. SO
12 MANY OF THESE PUBLIC HEALTH EMPLOYEES, SOME ARE UP HERE, BUT
13 MANY ARE IN THE AUDIENCE TODAY. AS I MENTIONED, WE RECOGNIZED
14 THEM EARLIER WITH COMMENDATIONS. I'D LIKE TO HAVE THEM ALL
15 PLEASE STAND UP AND LET'S GIVE THEM A BIG ROUND OF APPLAUSE.
16 [APPLAUSE.] SO DR. FIELDING ON BEHALF OF THE BOARD BUT THE
17 ENTIRE COUNTY FAMILY, WE WANT TO THANK YOU AND YOUR DEPARTMENT
18 FOR THE INCREDIBLE EFFORTS YOU PUT FORTH IN DOING OVER 190,000
19 VACCINATIONS AND JUST SAY KEEP UP THE GOOD WORK.

20

21 **DR. JONATHAN FIELDING:** THANK YOU SO MUCH. THANK YOU,
22 SUPERVISOR. THANK YOU SO MUCH, SUPERVISOR KNABE AND THE OTHER
23 BOARD MEMBERS FOR YOUR VERY STRONG SUPPORT. THIS WAS AN
24 UNPRECEDENTED MOBILIZATION OF PUBLIC HEALTH THAT MAY HAVE
25 EQUALED OR PERHAPS EXCEEDED WHAT WENT ON DURING THE 1950S IN



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1 THE POLIO EPIDEMIC. AND I'M VERY PROUD OF EVERYBODY IN THE
2 DEPARTMENT OF PUBLIC HEALTH, ALL THOSE THAT ARE HERE AND THE
3 MANY THOUSANDS THAT ARE AT WORK AT THIS VERY MOMENT. IT
4 REQUIRED UNBELIEVABLE AMOUNTS OF LOGISTIC SUPPORT. IT
5 RECRUITED EMPLOYEES FROM EVERY PART OF THE DEPARTMENT. SO
6 EVERYBODY IN PUBLIC HEALTH IS DUAL ROLE. YOU'RE DOING YOUR DAY
7 JOB. IT COULD BE LEAD POISONING OR TOXIC EPIDEMIOLOGY. WHEN
8 THIS KIND OF A PROBLEM HITS, YOU ARE A PUBLIC HEALTH FIRST
9 RESPONDER, AND EVERYBODY REALLY STEPPED UP TO THE PLATE. WE
10 HAD, DURING THIS 109 CLINICS, OVER 6,000 ASSIGNMENTS, STAFF
11 ASSIGNMENTS TO DIFFERENT CLINICS. OFTENTIMES PEOPLE HAD TO
12 JUGGLE SCHEDULES WITH CHILDCARE, WITH ELDER CARE AND THE LIKE
13 TO MAKE SURE THAT THEY WERE AVAILABLE. AND MORE THAN 2,000 OF
14 OUR NONCLINICAL STAFF, 2,000 ASSIGNMENTS FOR OUR NONCLINICAL
15 STAFF, AS WELL, BECAUSE THESE WERE VERY WELL-STAFFED
16 ORGANIZATIONAL EFFORTS. WHAT WE DID WAS TO PARTNER WITH A
17 NUMBER OF CITIES. WE WENT, AS SUPERVISOR KNABE SAID, MORE THAN
18 190,000 DOSES WE GAVE OURSELVES. IN ADDITION, WE WORKED VERY
19 CLOSELY WITH PROVIDERS IN THE PRIVATE SECTOR. WE WERE
20 RESPONSIBLE FOR ALLOCATING VACCINE TO THEM. AND WHILE IT
21 WASN'T ALWAYS AN EASY PROCESS, IT MADE SURE THAT DURING THIS
22 TIME OF SHORTAGE, THAT IN FACT VACCINE WAS EQUITABLY BEING
23 DISTRIBUTED. WE ALSO ESTABLISHED AND MAINTAINED COMMUNICATION
24 WITH THE PUBLIC, AS THERE WERE MANY INACCURATE STATEMENTS THAT
25 WERE BEING MADE OUT THERE, SOMETIMES IN THE MEDIA. WE WORKED



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1 WITH SCHOOL DISTRICTS. WE WORKED WITH COMMUNITY-BASED AGENCIES
2 AND FAITH-BASED ORGANIZATIONS AND OF COURSE OTHER MEMBERS OF
3 THE GREAT COUNTY WORKFORCE. AND WE ALSO, OF COURSE, WORKED TO
4 MANAGE THE MANY OUTBREAKS THAT OCCURRED DURING THIS PERIOD OF
5 TIME. I WANT TO ALSO ACKNOWLEDGE THE VERY GOOD WORK OF OUR
6 PARTNERS IN THE COUNTY, THE DEPARTMENT OF HEALTH SERVICES,
7 I.S.D., THE SHERIFF'S DEPARTMENT AND MANY CITIES WITHIN L.A.
8 COUNTY WHO ARE PARTNERS, PARTICULARLY L.A. CITY, BUT MANY
9 OTHERS, AS WELL, AND ESPECIALLY PASADENA AND LONG BEACH, THE
10 INDEPENDENT CITY-BASED HEALTH DEPARTMENTS THAT WORKED CLOSELY
11 WITH US AND COMMUNITY HEALTH CENTERS. SO THIS WAS A HUGE
12 COLLABORATION. WE LEARNED A LOT. OUR PARTNERS LEARNED A LOT.
13 AND THERE WERE A LOT OF PEOPLE WHO ARE NOT GOING TO GET SICK,
14 A LOT OF HOSPITALIZATIONS THAT WILL NOT OCCUR AND DEATHS THAT
15 WILL NOT OCCUR BECAUSE OF THESE HEROIC EFFORTS IN PREVENTION.
16 THANK YOU VERY MUCH. [APPLAUSE.]

17

18 **SUP. KNABE:** SUPERVISOR MOLINA, THAT'S ALL.

19

20 **SUP. MOLINA, CHAIR:** THANK YOU VERY MUCH. SUPERVISOR
21 ANTONOVICH, YOUR PRESENTATIONS THIS MORNING?

22

23 **SUP. ANTONOVICH:** CHAIR, MEMBERS, THIS IS A TIME WE GET TO
24 RECOGNIZE THE HIGH ACHIEVERS OF OUR CHILDREN WHO ARE INVOLVED
25 WITH THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES. WE HAVE



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1 TRISH PLOEHN, WHO IS HERE WITH US. AND THIS FOLLOWS BACK IN
2 1996 WHEN I INITIATED THIS PROGRAM TO RECOGNIZE EDUCATIONAL
3 EFFORTS AND ACHIEVEMENTS OF THESE YOUNG PEOPLE. WITH US TODAY
4 ARE SOME OF THOSE STUDENTS THAT WE WILL RECOGNIZE AND GIVE
5 CERTIFICATES. THEY'RE ALSO GOING TO RECEIVE A \$50 BOOK CARD
6 FROM BARNES & NOBLE AND THAT WILL HELP THEM WITH THEIR
7 SCHOOLING, AS WELL. OUR FIRST STUDENT WE'RE GOING TO RECOGNIZE
8 IS SHAWN PATRICK RAY, WHO IS THE MOST IMPROVED ACADEMIC
9 ACHIEVEMENT ENRICHMENT PLUS PROGRAM RECIPIENT. SHAWN?
10 [APPLAUSE.] OUR NEXT MOST IMPROVED ACADEMIC ACHIEVEMENT
11 RECIPIENT IS ANGELINA MACHICO. [APPLAUSE.] WE HAVE A
12 PROCLAMATION FOR ANGELA. FOR BEST ACADEMIC ACHIEVEMENT, STORMY
13 CALLOWAY? [APPLAUSE.] NEXT MOST IMPROVED ACADEMIC ACHIEVEMENT
14 RECIPIENT IS BRENDA MORENO. [APPLAUSE.] CONGRATULATIONS.
15 [APPLAUSE.]

16

17 **SUP. ANTONOVICH:** TRISH, WOULD YOU LIKE TO SAY A FEW WORDS?

18

19 **TRISH PLOEHN:** CERTAINLY. JUST ON BEHALF OF THE DEPARTMENT, I'D
20 LIKE TO THANK THE BOARD OF SUPERVISORS FOR HONORING OUR YOUNG
21 PEOPLE. THANK YOU, MR. HARMON, FROM THE U-BOARD FOR YOUR
22 GENEROSITY. AND I JUST WANT TO CONGRATULATE ALL OF THE YOUNG
23 PEOPLE THAT ARE HERE TODAY. THEY TRULY ARE THE VISION OF WHAT
24 YOUNG PEOPLE CAN DO IN THE FACE OF ADVERSITY WITH DEDICATION
25 AND COMMITMENT AND HARD WORK. AND YOU SHOULD ALL BE VERY



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1 PROUD. AND I KNOW YOUR FAMILIES ARE VERY PROUD OF YOUR
2 ACHIEVEMENTS. CONGRATULATIONS. [APPLAUSE.]

3

4 **SUP. ANTONOVICH:** THIS IS A LITTLE PUBLIC PRIVATE PARTNERSHIP
5 OF THE YOUTH FOUNDATION. THEY GIVE A \$50 GIFT CERTIFICATE TO
6 BARNES AND NOBLE FOR EACH OF THE RECIPIENTS. THANK YOU FOR
7 THAT. [APPLAUSE.]

8

9 **SPEAKER:** YOUTH OPPORTUNITY WAS FORMED SEVERAL YEARS AGO. WE
10 WORK VERY CLOSELY WITH THE YOUTH OF THE DEPARTMENT OF CHILDREN
11 AND FAMILY SERVICES. IT HAS BEEN OUR PLEASURE TO MAKE THESE
12 PRESENTATIONS OF THESE OUTSTANDING STUDENTS. THANK YOU.
13 [APPLAUSE.]

14

15 **SUP. ANTONOVICH:** OKAY. NEXT WE HAVE CHRIS CHRISTEL, PRODUCTION
16 DIRECTOR OF THE DOROTHY CHANDLER PAVILION IN RECOGNITION OF 20
17 YEARS OF SERVICE TO THE PRODUCTION OF OUR LOS ANGELES COUNTY
18 CHRISTMAS CELEBRATION HOLIDAY PROGRAM. HER PROFESSIONALISM AND
19 DEDICATION TO THE HIGHEST STANDARDS OF THE PERFORMING ARTS HAS
20 CONTRIBUTED TO THE QUALITY, GROWTH AND SUCCESS OF THE PROGRAM
21 AND THE PRESENTATION OF MORE THAN 30,000 ARTISTS OVER THE PAST
22 TWO DECADES FOR THIS CELEBRATION. SO WE WILL CONTINUE TO MAKE
23 THIS WORK ON BEHALF OF THE LANDMARK 50TH ANNIVERSARY
24 PRODUCTION OF THIS COUNTY TRADITION. SO CHRIS,
25 CONGRATULATIONS. GOOD JOB.



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1

2 **CHRIS CHRISTEL:** THANK YOU VERY MUCH, SUPERVISOR ANTONOVICH,
3 THANK YOU FOR YOUR SUPPORT THIS YEAR AND IN PREVIOUS YEARS OF
4 THE L.A. COUNTY HOLIDAY CELEBRATION. AS IS THE CASE WITH ANY
5 KIND OF A PRODUCTION OF THIS SIZE, I'M ONLY ONE PERSON IN A
6 WHOLE GROUP OF PEOPLE PUTTING ON THE PRODUCTION. THE MAIN
7 PEOPLE WHO DESERVE CREDIT HERE IS THE L.A. COUNTY ARTS
8 COMMISSION, ADAM DAVIS, HEATHER RIGBY, AND OF COURSE EXECUTIVE
9 DIRECTOR LAURA ZUCKER. SO THANK YOU VERY MUCH. AND OF COURSE
10 PLEASE JOIN US ALL THIS COMING DECEMBER 24TH ACROSS THE STREET
11 AT THE BEAUTIFUL MUSIC CENTER FOR THE L.A. COUNTY HOLIDAY
12 CELEBRATION. IT GOES FROM 3 P.M. UNTIL 9 P.M. IT'S ALSO LIVE
13 ON K.C.E.T. AND LIVE ON K.P.F.P. [KPFK] RADIO AS WELL AS
14 STREAMING ON THE WEB. SO THANK YOU AGAIN. I'M VERY HONORED.
15 [APPLAUSE.]

16

17 **SUP. ANTONOVICH:** IT'S 90.7 F.M. ON THE RADIO.

18

19 **LAURA ZUCKER:** IT'S IMPORTANT POINT. I THINK CHRIS COVERED IT
20 ALL BUT THE WEBSITE'S HOLIDAY CELEBRATION.ORG. AND YOU CAN
21 FIND ALL THE INFORMATION THERE AND THERE'S ALSO INFORMATION ON
22 FACEBOOK AND TWITTER.

23

24 **SUP. ANTONOVICH:** NOW WE WANTED TO INTRODUCE A GREAT LITTLE
25 CHORAL GROUP. AND THIS ALLEN LENO, WHO IS THE CHORAL MASTER



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1 AND THE 12 ALUMNUS FROM PALMDALE UNION HIGH SCHOOL ARE HERE
2 TODAY. THEY REPRESENT THE FIVE CHORAL ENSEMBLES AT PALMDALE
3 HIGH AS WELL AS THE SUNDAY NIGHT SINGERS, WHICH IS AN ALUMNI
4 ENSEMBLE OF SINGERS CURRENTLY IN COLLEGES AND UNIVERSITIES IN
5 THE SOUTHERN CALIFORNIA AREA. THEY HAVE PERFORMED AT THE
6 DISNEY CONCERT HALL AS WELL AS CATHEDRALS THROUGHOUT EUROPE
7 INCLUDING CHESTER CATHEDRAL, YORK'S MINSTER, ST. MARKS
8 BASILICA, ST. MARIA DEL MARATARI IN ROME AND HOLY TRINITY IN
9 STRATFORD UPON AVON. THE SINGERS ARE A SELECT GROUP DRAWN FROM
10 THE 60-VOICE CHOIR. THEY HAVE EARNED THE REPUTATION FOR
11 EXCELLENCE THROUGH REGIONAL, NATIONAL, INTERNATIONAL CHORAL
12 FESTIVALS AND COMPETITIONS SCORING SUPERIOR AND GOLD-LEVEL
13 RATINGS. AND GOLD IS WORTH ABOUT \$1,200 AN OUNCE TODAY SO
14 YOU'RE REALLY UP THERE. MANY OF PALMDALE'S HIGH SCHOOL ALUMNI
15 ARE AT THE UNIVERSITIES THROUGHOUT THE UNITED STATES. A NUMBER
16 STUDY ABROAD IN FOREIGN COUNTRIES, AS WELL. A NUMBER OF
17 GRADUATES AND CHAMBER SINGERS HAVE GONE ON TO SUCCESSFUL
18 CAREERS IN THE MOVIES AND IN THE SCHOOLS. AND THEY ARE GOING
19 TO BE PERFORMING A CZECH CAROL, ZEITERCAROL FOR US RIGHT NOW.
20 SO YOU'RE ON.

21

22 **CHOIR:** <SINGING> MAKE YOUR VOICE ALLELUIA, THE ANGELS SING.
23 ALLELUIA ALLELUIA THE CHURCH BELLS RING. ALLELUIA THE ANGELS
24 SING. ALLELUIA. CHERUBIM, EVERY DAY ON OUR WAY WE SHALL SAY
25 HALLELUJAH. HALLELUJAH, THE CHURCH BELLS RING. ALLELUIA, THE



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1 ANGELS SING. ALLELUIA FROM EVERYTHING, ALLELUIA. ALLELUIA, THE
2 CHURCH BELLS RING. ALLELUIA THE ANGELS SING. ALLELUIA FROM
3 EVERYTHING, ALLELUIA. [APPLAUSE.]

4

5 **MICHAEL MCCULLOUGH:** ON BEHALF OF THE PALMDALE HIGH SCHOOL
6 CHORAL UNION WE'D LIKE TO SAY THANK YOU FOR HAVING US. TO PUT
7 IT SIMPLY, WE ARE JUST A COLLECTION OF INDIVIDUALS THAT LOVES
8 MUSIC. WE LOVE SINGING TOGETHER. AND I THINK PROBABLY MOST OF
9 ALL, WE REALLY, REALLY TRULY ENJOY BEING TOGETHER. AND I THINK
10 THAT SHOWS WHENEVER WE GET UP TO SING FOR ANYBODY. SO WE LOVE
11 SHARING OUR MUSIC. YOU CAN SEE US IN THE 8:00 HOUR OF THE
12 K.C.E.T.'S HOLIDAY CELEBRATION. SO PLEASE JOIN US THEN ON
13 CHRISTMAS EVE. THANK YOU. [APPLAUSE.]

14

15 **SUP. ANTONOVICH:** I MIGHT ADD THIS PAST WEEK AT THE ALEX
16 THEATER WE HAD THE UKRAINIAN FESTIVAL ALSO WITH THE LITHUANIAN
17 CHORAL GROUP. IT POINTS OUT THE INTERNATIONAL FLAVOR OF LOS
18 ANGELES COUNTY WHERE WE HAVE RESIDENTS HERE FROM EVERY PART OF
19 THE WORLD WHO CALL LOS ANGELES COUNTY HOME AND THE
20 CONTRIBUTIONS THAT THEY MAKE BOTH IN THE ARTS AND THROUGHOUT
21 OUR ENTIRE COMMUNITY. AND WRAPPING UP, THERE'S A LITTLE FIVE-
22 YEAR OLD BOY NAMED JACK. HE IS A CHIHUAHUA MIX. THIS ONE HAS
23 MORE CHIHUAHUA, THE OTHER ONES HAD MORE DACHSIE BUT THIS LOOKS
24 LIKE THE REAL THING. SO HE'S LOOKING FOR A HOME. HE'S FIVE
25 YEARS OLD. AND HE'S HOPING THAT SOMEBODY WILL FILL HIS



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1 STOCKING WITH SOME LITTLE COOKIES THIS CHRISTMAS EVE. YOU CAN
2 CALL (562) 728-4644 OR ANYBODY IN THE AUDIENCE WHO WOULD LIKE
3 TO HAVE LITTLE JACK? HE PROMISES TO STICK ROUND THE NEWSPAPER
4 IF HE KEEPS IN THE HOUSE. RIGHT? ANYBODY LIKE LITTLE JACK?
5 JACK BE NIMBLE. THAT'S IT. THANK YOU. SUPERVISOR THOMAS, YOU
6 HAVE A PRESENTATION? I DIDN'T SEE YOU, GLORIA.

7

8 **SUP. MOLINA, CHAIR:** NONE FOR ME, THANK YOU, THOUGH. ANYWAY, I
9 AM VERY HONORED TO MAKE-- I VERY RARELY DO THESE PRESENTATIONS
10 BUT THIS IS A BIG PRESENTATION AND IT'S REALLY AN HONOR TO
11 MAKE THIS PRESENTATION TODAY. I WANT TO ACKNOWLEDGE THE LATINO
12 WELCOME COMMITTEE. THIS IS A COMMITTEE THAT WAS PUT TOGETHER
13 BY A VERY LARGE GROUP OF PEOPLE. I WANT TO WELCOME THE
14 SPONSORS TODAY AND OUR MEDIA PARTNERS FOR THEIR EXCEPTIONAL
15 EFFORTS IN ENSURING THE SUCCESS OF OUR OCTOBER 2ND, 2002,
16 SOUNDS OF LATINO LOS ANGELES. IT WAS A SPECIAL BIENVENIDA TO
17 GUSTAVO DUDAMEL. AND IT WAS SO MANY PEOPLE INVOLVED IN THIS
18 AND IT WAS VERY EXCITING. I HAVE TO TELL YOU AND I HAD GUSTAVO
19 DUDAMEL WAS FEATURED IN "60 MINUTES." I COULD TELL YOU THAT I
20 CERTAINLY WAS VERY IMPRESSED AND I WAS CERTAINLY VERY EXCITED
21 WHEN WE HEARD THAT HE WAS COMING IN TO LEAD OUR VERY OWN LOS
22 ANGELES PHILHARMONIC. AND SO, BUT AS I WAS THINKING ABOUT WHAT
23 WE SHOULD DO IN LOS ANGELES TO WELCOME HIM, I FOUND THAT THERE
24 WERE OTHER FOLKS WHO HAD THE SAME IDEA AND TRIED TO FIGURE OUT
25 HOW WE COULD PROVIDE A WELCOME FOR THIS WONDERFUL YOUNG MAN



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1 THAT WAS COMING IN TO LEAD OUR PHILHARMONIC. WELL ALONG THE
2 WAY, WE SEEM TO HAVE FOUND EACH OTHER, AND WE STARTED
3 COLLABORATING WITH ONE ANOTHER. AND SO WE FORMED TOGETHER THE
4 LATINO WELCOME COMMITTEE, WHICH IS COMPRISED OF UNBELIEVABLY
5 EXTRAORDINARY PEOPLE. WE INVITED THEM THIS MORNING. WE HAD A
6 LITTLE RECEPTION DOWNSTAIRS. BUT I FOUND THAT COLLECTIVELY ALL
7 OF US HAVE OUR OWN PERSONAL PASSION FOR THE ARTS. THIS
8 COMMITTEE, AN INCREDIBLE GROUP OF CIVIC LEADERS AND COMMUNITY
9 LEADERS, PRODUCED A VERY SPECTACULAR WELCOME TO EMBRACE
10 GUSTAVO AND IMPLEMENTED UNBELIEVABLE AMOUNT OF OUTREACH THAT
11 ENGAGED THE COMMUNITY TO SUPPORT THE PHILHARMONIC'S PROMOTION
12 OF THE FREE COMMUNITY CONCERT THAT WAS HELD THE FOLLOWING DAY.
13 AND, AGAIN, MANY OF THOSE PROCEEDS THAT WENT FROM THAT
14 COMMITTEE CONCERT WENT TO VARIOUS MUSIC AND ART PROGRAMS
15 THROUGHOUT LOS ANGELES COUNTY. SO IT WAS A REAL NATURAL FOR US
16 TO COME TOGETHER AND PUT THIS TOGETHER. AND NOW, AFTER ALL OF
17 THAT, I WANTED TO EXPRESS MY GRATITUDE AND THANKS TO ALL OF
18 THEM. IT WAS AN UNBELIEVABLE EVENING, HAVING THEM THERE THAT
19 DAY. HE HAD INVITED US TO HIS REHEARSAL AND THEN WE HAD AN
20 UNBELIEVABLE WELCOME. WE HAD ONE OF OUR SCHOOLS AT NORTH PARK
21 FROM PICO RIVERA CAME AND PERFORMED AS WELL AS THE CHILDREN
22 FROM THE EAST LOS ANGELES SCHOOL OF MUSIC AND DANCE CAME, AS
23 WELL. AND THEN WE HAD JUST AN OUTSTANDING GROUP OF MUSICAL
24 TALENT THAT JOINED US, AS WELL. UNFORTUNATELY I THINK HE HAD A
25 WHOLE PROGRAM TO DO THE NEXT DAY, SO HE WAS BEING RUSHED A



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1 LITTLE BIT. I THINK HE WANTED TO ENJOY THE MUSIC. IT WAS
2 OUTSTANDING, SALSA AND MARIACHIS THAT WE HAD. AND THEY HAD A
3 GREAT TIME. BUT ALL OF THAT WAS PART OF A LATINO EMBRACE TO
4 LET GUSTAVO DUDAMEL KNOW THAT HE WAS MORE THAN WELCOMED HERE
5 IN LOS ANGELES MORE IMPORTANTLY, BUT THAT HE HAD FAMILIA HERE
6 IN LOS ANGELES. AND ALL OF THE PEOPLE THAT CAME TOGETHER FELT
7 THE SAME WAY, THAT IT WAS IT WAS THE WELCOME OF A WONDERFUL
8 GENIUS THAT WAS COMING TO TOWN THAT WAS GOING TO FIND A WAY
9 COLLECTIVELY, HOPEFULLY, WITH EVERY SINGLE ONE OF US JOINING
10 WITH HIM IN MAKING SURE THAT WE COULD MAKE CLASSICAL MUSIC
11 COOL FOR ALL OF OUR KIDS. SO WE'RE LOOKING FOR OPPORTUNITIES
12 TO CONTINUE THAT KIND OF PROGRAMMING WITH HIM. BUT ALONG THE
13 WAY, WE HAD SUCH WONDERFUL PEOPLE. AND I CAN'T THANK EVERY
14 SINGLE ONE OF THEM BECAUSE THERE WERE HUNDREDS OF THEM, BUT
15 EVERY SINGLE ONE OF THEM DID SOMETHING VERY UNIQUE AND VERY
16 SPECIAL IN MAKING THIS EVENT A REAL WELCOME FOR HIM. AND WE
17 WERE SO VERY PROUD. THERE ARE PEOPLE WHO WERE INVOLVED IN
18 EVERY ASPECT THAT PRODUCED AN UNBELIEVABLE PROGRAM. AND MANY
19 OF THEM WERE HERE THIS MORNING. WE PRESENTED THEIR
20 CERTIFICATES. BUT I'D LIKE THEM TO ALL STAND, IF YOU WOULD,
21 AND WOULD YOU JOIN ME IN THANKING THEM BECAUSE THEY DID AN
22 OUTSTANDING JOB? I WANT TO THANK THEM AND CONGRATULATE THEM.
23 [APPLAUSE.] FROM ALL WALKS OF THE COMMUNITY THEY WERE THERE
24 AND THEY MADE IT TERRIFIC. MUCHISSIMAS GRACIAS TO EVERY SINGLE
25 ONE OF THEM. BUT I ALSO WANTED TO JOIN AND THANK OUR OWN



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1 DEPARTMENTS THAT DID A FANTASTIC JOB. WE HAD ALL OF OUR PUBLIC
2 WORKS PEOPLE, OUR PARKS AND RECS PEOPLE, ALL OF THE PEOPLE AT
3 THE PHILHARMONIC, ALL THE FOLKS AT THE HOLLYWOOD BOWL. THEY
4 DID EVERYTHING TO MAKE IT A VERY UNIQUE AND SPECIAL WELCOME
5 AND SO WE'RE VERY PROUD. I WANT TO THANK THEM, AS WELL AND
6 MANY OF THEM JOINED US THIS MORNING. AND I WANT TO THANK THEM
7 FOR THEIR LEADERSHIP. ONE OF THE THINGS THAT WE DIDN'T GET TO
8 DO THAT DAY BECAUSE IT WAS JUST, I DON'T KNOW, IT WAS JUST A
9 FRENZY THAT DAY, THAT EVENING, AND SO WE DIDN'T HAVE AN
10 OPPORTUNITY TO THANK A LOT OF THE WONDERFUL SPONSORS THAT WE
11 HAD. WHEN WE WENT TO THEM AND TALKED ABOUT THIS IDEA, THEY ALL
12 SAID "ABSOLUTELY, WHAT CAN WE DO TO HELP?" AND MANY OF THEM
13 ARE HERE TODAY. WE PRESENTED SCROLLS TO THEM A WHILE AGO, BUT
14 I WANT TO ACKNOWLEDGE THEM TODAY. SO IF YOU'LL JOIN WITH ME IN
15 THANKING EACH OF THEM. WE HAD GREAT SPONSORSHIP FROM THE
16 CALIFORNIA COMMUNITY FOUNDATION, FROM OUR FOLKS OVER AT TIME
17 WARNER CABLE, FROM MCDONALD'S, FROM A.E.G., FROM THE AMERICAN
18 HONDA MOTOR COMPANY, FROM BANK OF AMERICA, ENTRAVISION WAS A
19 BIG SPONSOR, THE HOLLYWOOD PRESBYTERIAN MEDICAL CENTER JOINED
20 WITH US, AS WELL, KAISER PERMANENTE WAS A HUGE HELP. THE KEY
21 DRUG PHARMACY AND AND LET'S ERASE THE STIGMA WAS A BIG
22 SPONSOR. THE NEILSEN COMPANY. THE PEARSON FOUNDATION, ULTIMATE
23 HEALTH SERVICES ALSO JOINED US AND PRIME STORE DEVELOPMENT.
24 ALL OF THEM WERE UNBELIEVABLE. WOULD YOU JOIN ME IN THANKING
25 MANY OF THEM WHO ARE HERE? THEY'RE ALL OUR SPONSORS. THEY WERE



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1 SO TERRIFIC. [APPLAUSE.] BUT GUESS WHAT, WE ALSO HAD A WHOLE
2 GROUP OF PEOPLE KNOWN AS OUR MEDIA PARTNERS, THEY WERE
3 ESSENTIAL IN PUTTING THIS EVENT TOGETHER AND MAKING IT AS
4 SPECTACULAR AS IT WAS AND I WANT TO RECOGNIZE THEM AS WELL.
5 THEY JOINED US, TELEMUNDO, UNIVISION, WE HAD M.T.V-3. "LA
6 OPINION," AS WELL AS L.A.T.V. THEY WERE SO TERRIFIC. AND AS I
7 SAID, WE ALSO WERE JOINED BY THE LOS ANGELES MUSIC AND ARTS
8 SCHOOL WHO PERFORMED THAT DAY, THE NORTH PARK MIDDLE SCHOOL
9 FROM PICO RIVERA. WE HAD JOHNNY POLANCO, WHO PROVIDED ALL OF
10 THE MUSICAL ENTERTAINMENT FOR US PRO BONO AS WELL AS OUR VERY
11 OWN MARIACHI SOUL DE MEXICO. ALL I CAN SAY IS THIS IS A
12 TERRIFIC GROUP OF PEOPLE TO WORK WITH. AND WHAT I'M HOPING
13 WILL HAPPEN IS AS WE CONTINUE TO SEE GUSTAVO DUDAMEL IN OUR
14 COMMUNITY, SO WOULD COME OUT AND START CREATING THE TYPE OF
15 PROGRAMMING WE HAVE SEEN THROUGHOUT THE COUNTRY, PARTICULARLY
16 IN VENEZUELA, BUT WE ARE HOPEFUL THAT THIS IS SOMETHING THAT
17 IS GOING TO GO ON. WE KNOW THAT OUR CHILDREN DESERVE THE KIND
18 OF OPPORTUNITIES TO HAVE THEIR OWN TALENTS COME OUT. AND SO
19 THIS IS A GROUP WHO BELIEVES IN ALL OF IT. AND WE WANT TO
20 THANK THEM SO VERY MUCH. I'M GOING TO ASK OUR FRIENDS FROM
21 TIME WARNER TO SAY A FEW WORDS JUST ON BEHALF OF ALL OF THE
22 SPONSORS, IF YOU WOULD, ON THAT DAY AND THE ACTIVITIES OF THAT
23 DAY, IF YOU WOULD.
24



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1 **SPEAKER:** THANK YOU. SURPRISE. WHEN SOMETHING GOOD IS HAPPENING
2 HAPPENING, IT'S ALWAYS NICE TO HAVE THE OPPORTUNITY TO BE
3 ASKED TO PARTICIPATE. AND PARTICULARLY WHEN IT'S SOMETHING
4 THAT'S BIGGER THAN ANY ONE GROUP, SOMETHING BIGGER THAN ANY
5 ONE COMPANY, WHAT GUSTAVO BRINGS TO THIS COUNTY, THIS REGION
6 IS A PASSION FOR THE ARTS, WHICH WE ALL NEED, A PASSION FOR
7 EDUCATING CHILDREN ABOUT THE ARTS, WHICH WE DEFINITELY NEED,
8 AND A REAL SENSE OF THE FUTURE AND NEW BLOOD IN THE ARTS
9 COMMUNITY. SO I THINK ON BEHALF OF ALL OF US, IT WAS A
10 PLEASURE TO BE ASKED. IT WAS A PLEASURE TO BE PART OF IT. AND
11 THE EVENT ITSELF WAS JUST FANTASTIC. THAT WAS THE ICING ON THE
12 CAKE. SO THANK YOU VERY MUCH, SUPERVISOR, FOR INCLUDING US IN
13 THIS GREAT UNDERTAKING.

14

15 **SUP. MOLINA, CHAIR:** IT WAS A WONDERFUL PARTNERSHIP. PLEASE
16 JOIN ME AGAIN IN THANKING, THEY DID AN OUTSTANDING JOB AND
17 DESERVING OF ALL OF OUR GRATITUDE. [APPLAUSE.] WE'RE GOING TO
18 TRY AND TAKE THIS PICTURE. SUPERVISOR YAROSLAVSKY, YOUR
19 PRESENTATION?

20

21 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR, I'D LIKE TO ASK
22 TONY-- I'M SORRY, TERRY BONECUTTER TO COME FORWARD FORWARD.
23 TERRY BONECUTTER IS NOT A STRANGER TO THE COUNTY FAMILY AND TO
24 THE HEALTH DIMENSION OF WHAT THE COUNTY DOES. TONY IS-- I'M
25 GOING TO KEEP CALLING YOU TONY. I MUST HAVE KNOWN A TONY



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1 BONECUTTER IN MY PRIOR LIFE. TERRY BONECUTTER HAS SERVED WITH
2 DISTINCTION FOR 10 YEARS AS PRESIDENT AND CHIEF EXECUTIVE
3 OFFICER OF QUEENSCARE AND QUEENSCARE FAMILY CLINICS WHERE HE
4 LED THE TRANSITION FROM A PRIVATE NONPROFIT ENTITY TO A
5 FEDERALLY QUALIFIED HEALTH CENTER, NOW AMONG THE LARGEST
6 COMMUNITY CLINIC PROVIDERS IN LOS ANGELES COUNTY. TERRY
7 PROVIDED AND QUEENSCARE HAS PROVIDED SUPPORT TO LOW INCOME
8 STUDENTS OF THE LOS ANGELES UNIFIED SCHOOL DISTRICT THROUGH
9 THE QUEENSCARE MOBILE DENTAL PROGRAM AND MOBILE VISION PROGRAM
10 AND COLLABORATED WITH THE CITY, COUNTY AND STATE OFFICIALS TO
11 PROVIDE EXPERTISE, TECHNICAL SUPPORT AND TRAINING ON A NUMBER
12 OF HEALTH ISSUES IN SUPPORT OF SAFETY NET HEALTHCARE PROVIDERS
13 THROUGHOUT THE COUNTY. HE PARTNERED WITH UNIVERSITIES AND
14 PUBLIC AND PRIVATE AGENCIES TO DEVELOP INNOVATIVE HEALTHCARE
15 MODELS, INCLUDING THE PEDIATRIC ASTHMA DISEASE MANAGEMENT AND
16 THE ENERGY PROGRAMS. TERRY HAS SERVED THIS COMMUNITY WELL, NOT
17 JUST THE COUNTY AS A PARTNER IN SO MANY WAYS, BUT TO ALL THOSE
18 WHO FIND THEMSELVES IN THE MARGIN OF OUR HEALTH INSURANCE
19 ECONOMY. HE HAS BUILT BRIDGES BETWEEN THOSE WHO HAD AND THOSE
20 WHO DIDN'T HAVE HEALTH INSURANCE AND THOSE WHO COULD PROVIDE
21 HEALTHCARE, CRITICAL BRIDGE BUILDING ALONG THE WAY OVER THIS
22 LAST DECADE. AND IT PARTICULARLY SERVED THE AREA OF THE
23 HOLLYWOOD WILSHIRE AREA, WHICH IS ONE OF THE MOST IMPACTED
24 AREAS OF THE ENTIRE COUNTY IN TERMS OF HEALTHCARE
25 DEFICIENCIES. AND WE APPRECIATE THAT VERY MUCH. SO THE BOARD



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1 OF SUPERVISORS, TERRY, WANTED TO TAKE THIS OPPORTUNITY TO
2 CONGRATULATE YOU, COMMEND YOU FOR YOUR LIFELONG DEDICATION TO
3 THE HEALTHCARE OF LOW INCOME CHILDREN AND FAMILIES AND WANT TO
4 EXTEND TO YOU SINCERE BEST WISHES FOR A HAPPY AND REWARDING
5 RETIREMENT, BECAUSE TERRY IS RETIRING FROM QUEENSCARE. THAT'S
6 WHY WE BROUGHT HIM DOWN HERE. WE TRIED TO CONVINCHE HIM
7 OTHERWISE, BUT HE'S TOO SMART. SO, TERRY, THANK YOU FOR WHAT
8 YOU'VE DONE FOR OUR MUTUAL CLIENTS AND CONSTITUENTS, AND WE
9 WISH YOU WELL IN YOUR RETIREMENT.

10

11 **TERRY BONECUTTER:** THANK YOU. [APPLAUSE.] I DO WANT TO THANK
12 THE SUPERVISOR YAROSLAVSKY AND THE OTHER BOARD MEMBERS. WE'VE
13 WORKED HARD WITH ALL OF YOU AND WE APPRECIATE YOUR SUPPORT. WE
14 ALSO APPRECIATE THE SUPPORT OF THE C.E.O., BILL FUJIOKA'S
15 OFFICE, AND THE DEPARTMENTS OF HEALTH SERVICES, MENTAL HEALTH
16 AND PUBLIC HEALTH. SO THANK YOU MUCH. IT'S BEEN A WONDERFUL
17 GO. AND I KNOW YOU ALL WILL CONTINUE TO WORK ON IMPROVING
18 HEALTHCARE IN THIS COUNTY. AND I AM PASSING THE BATON TO
19 BARBARA HINES AS OF 12/31. [APPLAUSE.] THANK YOU.

20

21 **SUP. KNABE:** ZEV, WHILE YOU'RE DOING THAT PHOTO, I WANTED TO
22 ADD TO TERRY THANK HIM FOR HIS COOPERATION AND QUEENSCARE FOR
23 THEIR GREAT SUPPORT OF RANCHO. I TRULY APPRECIATE ALL THE
24 EXTRA EFFORTS OUT THERE VERY MUCH. THANK YOU.

25



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1 **SUP. MOLINA, CHAIR:** LET ME JOIN, AS WELL. I CAN'T THANK YOU
2 ENOUGH FOR LEADERSHIP YOU'VE PROVIDED FOR ALL OF US, GUIDING
3 US ALONG THE WAY, MORE IMPORTANTLY FOR ALL YOUR COOPERATION IN
4 MANY OF THE PROGRAMS THAT WE HAVE SPONSORSHIP (OFF MIC.) SO WE
5 APPRECIATE IT ALL.

6

7 **TERRY BONECUTTER:** THANK YOU, SUPERVISOR. THANK YOU ALL.

8

9 **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE.

10

11 **SUP. MOLINA, CHAIR:** I THINK THAT CONCLUDES ALL OF OUR
12 PRESENTATIONS. AND I THINK, MR. KNABE, YOU'RE UP FIRST ON YOUR
13 ITEMS?

14

15 **SUP. KNABE:** THANK YOU, MADAME CHAIR, MEMBERS OF THE BOARD. I
16 HAVE A FEW ADJOURNMENTS. FIRST OF ALL, THAT WE ADJOURN IN
17 MEMORY TODAY OF PATSY AHIA, A LONGTIME FELLOW RESIDENT OF
18 CERRITOS WHO PASSED AWAY AT THE VERY YOUNG AGE OF 68 ON
19 NOVEMBER 19TH. SHE GRADUATED FROM BANNING HIGH SCHOOL,
20 ATTENDED LOS ANGELES HARBOR. SHE WAS AN EVENT PLANNER, GOURMET
21 CHEF, SEAMSTRESS. SHE BEGAN A CAREER IN BUSINESS MANAGEMENT.
22 SHE OBVIOUSLY ENJOYED HER TIME WITH HER DAUGHTER, THE OPERA
23 HORSE RACING, BLUES FESTIVAL, GARDENING TRAVELING. SHE WILL BE
24 MISSED BY ALL. SHE IS SURVIVED BY HER DAUGHTER GEORGETTE, HER
25 HALF BROTHER EDWARD AND HER FIRST HUSBAND ALEXANDER. ALSO WE



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1 ADJOURN IN MEMORY OF JANE MARIE FARRUGIA WHO PASSED AWAY
2 DECEMBER 2ND AT THE AGE OF 52. SHE GRADUATED FROM MILLIKAN
3 HIGH SCHOOL. ATTENDED LONG BEACH CITY COUNCIL. SHE LIVED IN
4 LAKEWOOD FOR MANY YEARS. SHE LIKED TO GARDEN, TRAVEL AND COOK.
5 SHE WAS IN THE OIL INDUSTRY FOR ALMOST 20 YEARS. SHE IS
6 SURVIVED BY HER HUSBAND OF 24 YEARS, JOHN, SISTERS AMY AND
7 LAURA, NEPHEW THOMAS AND NIECE CHRISTINA. ALSO THAT WE ADJOURN
8 IN MEMORY OF MAYA ISHIBASHI, A LONGTIME RESIDENT OF LOMITA WHO
9 PASSED AWAY RECENTLY AT THE TORRANCE MEDICAL CENTER. SHE WAS
10 KNOWN TO THOUSANDS OF SOUTH BAY RESIDENTS FOR SELLING PRODUCE
11 GROWN BY HER HUSBAND AT FRUIT STANDS THROUGHOUT TORRANCE FOR
12 MORE THAN FOUR DECADES. SHE IS SURVIVED BY HER HUSBAND THOMAS,
13 DAUGHTERS MARCIA AND MIMI, SON THOMAS AND 10 GRANDCHILDREN.
14 ALSO THAT WE ADJOURN IN MEMORY OF THERESA JEAN SALTMERIS, WHO
15 PASSED AWAY ON NOVEMBER 22ND. SHE WAS MARRIED TO JOSEPH, A
16 POSTAL WORKER IN 1948 AND THEN MOVED TO LA MIRADA IN 1956. SHE
17 BEGAN WORKING AT A LARGE TEXTILE FIRM. AND SHE WENT ON TO BE A
18 VERY DEDICATED COURT EMPLOYEE FOR 19 YEARS AND SPENT HER LAST
19 SEVEN YEARS SERVING AS A CHIEF ADMINISTRATIVE CLERK. SHE WILL
20 TRULY BE MISSED. SHE IS SURVIVED BY HER DAUGHTERS ELEANOR AND
21 EDITH, SONS JOHN AND PETER AND JOSEPH, THREE SISTERS, EIGHT
22 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. AND FINALLY WE
23 ADJOURN IN MEMORY OF JUNE TRUMAN, A RESIDENT OF SOUTH PASADENA
24 BUT MOTHER OF OUR LATE DIAMOND BAR MAYOR BOB ZIRBES, WHO
25 PASSED AWAY RECENTLY AT THE AGE OF 73. SHE WAS THE FOUNDER AND



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1 OWNER OF TRUMAN EMPLOYMENT AGENCY, WHICH WAS KNOWN THROUGHOUT
2 THE SAN GABRIEL VALLEY WHERE SHE WORKED TIRELESSLY TO IMPROVE
3 THE LIVES OF MANY IN HER COMMUNITY. SHE WAS A SINGLE MOTHER OF
4 FIVE AND WAS ABLE TO BALANCE HER FAMILY AND BUSINESS. SHE IS
5 SURVIVED BY HER FOUR DAUGHTERS, KELLY, AUDREY, ANGIE AND JUDY
6 AND SEVEN GRANDCHILDREN AND ONE GREAT GRANDSON. MADAME CHAIR,
7 THOSE ARE MY ADJOURNMENTS.

8

9 **SUP. MOLINA, CHAIR:** SO ORDERED.

10

11 **SUP. KNABE:** I'D LIKE TO FIRST OF ALL CALL UP ITEM NO. 41.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. ITEM 41?

14

15 **SUP. KNABE:** I BELIEVE THAT WAS HELD BY A MEMBER OF THE PUBLIC.

16

17 **SUP. MOLINA, CHAIR:** WE HAVE A COUPLE PEOPLE WHO WISH TO
18 ADDRESS US ON THIS ITEM. IF I COULD HAVE MR. SOTTILE? IS THAT
19 CORRECT? FRED SOTTILE TO PLEASE JOIN US. DAN GOTTLIEB, DAVID
20 LEVINE, PLEASE JOIN US AND MR. SACHS.

21

22 **FRED SOTTILE:** PROCEED?

23

24 **SUP. MOLINA, CHAIR:** YES, I'M SO SORRY. LET'S BEGIN. MR.
25 SOTTILE, IS IT CORRECT? AM I MISPRONOUNCING IT?



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1

2 **FRED SOTTILE:** SO-TILLY.

3

4 **SUP. MOLINA, CHAIR:** SO-TILLY, I APOLOGIZE.

5

6 **FRED SOTTILE:** IT'S OKAY. ANYWAY, .

7

8 **SUP. MOLINA, CHAIR:** WAY WRONG.

9

10 **FRED SOTTILE:** WHEN WE FIRST STARTED THIS MEETING, WE SALUTED
11 THE FLAG AND WE PLEDGED ALLEGIANCE AND AT THE END THERE WAS A
12 STATEMENT ABOUT LIBERTY AND JUSTICE FOR ALL. AND WE HAVE A GUY
13 WHO ENTERED THE MARINA STRAND PROJECT AND HE HASN'T HAD
14 LIBERTY OR JUSTICE FOR NINE MONTHS NOW. THAT'S RICHARD FINE.
15 HE'S BEEN IN CENTRAL JAIL SINCE MARCH 4TH AND HE DOESN'T
16 BELONG THERE. EARLIER IN THE YEAR, THE UNITED STATES SUPREME
17 COURT RULED IN THE CASE CALLED CAPERTON VERSUS MASSEY THAT ALL
18 JUDGES MUST NOT ONLY ACT WITH INTEGRITY BUT MUST ALWAYS HAVE
19 THE APPEARANCE OF ACTING IN INTEGRITY TO ANY REASONABLE AUDIT.
20 EARLIER THIS YEAR, DARRELL STEINBERG ET AL CREATED THE WORST
21 PIECE OF LEGISLATION SINCE THE CREATION OF THE FEDERAL
22 RESERVE. THIS INSULT TO INTEGRITY IS CALLED S.B.X. 211. THERE
23 ARE DOZENS OF PIECES OF CASE LAW THAT STATE THAT A JUDGE
24 CANNOT PRESIDE IN A CASE IN WHICH HE HAS FINANCIAL INTEREST.
25 EVERY JUDGE TAKING MONEY FROM THE COUNTY IS GUILTY OF THIS



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1 BREACH OF ETHICS. THERE MAY BE ONE OR TWO EXCEPTIONS, BUT IT'S
2 MY UNDERSTANDING THAT EVERY JUDGE WE HAVE IS GUILTY OF THIS.
3 SINCE THE COUNTY BOARD OF SUPERVISORS GIVES CALIFORNIA
4 CONSTITUTIONALLY ILLEGAL MONEY TO JUDGES IN THE LOS ANGELES
5 COUNTY SUPERIOR COURT AND SINCE THOSE JUDGES TAKE IT, THEY
6 NEEDED SOMETHING TO PROTECT THEMSELVES FROM CRIMINAL
7 PROSECUTION. THEY ACKNOWLEDGE THIS CRIME BY CREATING S.B.X.
8 211. THIS WAS A VERY SNEAKY LITTLE ADDITION SLIPPED IN WITH A
9 BUDGET BILL LAST SPRING DURING THE BUDGET CRISIS, WHICH WE
10 STILL HAVE. IT WAS CREATED AND SIGNED BY THE ASSEMBLY, SENATE
11 AND GOVERNOR ONLY NINE DAYS DURING THE BEGINNING OF THE
12 ONGOING CRISIS. THIS WAS DONE WITHOUT PUBLIC KNOWLEDGE. WHY
13 WAS THIS SNEAKY LITTLE TRICK BILL SUCH AN EMERGENCY? BECAUSE
14 ALL THE CRIMINAL PARTIES WERE CAUGHT RED HANDED. I REMEMBER
15 WHEN PRESIDENT BUSH TRIED TO PASS A BILL THAT THE PRESIDENT
16 COULD NOT BE PROSECUTED FOR WAR CRIMES. THERE WAS QUITE A
17 FUROR OVER THAT AND THIS IS EXACTLY LIKE THAT. THE BLATANTLY
18 GUILTY ADMISSION IN TRYING TO SHIELD THEMSELVES WITH IMMUNITY.
19 IF ONLY CITIZENS WERE ABLE TO HAVE SHIELDS LIKE THIS FROM THE
20 COURTS AND LAWS. THE PUBLIC AT LARGE IS LEARNING MORE AND MORE
21 EACH DAY ABOUT THIS COLLUSION BETWEEN THE GOVERNMENT AND THE
22 JUDICIARY. THE APPEARANCE OF IMPROPRIETY IS AS UNDENIABLE AS
23 THE ACTUAL FACT THAT THE JUDGES IN LOS ANGELES COUNTY ARE A
24 CORRUPT AND DIRTY GROUP. THE NEXT CONFESSION BY THIS GROUP OF
25 SNEAKY OPPORTUNISTS WAS TO TAKE OUT THE MOST VOCAL VOICE ON



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1 BEHALF OF THE TAXPAYERS AND THE VICTIMS OF AN ILLEGALLY-PAID
2 COURT. THE GUILTY JUDICIARY COULD NOT STAND UP TO SCRUTINY.
3 THE CENTRAL SCRUTINIZER WAS A MAN OF EXTREME INTEGRITY. HIS
4 ACTIONS SINCE HIS INCARCERATION HAVE PROVEN THIS.

5

6 **SUP. MOLINA, CHAIR:** SIR, DO YOU WANT TO SUMMARIZE, PLEASE?
7 YOUR TIME IS UP.

8

9 **FRED SOTTILE:** OH, I'M SORRY. I DIDN'T REALIZE. I THINK YOU
10 HAVE THE IDEA. THE IDEA IS THIS MARINA STRAND PROJECT CANNOT
11 BE ALLOWED TO CONTINUE. IT'S WHAT CAUSED ALL THIS PROBLEM TO
12 BEGIN WITH. I'LL STEP DOWN.

13

14 **SUP. MOLINA:** THANK YOU. MR. GOTTLIEB?

15

16 **DANIEL GOTTLIEB:** OKAY. I'D LIKE TO-- I HAVE SOME DOCUMENTS I'D
17 LIKE TO BE GIVEN TO THE SUPERVISORS. IS THERE SOMEBODY WHO
18 CAN--? I PUT THEIR NAMES ON THEM. HONORABLE SUPERVISORS, MY
19 NAME IS DANIEL HENRY GOTTLIEB AND I'M HERE TODAY TO ASK YOU
20 NOT TO EXTEND THIS SHORE LEASE OPTION IN ORDER TO PRESERVE THE
21 RESPECT DUE TO YOUR EMINENT OFFICE. I CONSIDER THIS HEARING TO
22 BE SO IMPORTANT THAT I'M DISTRIBUTING PRESS RELEASES WITH A
23 COPY OF MY REMARKS IN THE PRINT AND ELECTRONIC DATA BECAUSE OF
24 THE HISTORY OF DEL REY SHORES PROJECT IS GOING TO LIVE IN
25 INFAMY DUE TO THE ACTIONS OF THIS CALIFORNIA STATE BAR



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1 ASSOCIATION, FEDERAL COURTS AND LOS ANGELES SUPERIOR COURT WHO
2 HAVE BEEN PARTICIPATING IN THE PERSECUTION OF OUR ATTORNEY,
3 RICHARD I. FINE, WHO REMAINS IN THE COUNTY JAIL SINCE MARCH
4 4TH. THE ONLY LOGICAL EXPLANATION FOR THIS PERSECUTION OF MR.
5 FINE, IN MY OPINION, IS TO DETER ANY LAWYER FROM TAKING CASES
6 TO CHALLENGE DECISIONS MADE BY THE LOS ANGELES COUNTY PLANNING
7 PROCESS AND MARINA DEL REY. MY QUESTION IS: IS THIS PROCESS
8 DRIVEN BY AGENTS OF LARGE LAW CONSULTING LOBBYING P.R. FIRMS
9 IN FAVOR OF THEIR CLIENTS OR IS IT DRIVEN ON THE TOP BY OUR
10 ELECTED OFFICIALS? YOUR ACTIONS TODAY MAY WELL PROVIDE THE
11 ANSWER TO THAT QUESTION. I'M ALSO PROVIDING YOU AND THE MEDIA
12 WITH D.V.D. COPIES OF MY EXCLUSIVE INTERVIEW ON THE EMMY
13 AWARD-WINNING "FULL DISCLOSURE" NETWORK PROGRAM ON THIS VERY
14 TOPIC. PERHAPS YOU WILL WANT TO WATCH IT BEFORE YOU MAKE YOUR
15 DECISION ON BEHALF OF LOS ANGELES COUNTY. THE AUDITOR-
16 CONTROLLER OFFICE TOLD ME THAT THREE MEMBERS OF THE BOARD OF
17 SUPERVISORS HAD RECEIVED ENOUGH CONTRIBUTIONS FROM THE SHORE
18 DEVELOPERS THAT THEY SHOULD HAVE RECUSED THEMSELVES IN THE
19 DECEMBER 16TH MEETING, 2008, EXACTLY ONE YEAR AGO, PRACTICALLY
20 TO THE DAY, HEARING WHICH RESTORED THE ENTITLEMENTS TO THE
21 SHORE'S PROJECT. THE LAST CONTRIBUTION WE KNOW ABOUT WAS IN
22 OCTOBER 2008, A LITTLE MORE THAN A YEAR AGO. THE CONTROLLER
23 AUDITOR INVESTIGATOR CONSULTED WITH THE PROSECUTORS WHO
24 DECLINED TO PROSECUTE THE MISDEMEANORS BECAUSE IT WAS
25 DIFFICULT TO PROVE THAT THE SUPERVISORS KNEW THEY WERE



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1 VIOLATING THE LAW. NOW YOU HAVE THE OPPORTUNITY TO SHOW, IF
2 YOU HAD KNOWN, THAT YOU WOULDN'T HAVE VIOLATED THE LAW BY
3 DECLINING TO VOTE FOR THE LEASE EXTENSION. THIS IS EASIER TO
4 DO WHEN YOU LEARN THAT THE ENTITLEMENT WERE AWARDED TO
5 DIFFERENT LESSEES THAN THOSE WHOSE NAMES ARE ON THESE OPTION
6 EXTENSIONS. MOST OF OUR INFORMATION STEMS FROM THE WORK OF OUR
7 NOW JAILED ATTORNEY RICHARD I. FINE, AND I ALSO ASK YOU TO USE
8 YOUR INFLUENCE TO GET HIM OUT OF JAIL WHILE HE FIGHTS THIS
9 CASE. THANK YOU.

10

11 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. LEVY? LEVINE, I'M
12 SORRY --

13

14 **DAVID LEVINE:** MEMBERS OF THE BOARD, MY NAME IS DAVID LEVINE.
15 I'M CHIEF OF STAFF AT GERRY B. EPSTEIN WHO IS ONE OF THE
16 LESSEES OF DEL REY SHORES PARCELS 100 AND 101. WE WOULD
17 APPRECIATE YOUR SUPPORT OF THE ACTION IN FRONT OF YOU THIS
18 MORNING. THIS PROJECT HAS BEEN IN THE WORKS SINCE 2000 WHEN WE
19 FIRST RESPONDED TO AN INVITATION FOR A LEASE EXTENSION
20 PROPOSAL FROM THE COUNTY. AFTER AN EXHAUSTIVE PROCESS, THIS
21 BOARD APPROVED THE LEASE EXTENSION AGREEMENT AND OUR FIRST
22 COASTAL DEVELOPMENT PERMIT IN DECEMBER OF 2006. SINCE DECEMBER
23 2006 WE HAVE FACED NUMEROUS APPEALS AND LEGAL ACTION. THE
24 BOARD APPROVED A SECOND COASTAL DEVELOPMENT PERMIT FOR THIS
25 PROJECT IN JANUARY OF 2009. THROUGHOUT THIS PROCESS, THE



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1 LESSEE HAS CONTINUED TO GO THROUGH THE PREDEVELOPMENT PROCESS
2 EVEN WHILE THE LITIGATION WAS PROCEEDING WE CONTINUED ON. WE
3 RECEIVED OUR PLAN CHECK APPROVALS. WE'VE DRAWN DOWN BOTH
4 GRADING AND FOUNDATION PERMITS IN OCTOBER OF 2009. THE
5 FINANCING THAT WE HAD IN PLACE WHEN THE BOARD FIRST APPROVED
6 THIS PROJECT IN 2006 HAS FALLEN THROUGH DURING-- AS A RESULT
7 OF THE ECONOMIC CONDITIONS IN THE COUNTRY AS A WHOLE. AND THIS
8 OPTION EXTENSION ENABLES US TO GO AHEAD WITH THE PROCESS OF
9 MOVING THE PROJECT FORWARD. WE ARE SHOVEL-READY. CONSTRUCTION
10 OF THIS PROJECT WOULD MEAN 950 JOBS AND AN ECONOMIC IMPACT OF
11 \$170 MILLION FOR THE COUNTY OF LOS ANGELES. WE LOOK FORWARD TO
12 DOING IT AS QUICKLY AS WE CAN. THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. MR. SACHS? IF SOME
15 OF YOU WILL GIVE HIM YOUR CHAIR SOMEWHERE NEAR A MICROPHONE
16 THAT HE CAN... THANK YOU, GENTLEMEN.

17

18 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD. THANK YOU VERY MUCH.
19 ARNOLD SACHS. IT'S NICE TO BE VALIDATED. THE FIRST SPEAKER
20 TALKING ABOUT THE PAYMENT TO THE JUDGES. I THINK I BROUGHT
21 THAT UP A FEW TIMES, NOT REALIZING THE EXACT EFFECT. BUT \$18
22 MILLION TO JUDGES FROM THE COUNTY. I GUESS IT TRICKLES DOWN
23 SOMEWHERE. AND ALSO THE SECOND SPEAKER TALKING ABOUT IMAGINE
24 THAT PEOPLE, PARTIES TO A LAWSUIT-- OR PARTIES, HAVING TWO
25 DIFFERENT NAMES ON LEGAL DOCUMENTATION. BUT I REALLY WANTED TO



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1 TALK ACTUALLY ABOUT THE ACTUAL E.I.R. AND WHAT EXACTLY IS
2 HAPPENING WITH THESE E.I.R. REPORTS. IN A NOD TO THE COUNTY, I
3 DON'T KNOW WHY YOU JUST MAKE LIKE A FAMOUS CHESS MOVE AND JUST
4 ROSKIE IT. WE COULD ELIMINATE E.I.R. REPORTS ALTOGETHER, SAY
5 WE'RE GOING TO ROSKIE IT AND THAT'S IT. BUT JUST TO GIVE YOU
6 AN EXAMPLE HERE, WE HAD THE PROBLEM E.I.R. REPORT FOR THE
7 GATING AND THE GOLD LINE EXTENSION THAT HAS TO BE DONE BEFORE
8 THE GATING CAN BE DONE. BUT HERE'S AN ARTICLE REGARDING THE
9 CRENSHAW THAT DRAFTED ENVIRONMENTAL REPORT HAS BEEN COMPLETED
10 FOR THE CRENSHAW LINE WHICH WILL RUN 8.5 MILES FROM EXPO LINE
11 AT CRENSHAW BOULEVARD. A FINAL ENVIRONMENTAL DOCUMENT SHOULD
12 BE READY BY NEXT FALL AND CONSTRUCTION START BY 2012. SO IF
13 THE E.I.R. REPORT HAD BEEN DONE, WHY DOES A FINAL
14 ENVIRONMENTAL DOCUMENT? WHAT WOULD THAT BE? THEN YOU HAD THIS
15 ITEM THAT WAS ON THE AGENDA FOR THE M.T.A. BOARD. THEY'RE
16 APPROVING FOR A FURTHER STUDY AND DRAFT ENVIRONMENTAL IMPACT
17 REPORT, AN EXTENSION OF RAIL SERVICE FROM EITHER THE METRO
18 GREEN LINE MARINE STATION OR IMPERIAL STATION. THE PROBLEM
19 WITH THAT IS: THERE'S NEVER BEEN ANY SCOPING DONE FOR ANY KIND
20 OF EXTENSION FROM THE IMPERIAL STATION. SO WHY IS THERE A
21 DRAFT E.I.R. REPORT GOING TO BE DONE WHEN THERE'S NO PLANS FOR
22 AN EXTENSION FROM THE BLUE LINE IMPERIAL, THE ROSA PARK BLUE
23 LINE IMPERIAL RAIL STATION?
24



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1 **SUP. MOLINA, CHAIR:** I'M GOING TO GIVE YOU ONE MINUTE TO SPEAK
2 ON OTHER ITEMS, BUT STAY ON THIS SUBJECT, OKAY? YOU'RE NOT ON
3 THE SUBJECT.

4

5 **ARNOLD SACHS:** I'M TRYING TO SPEAK ON THE FACT THAT E.I.R.
6 REPORTS.

7

8 **SUP. MOLINA, CHAIR:** YOU ARE NOT ON THE SUBJECT.

9

10 **ARNOLD SACHS:** E.I.R. REPORTS AND THE USE OF E.I.R. REPORTS TO
11 MANIPULATE PROJECTS IS A TOOL THAT IS BEING ABUSED BY THE
12 COUNTY. THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE. SECONDED BY THE
15 CHAIR. IF THERE'S NO OBJECTION. SO ORDERED.

16

17 **SUP. KNABE:** MADAME CHAIR, I'LL CALL UP ITEM NO. 14.

18

19 **SUP. MOLINA, CHAIR:** ITEM 14? MR. NASH? WILLIAM NASH WANTS TO
20 SPEC ON THIS ITEM? MR. NASH.

21

22 **WILLIAM NASH:** GOOD MORNING, MY NAME IS WILLIAM NASH. I'M A 32
23 YEAR EMPLOYEE WITH THE LOS ANGELES COUNTY POLICE. I'M HERE TO
24 SPEAK IN SUPPORT OF THE MERGER BETWEEN THE LOS ANGELES COUNTY
25 SHERIFF'S DEPARTMENT AND THE L.A. COUNTY POLICE. THE OVER 600



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1 EMPLOYEES OF L.A. COUNTY POLICE HAVE BEEN DEALING WITH THE
2 ISSUE AS TO WHETHER OR NOT THE MERGER WILL HAPPEN FOR OVER TWO
3 YEARS. IT IS EXTREMELY DIFFICULT FOR THE EMPLOYEES TO NOT KNOW
4 WHAT THEIR COLLECTIVE FUTURES WERE GOING TO BE. IT IS
5 DIFFICULT FOR THEIR FAMILIES NOT TO KNOW WHAT THEIR FUTURE
6 HOLDS. THESE ARE EMPLOYEES THAT COME TO WORK EVERY DAY. THEY
7 DO AN EXCELLENT JOB. AND I WOULD HOPE TO THINK THAT THEY, AS
8 THEY FEEL THAT I DO, THAT THIS IS A GOOD THING FOR L.A. COUNTY
9 POLICE. IT OPENS UP MORE AVENUES FOR OPPORTUNITY FOR
10 ADVANCEMENT. AND I WOULD IMPLORE THE BOARD TO CONSIDER VOTING
11 THIS MERGER TO OCCUR. THANK YOU.

12

13 **SUP. MOLINA, CHAIR:** I HAVE A QUESTION FOR YOU. ARE YOU
14 REPRESENTING THE O.P.S., FOR THE MOST PART?

15

16 **WILLIAM NASH:** I'M SORRY.

17

18 **SUP. MOLINA, CHAIR:** ARE YOU REPRESENTING THE OFFICE OF PUBLIC
19 SAFETY?

20

21 **WILLIAM NASH:** I'M SPEAKING FOR MYSELF, MA'AM.

22

23 **SUP. MOLINA, CHAIR:** FOR YOURSELF. AND IT EAST MY UNDERSTANDING
24 THAT ALL OF THE OFFICERS HAVE BEEN INFORMED OF HOW THIS WILL
25 PROCEED? IS THAT CORRECT?



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1

2 **WILLIAM NASH:** THAT IS CORRECT.

3

4 **SUP. MOLINA, CHAIR:** SO EVERYONE KNOWS AND UNDERSTANDS CLEARLY
5 THAT AS WE CARRY THIS OUT, CONSOLIDATION, MERGER, HOWEVER
6 WE'RE GOING TO UTILIZE IT, THAT EVERYONE WILL HAVE TO APPLY TO
7 THE SHERIFF'S DEPARTMENT? THERE'S GOING TO BE A FULL
8 BACKGROUND CHECK, CORRECT?

9

10 **WILLIAM NASH:** YES, MA'AM. A F.A.Q. SHEET WAS DISTRIBUTED TO
11 ALL EMPLOYEES.

12

13 **SUP. MOLINA, CHAIR:** IT WAS DISTRIBUTED TO ALL EMPLOYEES?

14

15 **WILLIAM NASH:** YES, MA'AM.

16

17 **SUP. MOLINA, CHAIR:** SO ALL OF THEM KNOW, AS WELL, THAT NOT ALL
18 OF THEM ARE GOING TO MEET THE REQUIREMENTS; CORRECT?

19

20 **WILLIAM NASH:** I DON'T KNOW WHO ALL'S GOING TO MEET THE
21 REQUIREMENTS--

22

23 **SUP. MOLINA, CHAIR:** I'M SORRY.

24

25 **WILLIAM NASH:** I CAN'T SAY WHO WILL NOT MEET THE REQUIREMENTS.



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1

2 **NEITHER CAN I, BUT THERE ARE MANY.**

3

4 **>>WILLIAM NASH:** THEY ALL HAVE RECEIVED THE F.A.Q. SHEET THAT
5 LISTED WHAT THE REQUIREMENTS ARE.

6

7 **SUP. MOLINA, CHAIR:** I'M SORRY?

8

9 **WILLIAM NASH:** THEY HAVE ALL RECEIVED A F.A.Q. SHEET THAT
10 LISTED THE PROCESS THEY WILL HAVE TO GO THROUGH?

11

12 **SUP. MOLINA, CHAIR:** AND SO EVERYONE HAS AGREED.

13

14 **WILLIAM NASH:** I'M SPEAKING FOR BILL NASH. AS FAR AS I KNOW,
15 THE MAJORITY OF THEM, YES, THEY ARE IN FAVOR OF IT. I AM NOT
16 SPEAKING ON BEHALF OF O.P.S.

17

18 **SUP. MOLINA, CHAIR:** YOU'RE THE ONLY PERSON THAT SIGNED UP
19 TODAY, SO I'M ASSUMING THAT THEY ALL KNOW ABOUT THIS. THEY
20 HAVE ALL BEEN KEPT INFORMED. AND THAT THEY ARE ALL GOING TO
21 HAVE TO, AS I UNDERSTAND IT, BECAUSE I'VE ASKED THE QUESTION,
22 THAT THEY'RE ALL GOING TO HAVE TO APPLY, THAT THEY'RE ALL
23 GOING TO GO THROUGH A FULL BACKGROUND CHECK, AND THAT, AGAIN,
24 ANY OF THOSE EMPLOYEES WHO DON'T MEET THAT ARE NOT NECESSARILY



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1 GUARANTEED THAT THEY WILL HAVE A JOB AFTER THIS PROCESS IS
2 COMPLETE.

3

4 **WILLIAM NASH:** AGAIN, SUPERVISOR, I CAN'T SPEAK FOR THE 600
5 EMPLOYEES. I'M HERE--

6

7 **SUP. MOLINA, CHAIR:** BUT YOU CERTAINLY UNDERSTAND THAT FOR
8 YOURSELF?

9

10 **WILLIAM NASH:** FOR MYSELF, I UNDERSTAND IT. FOR ME, YES, I DO
11 UNDERSTAND.

12

13 **SUP. MOLINA, CHAIR:** AND YOU UNDERSTAND IT'S BECAUSE THIS WAS A
14 DISCUSSION OR FROM THE F.A.Q. SHEET? HOW DO YOU KNOW THAT?

15

16 **WILLIAM NASH:** FROM THE F.A.Q. SHEET. I READ THE F.A.Q. SHEET.
17 I UNDERSTAND WHAT THE PROCESS WILL BE.

18

19 **SUP. MOLINA, CHAIR:** VERY GOOD.

20

21 **SUP. KNABE:** MADAME CHAIR? MR. FUJIOKA?

22

23 **C.E.O. FUJIOKA:** SIR? WE HAVE OTHER PEOPLE THAT ARE GOING TO
24 JOIN US, THE DEPARTMENT STAFF WHO HELPED WITH THE



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1 NOTIFICATION. BECAUSE WE UNDERSTAND THAT'S EXTREMELY
2 IMPORTANT.

3

4 **SUP. KNABE:** YEAH, BECAUSE I THINK I'D LIKE FOR YOU, AND
5 MEMBERS OF THE STAFF, BECAUSE I KNOW YOU'RE NOT SPEAKING ON
6 BEHALF OF O.P.S. OR ANYONE ELSE, JUST YOURSELF, BUT TO
7 ELABORATE ON WHAT EVERYONE WENT THROUGH, YOU, THE C.E.O. AND
8 OTHERS, TO COMMUNICATE WITH BOTH THE UNIONS AS WELL AS THE
9 AFFECTED LINE STAFF REGARDING EXACTLY WHAT THIS RECOMMENDATION
10 TO THE BOARD WAS GOING TO BE, FOR ONE? AND THEN, NUMBER TWO,
11 I'D LIKE JUST AN IDEA FROM THE SHERIFF'S DEPARTMENT WHO'S
12 GOING TO BE TAKING COMMAND DURING THIS SIX-MONTH TRANSITION.

13

14 **C.E.O. FUJIOKA:** I CAN GIVE YOU A GENERAL OVERVIEW, BUT ALSO WE
15 HAVE STEVE ROTNER HERE. WE HAVE-- NO. STEVE? ED. ED ROGNER. WE
16 HAVE STEVE LIEBERMAN, OUR ACTING CHIEF, WHO WILL COME UP, WHO
17 ALSO PERSONALLY HANDLED THE NOTIFICATION PROCESS. AND HE'LL BE
18 COMING IN SHORTLY. ED'S THE REPRESENTATIVE FOR THE SHERIFF'S
19 DEPARTMENT. WE WENT THROUGH, AT THE REQUEST OF THE BOARD,
20 PARTICULARLY SUPERVISOR MOLINA, WHO WENT THROUGH AN EFFORT TO
21 NOTIFY NOT ONLY THE ACTIVE EMPLOYEES WHO ARE CURRENTLY ON THE
22 JOB, BUT ALSO THOSE WHO ARE OFF THE JOB FOR WHATEVER REASON,
23 WHETHER IT'S DUE TO A WORK-RELATED INJURY OR EVEN THOSE WHO
24 ARE OFF ON MILITARY LEAVE. BUT WE'VE MADE EVERY EFFORT
25 POSSIBLE TO INFORM PEOPLE OF THE PROCESS THAT WILL TAKE PLACE



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1 AS A CONSEQUENCE OF WHAT'S BEING PROPOSED TODAY, INCLUDING THE
2 MEDICAL, THE BACKGROUND, THE PSYCHOLOGICAL, WHAT WILL HAPPEN
3 FOR THOSE WHO DO NOT MEET THE QUALIFICATIONS AND WHAT EFFORTS
4 WILL BE MADE TO FIND THEM OTHER REASONABLE EMPLOYMENT. SO
5 WE'VE GONE THROUGH THAT EFFORT I THINK AS CAREFULLY AND
6 THOROUGHLY AS POSSIBLE TO ENSURE THAT STAFF ARE FULLY AWARE OF
7 WHAT THIS ENTAILS IN BOTH THE POSITIVE AND POTENTIAL
8 CONSEQUENCES RELATED TO THIS. ANYTHING TO ADD, ED?

9

10 **ED ROGNER:** YOU'VE PRETTY MUCH COVERED IT.

11

12 **C.E.O. FUJIOKA:** AND THEN WE'VE-- WE'RE LOOKING FOR STEVE
13 LIEBERMAN. HE SHOULD BE HERE. BUT AS THE ACTING PERSON, HE'S
14 THE INDIVIDUAL WHO HANDLED IT, THE ACTUAL PROCESS TO GET THE
15 NOTICES OUT. AND THEN THE QUESTION REGARDING WHO WILL HANDLE
16 THE COMMAND DURING THE INTERIM PERIOD, DO YOU HAVE THAT?

17

18 **ED ROGNER:** I WILL BE COMMANDING THE TRANSITION AND ANSWERING
19 DIRECTLY TO THE UNDERSHERIFF.

20

21 **C.E.O. FUJIOKA:** SO, STEVE, COULD YOU SPEAK TO THAT
22 NOTIFICATION PROCESS?

23

24 **STEVE LIEBERMAN:** EXCUSE ME, GOOD MORNING. YES. WE WERE ASKED
25 BY THE C.E.O.'S OFFICE TO ENSURE THAT ALL OF OUR EMPLOYEES



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1 WERE PROVIDED A COPY OF THE F.A.Q. SHEET. AND WE DID THAT
2 THROUGH EMAIL BLAST AND THEN ALSO THROUGH OUR NORMAL BRIEFINGS
3 WITH OUR EMPLOYEES. WE ALSO SENT OUT COPIES TO ALL OF OUR
4 PERSONNEL THAT ARE ON EITHER I.O.D. OR LONG-TERM LEAVE FROM
5 WORK. WE CONDUCTED BRIEFINGS. I WENT OUT TO SEVERAL OF THE
6 STATIONS AND TALKED TO THE EMPLOYEES AND TRIED TO EXPLAIN TO
7 THEM THE PROCESS AND ANSWER WHATEVER QUESTIONS THEY HAD. I
8 WOULD SAY THAT OVERALL, I BELIEVE ALMOST ALL OF OUR EMPLOYEES,
9 IF NOT ALL, HAVE SEEN THE F.A.Q. SHEET. AND OBVIOUSLY THEY DO
10 HAVE SOME CONCERNS. I THINK IN TERMS OF THE PROCESS,
11 EXPLAINING THAT WOULD PROBABLY BE BETTER ANSWERED BY CAPTAIN
12 ROGNER. BUT AS WAS MENTIONED EARLIER, THIS HAS BEEN A LONG
13 PROCESS, AND OUR EMPLOYEES WOULD JUST, FRANKLY, LIKE AN ANSWER
14 AND A DIRECTION.

15

16 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH?

17

18 **SUP. ANTONOVICH:** MR. FUJIOKA, UPON BOARD APPROVAL, O.P.S. IS
19 GOING TO OPERATE UNDER THE MANAGEMENT OF THE SHERIFF'S
20 DEPARTMENT. HOW WILL THAT FUNCTION?

21

22 **C.E.O. FUJIOKA:** WELL ESSENTIALLY THE O.P.S. WOULD NO LONGER
23 EXIST. THOSE INDIVIDUALS WHO ARE QUALIFIED WILL BECOME DEPUTY
24 SHERIFFS. THE SHERIFF WILL, IN TURN, BE RESPONSIBLE FOR
25 MANAGING OR PROVIDING THE OVERALL MANAGEMENT OF THE CURRENT



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1 FUNCTIONS THAT ARE PROVIDED BY O.P.S., INCLUDING PARK PATROL
2 AND ALSO THE SECURITY OF OUR VARIOUS COUNTY FACILITIES, FROM
3 D.P.S.S., HEALTH SERVICES, AND EVEN THIS PARTICULAR FACILITY.
4 AND SO WE'LL HAVE A SINGLE LAW ENFORCEMENT AGENCY WITHIN THE
5 COUNTY OF LOS ANGELES THAT I BELIEVE WE SHOULD HAVE. AND WE'LL
6 HAVE OUR LAW ENFORCEMENT, OUR SHERIFF, THE PERSON RESPONSIBLE
7 FOR LAW ENFORCEMENT ACTIVITIES HERE IN THE COUNTY, RESPONSIBLE
8 FOR WHAT O.P.S. CURRENTLY HANDLES.

9

10 **SUP. ANTONOVICH:** THIS ITEM DOESN'T HAVE AN APPROPRIATIONS. SO
11 HOW WOULD THE SHERIFF ADDRESS THAT?

12

13 **C.E.O. FUJIOKA:** TODAY THERE IS NO APPROPRIATION. WE WILL BE
14 COME BACK TO YOU WITH THAT APPROPRIATE ADJUSTMENT POSSIBLY IN
15 THE MID-YEAR. RIGHT NOW, BECAUSE THIS-- IF IT'S PASSED TODAY,
16 IT WON'T GO INTO FULL EFFECT UNTIL THE BEGINNING OF THE FISCAL
17 YEAR. SO THE NEED FOR AN IMMEDIATE APPROPRIATION DOES NOT
18 EXIST TODAY.

19

20 **SUP. ANTONOVICH:** NOW THE O.P.S. EMPLOYEES THAT ARE, LET'S SAY,
21 OFF ON WORKERS' COMP, HOW ARE THEY GOING TO BE NOTIFIED? AND
22 WHO'S GOING TO BE RESPONSIBLE FOR THAT NOTIFICATION PROCESS?

23

24 **C.E.O. FUJIOKA:** WE HAVE A PROCESS SET UP TO TRACK THOSE
25 INDIVIDUALS AS I MENTIONED FOR THOSE WHO ARE OFF ON LEAVE,



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1 THEY HAVE RECEIVED A COPY OF THIS NOTICE. AND WE HAVE AS PART
2 OF THE IMPLEMENTATION PLAN, WE HAVE A STRUCTURE TO ENSURE
3 THOSE INDIVIDUALS DID NOT FALL BETWEEN THE CRACKS.

4

5 **SUP. ANTONOVICH:** LET'S SAY YOU COME UP WITH A 3 PERCENT CUT IN
6 THE SHERIFF'S BUDGET AND HE WOULD DECIDE TO MAKE THAT IN THE
7 PARKS AND REC BUREAU. WOULD THE BOARD THEN HAVE THE ABILITY TO
8 OVERRIDE THE DECISION SO IT'S THE BOARD'S CHOICE TO ASSIGN THE
9 FUNCTION TO THE SHERIFF IN THE FIRST PLACE AND NOT PART OF THE
10 STATUTORY OBLIGATIONS?

11

12 **C.E.O. FUJIOKA:** I WOULD AGREE WITH THAT. THE BOARD SETS THE
13 BUDGET. WE'VE TALKED ABOUT THAT IF THAT WAS EVEN A REMOTE
14 POSSIBILITY. WE DID ADDRESS THAT SUBJECT. THE SHERIFF HAS MADE
15 A PERSONAL COMMITMENT THAT HE WOULD NOT IDENTIFY THIS SERVICE
16 AS A BUDGET CURTAILMENT.

17

18 **SUP. ANTONOVICH:** FOR THE SHERIFF'S DEPARTMENT, I UNDERSTAND
19 YOU'RE GOING TO DO THE FULL BACKGROUND AND THE AGE APPROPRIATE
20 MEDICAL EXAMINATION. DOES THAT ALSO MEAN THEY WILL UNDERGO A
21 PSYCHOLOGICAL AND MEDICAL EXAM.

22

23 **ED ROGNER:** YES, A PSYCHOLOGICAL AND POLYGRAPH AND MEDICAL EXAM
24 WILL ALL BE CONDUCTED.

25



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1 **SUP. ANTONOVICH:** AND WHAT'S THE DIFFERENCE BETWEEN A MEDICAL
2 EXAM AND AN AGE-APPROPRIATE MEDICAL EXAMINATION?

3

4 **ED ROGNER:** THE HEIGHT-WEIGHT STANDARDS FOR AN ENTRY LEVEL
5 DEPUTY SHERIFF AT AGE 21 ARE FAIRLY STRICT. AND PROBABLY
6 NOBODY OVER THE AGE OF 40 WOULD PASS THOSE REQUIREMENTS. AND
7 SO BY DOING AGE-APPROPRIATE, IT ALLOWS THE MEDICAL STAFF TO
8 LOOK AT THE PERSON'S TOTAL HEALTH SITUATION, NOT JUST THEIR
9 HEIGHT AND WEIGHT, AS TO WHETHER OR NOT THEY FEEL THEY COULD
10 STILL PERFORM THE FUNCTIONS.

11

12 **C.E.O. FUJIOKA:** THERE'S ONE IMPORTANT POINT, THOUGH, IS THE
13 OVERARCHING POINT THAT I WANT TO BRING FOCUS TO. WE ARE NOT
14 GOING TO COMPROMISE THE STANDARDS OF THE L.A. COUNTY SHERIFF'S
15 DEPARTMENT. THERE WILL NOT BE INDIVIDUALS WHO WILL ALLOWED TO
16 BE PART OF THIS DEPARTMENT, REGARDLESS OF THE PROCESS OR
17 PROGRAM, WHO DO NOT MEET THE QUALIFICATIONS OR ARE NOT ABLE TO
18 DO THE JOB. THE AGE-APPROPRIATE MEDICAL DOES NOT COMPROMISE.
19 THE INDIVIDUALS, IN THE ASSESSMENT OF OUR OCCUPATIONAL HEALTH
20 DIVISION, WILL STILL BE FULLY CAPABLE OF PERFORMING THIS JOB.

21

22 **SUP. ANTONOVICH:** NOW, THE LIFEGUARDS WHO WORK JOINTLY WITH
23 O.P.S. AT CASTAIC ARE CONCERNED ABOUT RESPONSIBILITIES. SO HOW
24 WOULD THE SHERIFF'S DEPARTMENT PLAN TO ADDRESS THESE CONCERNS



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1 AND WOULD THE PROTOCOL BE COMPARABLE TO O.P.S.'S PROTOCOL THAT
2 WE HAVE TODAY?

3

4 **ED ROGNER:** I SPOKE WITH THEIR UNION PRESIDENT LAST NIGHT ON
5 THE PHONE, AND WE TOLD THEM THAT IF HE WANTS TO WORK OUT A
6 WRITTEN M.O.U. DESCRIBING WHAT THEIR DUTIES ARE, IF THAT
7 SATISFIES THEM, WE'RE PERFECTLY WILLING TO. BUT I TOLD HIM
8 THAT WHAT THEIR DUTIES WERE YESTERDAY, THEIR DUTIES WILL BE
9 THE SAME TOMORROW.

10

11 **SUP. ANTONOVICH:** WE CURRENTLY RECEIVE MONTHLY REPORTS RELATIVE
12 FROM THE DEPARTMENT FOR THE UNINCORPORATED AREAS PATROLS, SO
13 THAT OUR PATROLS ARE UP AND OPERATING AND WE KNOW EFFECTIVELY
14 HOW THEY ARE. WOULD A SIMILAR MONTHLY REPORT BE ISSUED FOR THE
15 PARKS BUREAU?

16

17 **ED ROGNER:** YES. WE PLAN ON ADDING A PARKS SECTION TO THAT
18 MONTHLY REPORT THAT YOUR OFFICES GET ON THE UNINCORPORATED
19 AREA.

20

21 **SUP. ANTONOVICH:** LET'S SAY A NUMBER OF PERSONNEL ASSIGNED TO
22 THE PARKS IN ONE OF OUR DISTRICTS, AND ONE OF THOSE PARKS IS
23 EXPERIENCING A VERY HIGH VOLUME OF VANDALISM INCIDENTS, WHICH
24 REQUIRES NOW EXTRA ATTENTION. HOW WOULD YOU WORK WITH



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1 SUPERVISOR'S STAFF TO ALLOW THE FLEXIBILITY, LIKE WE NOW HAVE,
2 TO REALLOCATE RESOURCES TO ABATE THE PROBLEM?

3

4 **ED ROGNER:** WE'RE GOING TO DO WHATEVER'S NECESSARY TO KEEP THE
5 PARKS THE BEST CONDITION THEY CAN POSSIBLY BE IN. WE DO HAVE A
6 SPECIAL PROJECTS TEAM IN OUR PROPOSAL THAT EIGHT DEPUTIES AND
7 A SERGEANT, WHICH WILL BE MOBILE, AND THEY'LL MOVE FROM PARK
8 TO PARK DEPENDING UPON WHAT THE ISSUES ARE CURRENTLY GOING ON.

9

10 **SUP. ANTONOVICH:** ONE OF THE ISSUES, BECAUSE SOME OF THE PARKS
11 HAVE A LITTLE MORE NEED FOR ADDITIONAL SUPERVISION VERSUS
12 OTHERS, BUT ONE OF THE PARKS IN MY DISTRICT, THERE WAS A
13 PROBLEM WITH DOGS, DOGS WITHOUT LEASHES, WHICH CREATED A
14 SEVERE SAFETY PROBLEM FOR CHILDREN AND OTHERS. SO DEMANDED
15 ENFORCEMENT TO PREVENT FURTHER INCIDENTS FROM OCCURRING THERE,
16 BUT SOME OFFICERS THOUGHT IT WAS BENEATH THEIR ABILITY OR
17 DIGNITY TO ENFORCE SUCH A LOW LEVEL OFFENSE. AND WERE VERY
18 DISMISSIVE UNTIL OUR OFFICE GOT INVOLVED. AND THEN THE SHERIFF
19 WAS COMMITTED TO WORKING TO CORRECT THAT PROBLEM BECAUSE IT
20 WAS A SERIOUS PROBLEM. SO THE QUESTION IS: THE CONCERNS THAT
21 THE PARKS ARE GOING TO HAVE THE NECESSARY SUPERVISION
22 ENFORCEMENT REGARDLESS OF THE TYPE OF PARK IT IS, AND
23 SENSITIVITY TO THOSE ISSUES.

24



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1 **ED ROGNER:** THE BOARD DECIDES TO MOVE FORWARD IN THIS PROPOSAL,
2 YOU WILL BECOME OUR BOSSES AND THE PARKS DEPARTMENT WILL ALSO
3 BE OUR BOSSES. THE ISSUES THAT YOU FEEL ARE IMPORTANT THAT ARE
4 RELATED TO LAW ENFORCEMENT WE WILL MAKE SURE THAT THOSE ARE
5 DEALT WITH.

6

7 **SUP. ANTONOVICH:** THANK YOU VERY MUCH.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. ANYONE ELSE? WE HAVE ONE MORE
10 SPEAKER. MR. YAROSLAVSKY?

11

12 **SUP. YAROSLAVSKY:** JUST ONE COMMENT. ON THE ISSUE THAT MR.
13 ANTONOVICH ASKED ON THE ABILITY OF THE BOARD TO CONDITION ANY
14 BUDGET CUTS, ANY CURTAILMENTS, WE WILL NOT HAVE THAT OPTION.
15 WHAT WE'RE COUNTING ON IS THAT THE SHERIFF HAS MADE A PLEDGE--

16

17 **ED ROGNER:** THE SHERIFF HAS STATED THAT WE WILL KEEP THE PARKS
18 BUDGET SEPARATE FROM THE REST OF THE DEPARTMENT, AND ANY CUTS
19 THAT YOU GIVE TO THE SHERIFF'S DEPARTMENT WILL NOT IMPACT THE
20 PARKS IN ANY WAY. THE ONLY WAY WE WILL REDUCE THE STAFFING IN
21 THE PARKS IS IF YOU DIRECTLY CUT THE PARKS.

22

23 **SUP. YAROSLAVSKY:** THAT'S A PLEDGE THAT HE HAS MADE.

24

25 **ED ROGNER:** YES.



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1

2 **SUP. YAROSLAVSKY:** BUT LEGALLY HE HAS THE AUTHORITY TO CUT
3 BECAUSE THIS IS ALL PART OF THE SHERIFF'S DEPARTMENT.

4

5 **ED ROGNER:** HE HAS MADE THAT PLEDGE AND HE'S TOLD THE C.E.O.
6 THAT HE'S WILLING TO KEEP THE PARKS BUDGET TOTALLY SEPARATE
7 FROM THE REST OF THE DEPARTMENT.

8

9 **SUP. YAROSLAVSKY:** I UNDERSTAND THAT. BUT I JUST WANTED TO MAKE
10 SURE THAT NO ONE IS OPERATING UNDER THE MISCONCEPTION THAT
11 IT'S OUR CALL. IT'S NOT OUR CALL. WE'RE RELYING ON THE SHERIFF
12 TO KEEP HIS WORD. BUT IF HE DOESN'T OR IF A SUBSEQUENT SHERIFF
13 CHOOSES NOT TO, ONCE IT'S IN THEIR BUDGET, HE CAN DO WHATEVER-
14 - HE CAN APPORTION THE CUTS HOWEVER HE SEES FIT AND DEPLOY
15 PEOPLE AS HE SEES FIT, EVEN IF HE HAS SEPARATE UNITS.

16

17 **ED ROGNER:** HE WAS WILLING TO PUT THAT COMMITMENT IN WRITING.

18

19 **C.E.O. FUJIOKA:** AND AS PART OF THIS EFFORT, WE'RE GOING TO
20 LITERALLY SET UP A SEPARATE BUDGET UNIT FOR THE PARKS
21 FUNCTION.

22

23 **SUP. YAROSLAVSKY:** I UNDERSTAND THAT, BILL. BUT EVEN IF YOU
24 HAVE-- HE HAS SEPARATE BUDGET UNITS NOW. AND HE IS ABLE TO CUT
25 AS HE SEES FIT AMONG BUDGET UNITS. THERE'S NOTHING WE CAN DO



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1 ABOUT IT. WE HAVE BEEN DOWN THAT ROAD MANY, MANY TIMES. SO
2 IT'S NOT ACCURATE TO CONVEY THE IMPRESSION THAT ULTIMATELY WE
3 HAVE THAT AUTHORITY. WE HAVE NO AUTHORITY. WE'RE RELYING ON
4 THE SHERIFF'S WORD. AND I'LL TAKE HIM AT HIS WORD. BUT HE MAY
5 NOT BE THE SHERIFF FOR ANOTHER 100 YEARS, SUBSEQUENT BOARD OF
6 SUPERVISORS OR A SUBSEQUENT SHERIFF MAY NOT SEE IT THE SAME
7 WAY.

8

9 **SUP. KNABE:** BUT THE REALITY OF THE BUDGET IS YOU'RE RIGHT,
10 ZEV. THE REALITY IS IF WE CUT THE SHERIFF'S DEPARTMENT BUDGET,
11 WE COULD DO THAT. THEN WE MIGHT BE LEFT WITH THE CHOICE WITH
12 THE PARKS FORCE STAYS INTACT BUT WE'RE GOING TO CLOSE THE
13 JAIL. AND THEN THAT DECISION WILL BE OURS. I MEAN, SO IT'S ALL
14 NICE AND WELL THAT YOU'RE GOING TO SEPARATE IT, BUT IT'S ALL
15 PART OF THE BIGGER PICTURE.

16

17 **SUP. YAROSLAVSKY:** THAT'S EXACTLY RIGHT.

18

19 **SUP. MOLINA, CHAIR:** MR. ANTONOVICH?

20

21 **SUP. ANTONOVICH:** ON THAT POINT, WE CANNOT-- LET'S SAY WHEN IT
22 COMES TO RESPONSIBILITIES THAT THE SHERIFF HAS, THE JAILS, ET
23 CETERA, HE HAS THE FINAL AUTHORITY, THAT IS TRUE. BUT ON
24 PARKS, WE ALSO HAVE THE AUTHORITY TO TAKE THAT ITEM AND
25 CONTRACT IT OUT OR CREATE ANOTHER AGENCY. SO HE DOESN'T HAVE



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1 THAT AUTHORITY. AND WE HAVE THE ABILITY TO MAKE THOSE TYPES OF
2 REQUESTS ON HIM, OTHERWISE WE HAVE THE AUTHORITY TO REMOVE
3 THAT RESPONSIBILITY AND ASSIGN IT SOMEPLACE ELSE, LIKE THE
4 OTHER AREAS THAT HE'S STATUTORILY RESPONSIBLE FOR. THAT'S THE
5 DIFFERENCE.

6

7 **SUP. MOLINA, CHAIR:** NO.

8

9 **SUP. YAROSLAVSKY:** IF I COULD JUST RESPOND TO THAT.

10

11 **SUP. MOLINA, CHAIR:** THERE IS NO DIFFERENCE.

12

13 **SUP. YAROSLAVSKY:** IT IS THEORETICALLY POSSIBLE TO CONTRACT IT
14 OUT. BUT AS A PRACTICAL MATTER, WE'RE NOT GOING TO CONTRACT IT
15 OUT. YOU COME TO A BUDGET IN APRIL OR MAY OR JUNE AND YOU
16 DETERMINE THAT YOU HAVE TO MAKE A 3 PERCENT CUT, HE DECIDES HE
17 WILL CUT 3 PERCENT OUT OF THE PARKS, YOU DON'T HAVE THE TIME
18 TO CONTRACT IT OUT. I MEAN, THIS WHOLE PROCESS OF JUST
19 CONSOLIDATING THIS THING IS--

20

21 **C.E.O. FUJIOKA:** GOING TO BE QUICK.

22

23 **SUP. YAROSLAVSKY:** YOU HAVE TO BE QUICK. THE BOTTOM LINE IS
24 THAT AT THE END OF THE DAY, THE SHERIFF-- AND I'M NOT SPEAKING
25 OF THIS PARTICULAR SHERIFF-- BUT THE SHERIFF'S DEPARTMENT AND



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1 THE COUNTY SHERIFF HAS THE AUTHORITY TO APPORTION HIS CUTS
2 HOWEVER HE SEES FIT ONCE WE GIVE HIM THAT BUDGET, ONCE WE GIVE
3 HIM THAT DIRECTION. AND NO SEPARATE BUDGET UNIT, NO LETTER
4 PROMISING, NOTHING IS BINDING ON HIM IF AT THE END OF THE DAY
5 HE SAYS "I'M GOING TO APPORTION THE CUTS 3 PERCENT ACROSS-THE-
6 BOARD." AND BY THE WAY, HE WOULDN'T BE FAULTED BY SAYING 3
7 PERCENT ACROSS-THE-BOARD. WHY WOULD YOU WANT TO CUT PATROL BY
8 6 PERCENT? I'M JUST PULLING NUMBERS OUT OF THIN AIR HERE-- CUT
9 SOME OTHER VITAL SERVICE BY 6 PERCENT AND HOLD PARKS HARMLESS?
10 WHY WOULD YOU LET MORE PRISONERS OUT OF THE JAIL SO THAT YOU
11 CAN HOLD PARKS HARMLESS? THOSE ARE THE KINDS OF ISSUES THAT
12 HE'S GOING TO HAVE TO ADDRESS, AND SO WILL WE.

13

14 **SPEAKER:** I THINK THIS IS AN EXCELLENT QUESTION FOR THE
15 DEPARTMENT AND I APPRECIATE THE SHERIFF'S FORTHRIGHTNESS AND
16 THAT OF HIS STAFF IN MAKING A COMMITMENT TO YOU THAT THEY WILL
17 NOT CUT THIS FUNCTION THROUGH THE BUDGET CUTS THAT THEY WILL
18 BE ENDURING PROBABLY THIS FISCAL YEAR INTO NEXT YEAR, AS WELL,
19 BUT MR. YAROSLAVSKY, WITH RESPECT TO THE QUESTION ABOUT LEGAL
20 AUTHORITY OR THE BOARD'S ABILITY TO CONTROL THE EXPENDITURES
21 OF THE BUDGET UNIT LEVEL, AS YOU KNOW, THE SHERIFF'S BUDGET
22 USED TO BE ONE BUDGET. AND THE BOARD AT SOME POINT DECIDED TO
23 BREAK THAT INTO SIX LEGALLY SEPARATE UNITS SO THAT YOU WOULD
24 HAVE THE AUTHORITY TO ALLOCATE AND CONTROL THE EXPENDITURES
25 WITHIN EACH OF THOSE BUDGET UNITS PER YOUR DECISION, NOT THE



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1 SHERIFF'S. HE IS AWARE OF THAT. IT IS STATUTORILY ENFORCEABLE
2 SHOULD YOU WANT TO DO THAT. OUR OFFICE CAN MONITOR THAT IF YOU
3 WOULD LIKE. AND I IMAGINE THIS WILL BE A LARGE PART OF OUR
4 DISCUSSIONS GOING INTO THE BUDGET CYCLE FOR THE REMAINDER OF
5 THIS YEAR AND NEXT YEAR ABOUT WHERE THOSE CUTS WILL OCCUR.
6 WILL THEY OCCUR IN PATROL? WHICH IS A SEPARATE BUDGET UNIT
7 FROM CUSTODY, WHICH IS SEPARATE FROM DETECTIVES, GENERAL
8 SUPPORT, ADMINISTRATION AND COURT SERVICES. THIS WILL ADD YET
9 ANOTHER SEPARATE BUDGET UNIT. SO WE CAN-- WE HAVE THE
10 AUTHORITY. YOU HAVE THE AUTHORITY TO EXERCISE THE CONTROL OVER
11 THE EXPENDITURES AND THE ALLOCATION THAT EACH OF THOSE UNITS,
12 AND THAT'S SOMETHING WE CAN DO.

13

14 **SUP. YAROSLAVSKY:** SO CUSTODY IS A SEPARATE BUDGET UNIT.

15

16 **SPEAKER:** CORRECT.

17

18 **SUP. YAROSLAVSKY:** SO WHEN THE SHERIFF DECIDED HE WAS GOING TO
19 CUT CUSTODY AND RELEASE PRISONERS, WHAT WAS OUR AUTHORITY TO
20 STOP HIM?

21

22 **SPEAKER:** YOU HAVE THE STATUTORY AUTHORITY TO EXERCISE
23 JURISDICTION OVER THE BUDGET IN EACH OF THOSE UNITS. IT HAS
24 NOT BEEN EXERCISED AS STRONGLY AS IT COULD HAVE BEEN IN THE
25 PAST.



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1

2 **SUP. YAROSLAVSKY:** DO YOU KNOW WHAT I'D LIKE TO ASK? IF THE
3 COUNTY COUNSEL COULD GIVE US A MEMORANDUM, NOT A FORMAL LEGAL
4 OPINION, BUT A MEMORANDUM OF WHAT OUR AUTHORITY WOULD BE IN
5 THESE THINGS IN THE VARIOUS BUDGET UNITS? IF MISS CULP IS
6 CORRECT, I'D LIKE TO KNOW THAT. IF NOT, THEN I'D LIKE TO KNOW
7 THAT, TOO. JUST PROVIDE THAT WITHIN 30 DAYS? THANK YOU.

8

9 **SUP. KNABE:** THE REALITY IS BUDGET UNITS ARE BUDGET UNITS. BUT
10 THERE'S-- WE ALWAYS SEEM TO HAVE THAT PROBLEM WHEN WE DISCUSS
11 BUDGET. IT'S NOT AIRTIGHT BUT WE'LL LOOK FORWARD TO YOUR
12 OPINION.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. IF THERE ARE NO OTHER
15 QUESTIONS, WE HAVE ONE OTHER SPEAKER, BRIAN MORIGUCHI, IF YOU
16 WOULD JOIN US, PLEASE?

17

18 **BRIAN MORIGUCHI:** GOOD MORNING, MY NAME IS BRIAN MORIGUCHI, I'M
19 THE PRESIDENT OF THE PROFESSIONAL PEACE OFFICERS' ASSOCIATION.
20 WE REPRESENT THOUSANDS OF PEACE OFFICERS IN LOS ANGELES
21 COUNTY, INCLUDING THE 400 PLUS OFFICERS OF THE OFFICE OF
22 PUBLIC SAFETY. I'D LIKE TO ADDRESS TWO ISSUES WITH YOU, ONE,
23 MADAME CHAIR, YOU BROUGHT UP WITH THE OTHER SPEAKER, A CONCERN
24 ABOUT THE NOTIFICATION TO THE EMPLOYEES. I CAN TELL YOU THAT
25 THAT F.A.Q. SHEET WENT OUT NOT ONCE BUT TWICE TO ALL THE



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1 EMPLOYEES. WE HAVE BEEN IN CONTACT WITH THE EMPLOYEES, AS
2 WELL, NOTIFIED THEM OF THE F.A.Q. SHEETS THAT WENT OUT. WE
3 HAVE HELD MEETINGS WITH THE EMPLOYEES. I HAVE PERSONALLY HELD
4 TWO MEETINGS WITH THEM TO DISCUSS IT. AND OVERWHELMINGLY THEY
5 ARE IN SUPPORT OF THIS CONSOLIDATION. SECOND, I WOULD ASK
6 THAT-- I REALIZE THIS IS A BUSINESS DECISION, AND I THINK IT
7 IS A SOUND BUSINESS DECISION. BUT I ASK THAT YOU CONSIDER THAT
8 THE IMPACT IT'S GOING TO HAVE ON THESE EMPLOYEES. THESE PEOPLE
9 HAVE BEEN WITH THE COUNTY SOME AS MUCH AS 20 YEARS WITH THE
10 COUNTY. AND THEY'RE VERY MUCH A PART OF THIS FAMILY. WE ASK
11 THAT YOU CONSIDER THAT IN YOUR DECISION, AND WE HOPE THAT YOU
12 WILL ENSURE AND PLEDGE THAT THESE INDIVIDUALS WILL NOT BE
13 UNEMPLOYED AS A RESULT OF YOUR DECISION. BUT WE HOPE THAT YOU
14 WILL VOTE TODAY IN FAVOR OF THIS MERGE AND IN FAVOR OF THE
15 RECOMMENDATION BY THE C.E.O. AND THE SHERIFF AND VOTE IN FAVOR
16 OF THIS CONSOLIDATION. THANK YOU.

17

18 **SUP. MOLINA, CHAIR:** MAYBE MR. FUJIOKA CAN RESPOND TO THE
19 SECOND PORTION AS TO HOW WE CAN ASSURE THAT THESE PEOPLE WILL
20 NOT BE UNEMPLOYED.

21

22 **C.E.O. FUJIOKA:** TODAY'S RECOMMENDATION IS TO APPROVE A
23 PROCESS. RIGHT NOW, IT WOULD BE DIFFICULT FOR ME TO ESTIMATE
24 THE OUTCOME OF THAT PROCESS. BUT WE'RE GOING TO MAKE EVERY--
25 AND IT STATES IN THE F.A.Q. SHEET-- EVERY REASONABLE, EVERY



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1 APPROPRIATE EFFORT TO ADDRESS THE EMPLOYMENT STATUS FOR EACH
2 INDIVIDUAL CURRENTLY ASSIGNED TO O.P.S. THE INTENT IS IF A
3 PERSON DOES NOT QUALIFY FOR A POSITION AS A DEPUTY SHERIFF OR
4 IN SOME INSTANCES A HIGHER RANK IN THE LOS ANGELES SHERIFF'S
5 DEPARTMENT, EVERY ATTEMPT WILL BE MADE TO FIND A COMPARABLE
6 CIVILIAN POSITION THAT THE PERSON CAN MOVE TO. BUT THERE ARE A
7 HOST OF ISSUES ASSOCIATED WITH THIS. BACK IN THE LATE '90S, I
8 WAS PERSONALLY INVOLVED WITH THAT ONE MERGER OF M.T.A. INTO--
9 AT THE TIME I WAS WITH THE CITY, WITH L.A.P.D. AND SOME CAME
10 TO L.A.S.D. AND RIGHT NOW IT WOULD BE VERY DIFFICULT TO,
11 BECAUSE OF THAT EXPERIENCE, TO ESTIMATE THE FINAL OUTCOME. BUT
12 WE HAVE A STRONG COMMITMENT TO MAKE EVERY APPROPRIATE AND
13 EVERY REASONABLE EFFORT TO ADDRESS, AGAIN, THE NEEDS FOR EACH
14 PERSON ASSIGNED TO O.P.S.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT. IT'S BEEN MOVED BY SUPERVISOR
17 KNABE. SECONDED BY SUPERVISOR ANTONOVICH. AND I THINK I'M THE
18 ONLY PERSON THAT'S RECORDED AS A NO VOTE ON THIS ITEM. THANK
19 YOU.

20

21 **C.E.O. FUJIOKA:** ALL RIGHT. THANK YOU VERY MUCH. [APPLAUSE.]

22

23 **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE?

24



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1 **SUP. KNABE:** ITEM 30? COULD I HAVE THE C.E.O.? I NEED MR.
2 FUJIOKA?

3

4 **SUP. MOLINA, CHAIR:** ITEM 30.

5

6 **SUP. KNABE:** ITEM 30. IN REGARDS TO ITEM 30, YOU CAN HAVE
7 WHOEVER ELSE WANTS TO ANSWER THIS, BUT OBVIOUSLY I UNDERSTAND
8 THAT WE NEED THESE SERVICES AND I'M VERY SUPPORTIVE OF THIS,
9 BUT IF WE MAKE THIS \$133 MILLION COMMITMENT, DO WE HAVE ANY
10 SENSE--

11

12 **C.E.O. FUJIOKA:** I'M LISTENING, SIR.

13

14 **SUP. KNABE:** DO WE HAVE ANY SENSE THAT THIS \$133 MILLION WILL
15 BE AVAILABLE IN THE COMING YEAR GIVEN STATE BUDGET CLIMATE,
16 NUMBER ONE? AND FOLLOW UP TO THAT, OBVIOUSLY DEPENDING UPON
17 WHAT YOUR ANSWER IS, ARE WE GOING TO BE STUCK HOLDING THE BAG
18 IF THE STATE WELSHES ON THE ABILITY TO FUND THE \$133 MILLION?

19

20 **PHIL BROWNING:** PHIL BROWNING, DIRECTOR AT D.P.S.S. I THINK
21 WE'RE ALWAYS RESPONSIVE TO THE STATE BUDGET. I DON'T THINK
22 WE'RE TAKING A POSITION HERE THAT WE CAN'T GET OUT OF.
23 CHILDCARE IS CRITICAL TO WHAT WE DO. WE HAVE ABOUT 14,000 KIDS
24 AT ANY ONE TIME.

25



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1 **SUP. KNABE:** I UNDERSTAND HOW MANY KIDS. I'M NOT TALKING ABOUT
2 THAT. THE IMPORTANCE OF IT. WE LOVE CHILDCARE, ALL RIGHT? MY
3 QUESTION IS: WHAT HAPPENS IF THE STATE DOES NOT FOLLOW UP?
4 BECAUSE I REMEMBER, WE ALL DO, THE I.H.S.S. INJUNCTION, THAT
5 FORCED THE STATE TO CONTINUE PAYMENTS. AND OBVIOUSLY THAT
6 CREATED UNANTICIPATED FUNDING PROBLEMS FOR US. I JUST WANTED
7 TO MAKE SURE THAT WE'RE NOT IN A SIMILAR SITUATION WITH THIS
8 COMMITMENT. THAT'S WHAT I'M TALKING ABOUT.

9

10 **PHIL BROWNING:** WE HAVE A MONTH-TO-MONTH AGREEMENT PROPOSED. WE
11 CAN CANCEL THE CONTRACT AT ANY TIME WE NEED. WE'RE THE ONES
12 THAT REFERRED THE PARTICIPANTS, SO WE COULD STOP THAT AT ANY
13 POINT IN TIME WE CHOSE TO.

14

15 **SUP. KNABE:** I UNDERSTAND THAT. BUT OBVIOUSLY THE OUTCRY WOULD
16 COME THIS WAY. SO THERE IS THAT POTENTIAL, THEN? I MEAN THIS
17 IS A MONTH-TO-MONTH, NOT--

18

19 **SPEAKER:** IT IS A MONTH-TO-MONTH. AND IN ADDITION, THE CONTRACT
20 CONTAINS THE STANDARD LANGUAGE THAT WE WILL NOTIFY-- WE HAVE
21 THE ABILITY TO NOTIFY THE VENDORS 30 DAYS IN ADVANCE THAT WE
22 WILL BE TERMINATING THE CONTRACT. WE CAN TERMINATE FOR
23 CONVENIENCE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** AND THE VENDORS UNDERSTAND THAT WE'RE WILLING TO
2 WORK WITH THEM, BUT WE'RE ALSO ON A POTENTIAL HINGE WITH THE
3 STATE OF CALIFORNIA FOR \$133 MILLION. AND THAT SHOULD THEY,
4 BECAUSE OF THEIR BUDGET ISSUES, GO BACK, THAT WE WILL HAVE THE
5 ABILITY TO STOP IT AND THEY UNDERSTAND THAT; RIGHT?

6

7 **PHIL BROWNING:** YES, I BELIEVE THEY DO, SIR.

8

9 **SUP. KNABE:** ALL RIGHT. MADAME CHAIR, IF THERE ARE NO OTHER
10 QUESTIONS, I WILL MOVE THE ITEM, THEN.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. MOVED. SECONDED BY MYSELF. IF
13 THERE IS NO OBJECTION, SO ORDERED.

14

15 **SUP. KNABE:** I BELIEVE THOSE WERE THE ONLY ITEMS I HELD, MADAME
16 CHAIR.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH?

19

20 **SUP. ANTONOVICH:** I MOVE THAT I BE RECORDED AS A NO VOTE ON 13,
21 WAS IT? ON THE CHILDREN'S HEALTH ON 13, THAT I BE RECORDED AS
22 A NO VOTE.

23

24 **SUP. MOLINA, CHAIR:** OKAY, IT'S BEING HELD RIGHT NOW.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** ON ADJOURNMENTS TODAY I'D LIKE TO MAKE THE
2 FOLLOWING. ONE A VERY FINE, COURAGEOUS LADY WHO WAS ONE OF THE
3 GREAT LEADERS IN MY DISTRICT, AND THAT WAS MARY EDWARDS, WHO
4 PASSED AWAY. SHE WAS MY APPOINTEE TO THE SUNSHINE CANYON
5 LANDFILL COMMUNITY ADVISORY COMMITTEE. SHE WAS A LEADER IN THE
6 NORTH VALLEY COALITION. SHE WORKED VERY, VERY HARD FOR WHAT
7 WAS RIGHT FOR THE COMMUNITY WHERE SHE WAS AN ADVOCATE FOR
8 LITERACY, THE ARTS AND ALL CHILDREN. SHE HAD BEEN DOWN HERE
9 MANY TIMES TESTIFYING ON VARIOUS ISSUES AND A REAL GOOD ROLE
10 MODEL. SECOND, SISTER CARROLL LAUBACHER, A SISTER AT THE ST.
11 JOSEPH OF CARONDELET SINCE 1957. AND SHE IS SURVIVED BY HER
12 SISTERS RUTH, GEORGE, PATRICIA AND SARAH, AND HER BROTHER
13 ROBERT. LOUISE THORNTON MALLOY PASSED AWAY AT THE AGE OF 92.
14 FOLLOWING THE DEATH OF HER HUSBAND, SHE BEGAN WORKING WITH THE
15 TRENCH SHORING COMPANY AND SERVED ON ITS BOARD OF DIRECTORS.
16 SHE RAISED NINE CHILDREN IN LOS ANGELES COUNTY. VIRGINIA
17 MCKINNEY LOST MOST OF HER HEARING AS AN ADULT. FOUNDED THE
18 CENTER FOR COMMUNICATIVE DEVELOPMENT IN LOS ANGELES COUNTY
19 BEFORE SHE LOST HER HEARING. SHE SERVED AS A LOS ANGELES
20 COUNTY SUPERIOR COURT REPORTER. THAT'S WHEN SHE LOST HER
21 HEARING AND LEARNED TO LIP-READ THROUGH MOVIES SHE PRODUCED
22 AIMED AT FACILITATING LIP-READING. IN '97 SHE WROTE THE
23 ILLUSTRATED SIGN LANGUAGE GUIDE "THE PICTURE PLUS DICTIONARY"
24 WHICH WAS USED TO TEACH SIGN LANGUAGE. HER DEGREES WERE IN
25 SPEECH THERAPY AT CALIFORNIA STATE UNIVERSITY OF LOS ANGELES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND CAL STATE LOS ANGELES WAS HER BACHELOR'S DEGREE AND HER
2 EDUCATIONAL ADMINISTRATION CREDENTIAL FOR HER MASTER'S FROM
3 CALIFORNIA STATE UNIVERSITY NORTHRIDGE AND HER DOCTORATE WAS
4 FROM CLAREMONT GRADUATE SCHOOL. PATRICIA ANN PAPAC, LONG TIME
5 COMMUNITY LEADER AND INVOLVED WITH THE CROATIAN COMMUNITY.
6 CARLENE CARTER WALTON, WIFE OF CHUCK AND MOTHER OF MARK,
7 TRACY, CHRISTOPHER AND MICHAEL. SHE WAS VOTED ONE OF THE--
8 NAMED GLENDALE WOMEN OF THE YEAR. AS A YOUNG LADY SHE ATTENDED
9 PEARLS HIGH SCHOOL WHERE SHE WAS THE HIGH SCHOOL QUEEN, THE
10 PROM QUEEN AND RECEIVED HER DEGREES FROM CALIFORNIA STATE
11 UNIVERSITY NORTHRIDGE AND A REAL WONDERFUL LADY, QUITE
12 INVOLVED IN THE COMMUNITY AND IN HER HUSBAND WHO IS AN
13 ARCHITECT AND A VERY SWEET PERSON. MY COMMISSIONER TO THE
14 ECONOMY AND EFFICIENCY COMMITTEE AND THE QUALITY AND
15 PRODUCTIVITY COMMISSION, CLAY ANDERSON, PASSED AWAY AT THE AGE
16 OF 77. HE WAS A RESIDENT OF AGUA DULCE. HE SERVED IN THE
17 UNITED STATES COAST GUARD. GRADUATED CALIFORNIA STATE
18 UNIVERSITY LOS ANGELES AND WHERE HE RECEIVED HIS MASTER'S AND
19 BACHELOR'S DEGREE. ONE TIME HE WAS CHIEF INVESTIGATOR FOR THE
20 L.A. COUNTY DISTRICT ATTORNEY'S OFFICE AND THEN FOR THE STATE
21 BAR WHERE HE WAS THE DIRECTOR OF OFFICE OF INVESTIGATION. AND
22 HE SERVED AS A FOREMAN OF THE L.A. COUNTY GRAND JURY. BUT HE
23 SERVED AND HE WAS ONE OF MY APPOINTEES THAT HELPED WITH THE
24 CONSOLIDATION OF THE LOS ANGELES COUNTY UNDER THE LEADERSHIP
25 OF JOE KRALE, WHO WAS THE CHAIRMAN, AND U.C.L.A. SCHOOL OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BUSINESS, DOROTHY ANDERSON SCHOOL OF BUSINESS, STUDENTS. AND
2 HE WAS AT OUR LAST PRODUCTIVITY COMMISSION LUNCHEON THAT WE
3 HAD AT THE DOROTHY CHANDLER JUST ABOUT A MONTH AGO. AYDIN
4 SALEK, WHO WAS AN 18-YEAR-OLD STUDENT AT SOUTH PASADENA HIGH
5 SCHOOL WHO PASSED AWAY. HE WAS A WRITER FOR THE NEWSPAPER AND
6 STUDENT LEADER. JIM BAUER, WHO WAS THE FORMER VALLEY FOOTBALL
7 COACH AND KNIGHT HIGH SCHOOL ATHLETIC DIRECTOR WHERE HE SPENT
8 19 YEARS AS AN EDUCATOR AND 35 YEARS AS THE FOOTBALL COACH.
9 VIVIAN CONSTANCE DEAN, WHO SERVED AS LOS ANGELES COUNTY
10 BUILDING MANAGER FOR THE INTERNAL SERVICES DEPARTMENT. AND SHE
11 IS SURVIVED BY HER SON WELLINGTON AND DAUGHTERS ROCHELLE, 15
12 GRANDCHILDREN, FOUR GREAT GRANDCHILDREN. JAMES GOINS, JR., HE
13 STARTED WITH THE COUNTY AS A MAINTENANCE WORKER, RETIRED WITH
14 L.A. COUNTY AS A SUPERVISOR OF EQUIPMENT FOR THE DEPARTMENT OF
15 BEACHES AND HARBOR AFTER 34 YEARS OF SERVICE. MARIANNE RUTH
16 HOLTFRETER OF THE ANTELOPE VALLEY FOR THE PAST 44 YEARS. SO
17 THOSE ARE MY ADJOURNMENT MOTIONS.

18

19 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

20

21 **SUP. ANTONOVICH:** LET ME CALL UP ITEM 48. AND I THINK THERE ARE
22 PEOPLE SIGNED UP ON THAT ITEM.

23

24 **SUP. MOLINA, CHAIR:** WE DON'T HAVE ANY SPEAKERS ON THAT ITEM,
25 MR. ANTONOVICH?



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. ANTONOVICH:** SOMEBODY FROM THE DEPARTMENT, THEN? PUBLIC
3 WORKS?

4

5 **SUP. MOLINA, CHAIR:** DO YOU WANT THEM TO COME UP? ARE THE
6 PUBLIC WORKS PEOPLE HERE?

7

8 **SUP. ANTONOVICH:** THE ISSUE BEFORE US IS RELATIVE TO THE
9 SHUTTLE BUSES FOR THE HOLLYWOOD BOWL AND MY MOTION WAS
10 RELATIVE TO UTILIZING ALL OF OUR BUSES, OUR CLEAN FUEL, USING
11 ALTERNATIVE FUELS FOR THE 2010 SEASON THAT WOULD ENSURE THAT A
12 MINIMUM OF 20 PERCENT OF THE FLEET WOULD UTILIZE ALTERNATIVE
13 FUELS WITH THE REMAINDER USING CLEAN DIESEL FOR THE 2011
14 SEASON, 40 PERCENT OF THE FLEET OF SHUTTLE BUSES USING
15 ALTERNATIVE FUELS FOR THE 2012 SEASON, AND ENSURING THAT AT A
16 MINIMUM OF 60 PERCENT OF THE FLEET OF SHUTTLE BUSES USING
17 ALTERNATIVE FUELS, WITH THE REMAINING USING CLEAN DIESEL FOR
18 THE 2013 SEASON, ENSURING THAT A MINIMUM OF 30 PERCENT OF THE
19 FLEET SHUTTLE BUSES USING ALTERNATIVE FUELS FOR THE 2014
20 SEASON AND 2015 WOULD BE 100 PERCENT OF THOSE SHUTTLE BUSES
21 UTILIZING ALTERNATIVE FUELS. I UNDERSTAND YOU HAVE SOME
22 CONCERNS ON THIS ISSUE THAT THEY CAN'T BE ACHIEVED? COULD YOU
23 ELABORATE?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** SUPERVISOR, I THINK IT'S BEST THAT WE HAVE AN
2 OPPORTUNITY TO MEET WITH THE PRIVATE TRANSIT OPERATORS TO SEE
3 EXACTLY WHAT TYPE OF COMMITMENT THEY CAN MAKE TO THE CLEAN AIR
4 BUSES. I UNDERSTAND THAT THE COUNTY PUBLIC WORKS HAS ALWAYS
5 WORKED TOWARD HAVING THE BEST EQUIPMENT AVAILABLE FOR OUR
6 PUBLIC TO UTILIZE AT THE BOWL. AND THE CLEAN AIR ASPECT HAS
7 ALWAYS BEEN AT THE FRONT OF ALL OF THEIR THOUGHTS ON WHAT TO
8 DO. BUT THE PERCENTAGES ARE A CONCERN IN THAT WE HAVEN'T HAD
9 AN OPPORTUNITY TO ACTUALLY MEET WITH THEM. AND JUST GIVING US
10 AN OPPORTUNITY TO DISCUSS WITH THEM IN COMING BACK TO YOU
11 WOULD PROBABLY BE WHAT WE WOULD HOPE THE BEST APPROACH.

12

13 **SUP. ANTONOVICH:** WOULD YOU BE ABLE TO COME BACK ON JANUARY
14 5TH?

15

16 **SPEAKER:** I THINK IF WE CAN GET PROBABLY ABOUT THE 15TH OF
17 JANUARY WOULD BE A LITTLE BETTER OFF.

18

19 **SUP. ANTONOVICH:** 15TH OF JANUARY?

20

21 **SPEAKER:** YES, SIR.

22

23 **SUP. ANTONOVICH:** SO IF WE EITHER ON THE 2010, HAVING YOUR
24 REPORT BACK ON JANUARY 15TH, AND IMPLEMENTING THE 2011 THROUGH
25 THE 2014 SEASON, WOULD THAT BE OKAY? OKAY.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. YAROSLAVSKY:** A LITTLE BIT HERE. I THINK YOU'RE READY TO
3 IMPLEMENT THE 2010 100 PERCENT CLEAN DIESEL.

4

5 **SPEAKER:** YES, WE'RE READY TO IMPLEMENT.

6

7 **SUP. ANTONOVICH:** IT'S THE SUBSEQUENT ONE.

8

9 **SUP. YAROSLAVSKY:** I SUGGEST YOU REVERSE IT. WE APPROVE THE
10 2010 OBJECTIVE HERE IN THE CONTRACT. THAT THEY COME BACK ON
11 JANUARY 15TH WITH AN ANALYSIS OF YOUR YEAR TWO THROUGH FIVE?

12

13 **SPEAKER:** CORRECT.

14

15 **SUP. ANTONOVICH:** OKAY. SO THAT WOULD BE THE MOTION, MADAME
16 CHAIR, THAT WE APPROVE THE 2010 SEASON RELATIVE TO THE CLEAN
17 ALTERNATIVE FUELS AND THEN THE 2011 THROUGH 2014-- 2015 BE A
18 REPORT BACK ON JANUARY 15TH.

19

20 **SUP. YAROSLAVSKY:** I'LL SECOND THAT.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO IT ISN'T THIS MOTION THAT
23 YOU HAVE?

24



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 SUP. ANTONOVICH: THE FIRST REQUIRE, BUT THE OTHERS WOULD
2 REPORT BACK ON JANUARY 15TH.

3

4 SUP. MOLINA, CHAIR: IS THAT UNDERSTOOD, SACHI?

5

6 CLERK SACHI HAMAI: JUST NOT THE FIRST ITEM. IT WOULD BE NO. 2
7 THROUGH 5--

8

9 SUP. YAROSLAVSKY: WOULD BE GOING OVER.

10

11 CLERK SACHI HAMAI: TO JANUARY 15TH, YES.

12

13 SUP. MOLINA, CHAIR: ALL RIGHT. IF THERE IS NO OBJECTION?

14

15 SUP. YAROSLAVSKY: DO YOU GUYS ALL UNDERSTAND THAT?

16

17 SPEAKER: YES.

18

19 SUP. YAROSLAVSKY: AND YOU'RE FINE? OKAY, GOOD.

20

21 SUP. MOLINA, CHAIR: IF THERE'S NO OBJECTION, AS AMENDED BY
22 SUPERVISOR ANTONOVICH. SECONDED BY SUPERVISOR YAROSLAVSKY. IF
23 THERE IS NO OBJECTION, SO ORDERED ON THAT ITEM.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** AND THEN ITEM 4-- DID ANYBODY SIGN UP FOR
2 THIS ITEM 4?

3

4 **CLERK SACHI HAMAI:** NO.

5

6 **SUP. ANTONOVICH:** WHAT WE HAVE HERE-- I UNDERSTAND THERE ARE
7 PEOPLE IN THE AUDIENCE WHO SUPPORT THIS, SOME OF THE COUNTY
8 EMPLOYEES, COULD YOU STAND WHO SUPPORT THE PROGRAM? THANK YOU.
9 THESE ARE THE INDIVIDUALS WHO ARE INVOLVED IN OUR PHYSICAL
10 FITNESS PROGRAM AFTER HOURS IN THE COUNTY MALL. AND WHAT THIS
11 MOTION IS ATTEMPTING TO DO IS TO ENCOURAGE MORE INVOLVEMENT IN
12 OUR PHYSICAL FITNESS PROGRAMS. AND IT'S TO-- THE CURRENT FEE
13 STRUCTURE BE ELIMINATED FOR THOSE PROGRAMS TO ENCOURAGE MORE
14 OF OUR PEOPLE TO BE INVOLVED IN EXERCISE AND HEALTH. SO THAT'S
15 THE REASON BEHIND THIS MOTION, MADAME CHAIR.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT.

18

19 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THE MOTION.

20

21 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH. SECONDED
22 BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED ON
23 THAT ITEM. WAIT A MINUTE. OH, WAIT A MINUTE. AS AMENDED?

24

25 **CLERK SACHI HAMAI:** YES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** AS AMENDED.

3

4 **SUP. ANTONOVICH:** YES, AS AMENDED.

5

6 **SUP. MOLINA, CHAIR:** ANY OBJECTION TO THE AMENDMENT? ALL RIGHT.
7 IF THERE IS NO OBJECTION, AS AMENDED.

8

9 **SUP. ANTONOVICH:** ITEM NO. 34?

10

11 **SUP. MOLINA, CHAIR:** ITEM 34. SUPERVISOR YAROSLAVSKY, YOU HELD?

12

13 **SUP. ANTONOVICH:** L.A. CARE I BELIEVE HAS SIGNED UP FOR THIS
14 ITEM.

15

16 **SUP. KNABE:** I'M NOT SURE THEY SIGNED UP BUT HOWARD KAHN HERE.

17

18 **SUP. MOLINA, CHAIR:** IS MR. KAHN HERE?

19

20 **SUP. YAROSLAVSKY:** ASK MR. KAHN TO COME FORWARD. MR. KAHN,
21 WOULD YOU JOIN US, PLEASE? GOOD MORNING. WE HAVE SOME
22 QUESTIONS.

23

24 **SUP. ANTONOVICH:** YOU HAVE SOME QUESTIONS FIRST AND THEN I'LL
25 FOLLOW YOUR QUESTIONS.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. YAROSLAVSKY:** MR. KAHN, THE WAY THIS HAS BEEN PRESENTED TO
3 US IS THAT L.A. CARE, BECAUSE OF A STATE REDUCTION IN
4 REIMBURSEMENT RATES, L.A. CARE APPLIED THOSE REDUCTIONS TO THE
5 COUNTY, TO THE COUNTY'S COMMUNITY HEALTH PLAN, AMONG YOUR
6 OTHER PARTNERS, AS WELL; IS THAT CORRECT?

7

8 **HOWARD KAHN:** WHAT THEY'VE DONE, SUPERVISOR, IS THEY'VE STARTED
9 A RISK REIMBURSEMENT RISK ADJUSTMENT PROCESS, WHICH MEANS THAT
10 IT CAN BE AN ADJUSTMENT UP OR DOWN, BUT THE STATE HAS
11 IMPLEMENTED THAT AS OF OCTOBER 1ST, 2009. WE IMPLEMENTED IT IN
12 AN IDENTICAL WAY WITH OUR PLAN PARTNERS, WITH ALL OF OUR PLAN
13 PARTNERS BEGINNING OCTOBER 1ST.

14

15 **SUP. YAROSLAVSKY:** YOU APPLIED IT IN AN IDENTICAL WAY WITH ALL
16 OF YOUR PLAN PARTNERS?

17

18 **HOWARD KAHN:** YES, WE APPLIED IT IN AN IDENTICAL WAY. THE
19 RESULTS, OF COURSE, VARIED. BUT IT WAS AN IDENTICAL ACROSS ALL
20 PLAN PARTNERS AND ALSO WITH L.A. CARE'S OWN DIRECT LINE, AS
21 WELL.

22

23 **SUP. YAROSLAVSKY:** WHAT IS THE REDUCTION OR THE INCREASED COST
24 TO US? ARE YOU FAMILIAR WITH THE ADDITIONAL COST TO US AS A
25 RESULT OF WHAT YOU'VE DONE AND HOW YOU APPLIED THIS?



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **HOWARD KAHN:** WE APPLIED A 20 PERCENT FACTOR THIS YEAR, AND THE
3 REDUCTION, ALL OTHER THINGS BEING EQUAL, FOR C.H.P. IS RIGHT
4 ABOUT 6, \$6.4 MILLION FOR THE YEAR.

5

6 **SUP. YAROSLAVSKY:** FOR THIS YEAR, AND THEN THE SUBSEQUENT
7 YEARS?

8

9 **HOWARD KAHN:** SUBSEQUENT YEARS, THE STATE IS TENTATIVELY
10 SCHEDULED TO INCREASE THAT EACH YEAR. WE ARE ACTUALLY
11 CHALLENGING THAT. I'M SORT OF LEADING THE STATEWIDE CHARGE ON
12 CHALLENGING WHETHER OR NOT THEY'RE REALLY READY TO FULLY
13 IMPLEMENT THAT. BUT THIS IS SOMETHING THAT WE'VE BEEN PLANNING
14 AND WORKING ON FOR A NUMBER OF YEARS NOW BECAUSE IT'S REALLY
15 REFLECTIVE OF THE RISK THAT YOU HAVE IN THE POPULATION YOU'RE
16 SERVING.

17

18 **SUP. YAROSLAVSKY:** HOW MANY OTHER PARTNERS -- HOW MANY PARTNERS
19 DO YOU HAVE IN ADDITION TO THE C.H.P., THE COMMUNITY HEALTH
20 PLAN?

21

22 **HOWARD KAHN:** WE HAVE TWO OTHER PARTNERS.

23

24 **SUP. YAROSLAVSKY:** WHO ARE THEY?

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **HOWARD KAHN:** L.A. CARE'S DIRECT LINE.

2

3 **SUP. YAROSLAVSKY:** WHO ARE THEY?

4

5 **HOWARD KAHN:** THE OTHER PARTNERS ARE IN ORDER OF SIZE, ANTHEM
6 BLUE CROSS, CARE FIRST, L.A. CARE, OUR DIRECT LINE, AND KAISER
7 PERMANENTE.

8

9 **SUP. YAROSLAVSKY:** OKAY. OF THOSE FOUR, SO YOU HAVE FIVE
10 PARTNERS ALL TOTALED INCLUDING C.H.P.?

11

12 **HOWARD KAHN:** THAT'S CORRECT. INCLUDING OURSELVES.

13

14 **SUP. YAROSLAVSKY:** AND INCLUDING YOURSELVES. OF THE OTHER FOUR
15 THAN C.H.P. WHAT DID THIS PROCESS THAT YOU WENT THROUGH RESULT
16 IN? DID ANY OF THE OTHER PARTNERS EXPERIENCE AN INCREASE IN
17 COST? IF SO, HOW MUCH?

18

19 **HOWARD KAHN:** IT'S NOT AN INCREASE IN COST BUT A DECREASE OR
20 INCREASE IN REVENUE.

21

22 **SUP. YAROSLAVSKY:** SAME DIFFERENCE.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **HOWARD KAHN:** SOME GAIN. SO YOU HAVE SOME THAT EXPERIENCED SOME
2 RATE INCREASE AND SOME THAT EXPERIENCED A DECREASE, AS WELL.
3 AND IT ALL COMES OUT.

4
5 **SUP. YAROSLAVSKY:** SO DID ANTHEM BLUE CROSS EXPERIENCE AN
6 INCREASE IN REVENUE OR A DECREASE?

7
8 **HOWARD KAHN:** I'M HESITATING BECAUSE I'M NOT SURE IF THE
9 SPECIFIC RESULTS ARE PUBLIC INFORMATION ON THE CONTRACTS YET.
10 SO I'M HESITATING ON THAT.

11
12 **SUP. YAROSLAVSKY:** HERE'S WHY I'M ASKING IT, BECAUSE I'M TOLD
13 THAT ALL OF THE OTHERS EXPERIENCED AN INCREASE IN REVENUES OR
14 NO HARM.

15
16 **HOWARD KAHN:** THAT'S NOT CORRECT.

17
18 **SUP. YAROSLAVSKY:** THEN I'D LIKE TO KNOW WHAT IT IS BECAUSE
19 IT'S CURIOUS TO ME WHY WE'D BE THE PIGEONS IN THIS THING, I'M
20 SURE YOU WOULDN'T CONSIDER THAT A FAIR CHARACTERIZATION, BUT--

21
22 **HOWARD KAHN:** I CAN SHARE WITH YOU THE RESULTS OVERALL, WHICH
23 IS THAT TWO OF THE PLANS OUT OF THE FIVE EXPERIENCED A
24 DECREASE. TWO OF THE PLANS --

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 SUP. YAROSLAVSKY: DECREASE IN REVENUES?

2

3 HOWARD KAHN: DECREASE IN REVENUES.

4

5 SUP. YAROSLAVSKY: AND WE WERE ONE OF THEM.

6

7 HOWARD KAHN: AND YOU WERE ONE OF THEM. AND TWO OF THE PLANS
8 EXPERIENCED, AS I RECALL, AN INCREASE, AND ONE WAS FLAT,
9 SLIGHT INCREASE BUT ROUGHLY FLAT.

10

11 SUP. YAROSLAVSKY: AND WHAT WAS THE-- YOU SAY THE BASIS UPON
12 WHICH YOU MAKE THOSE DETERMINATIONS ARE THE DEMOGRAPHICS OF
13 THE POPULATIONS WE SERVE?

14

15 HOWARD KAHN: NOT THE DEMOGRAPHICS. THE ACTUAL HEALTH CARE
16 STATE.

17

18 SUP. YAROSLAVSKY: THE HEALTH DEMOGRAPHICS.

19

20 HOWARD KAHN: WHAT WE DO VERY BRIEFLY IS WE TAKE PHARMACY DATA
21 AS A PROXY FOR HEALTH STATUS, AND IT'S ONE OF THE STATE'S
22 USING, BY THE WAY, AND IT'S BEEN USED IN OTHER STATES, AS
23 WELL, AND WE COME UP WITH THE RELATIVE HEALTH OF THE OVERALL
24 POPULATION BEING SERVED BY EACH OF THE PLANS. AND SO A
25 DECREASE MEANS THAT YOU HAVE A HEALTHIER POPULATION ENROLLED



**The Meeting Transcript of
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1 IN YOUR PLAN OVERALL. AND THIS IS SOMETHING THAT WE'VE BEEN
2 CONCERNED ABOUT AND AWARE OF AND NEEDING TO ADJUST BECAUSE
3 IT'S ACTUALLY WHAT MEDICARE DOES THROUGHOUT THE ENTIRE PROGRAM
4 THROUGHOUT THE COUNTRY, AS WELL.

5

6 **SUP. YAROSLAVSKY:** ALL RIGHT. IN THE INTEREST OF TIME, THE
7 DEADLINE ON THIS IS THE END OF THE YEAR; CORRECT?

8

9 **HOWARD KAHN:** THAT'S CORRECT.

10

11 **SUP. YAROSLAVSKY:** I'M GOING TO MOVE THAT WE CONTINUE THIS ONE
12 WEEK. MR. RIDLEY-THOMAS HAS REQUESTED THAT, TOO. MAYBE WE CAN
13 GET SOME OF THESE QUESTIONS ANSWERED IN THE INTERIM, IN THE
14 NEXT FEW DAYS.

15

16 **SUP. KNABE:** I'M SUPPORTIVE OF CONTINUANCE, PART OF THAT, SINCE
17 I SAT OVER THERE, AS WELL, AND BEING ON THAT BOARD IS WE HAVE
18 A PROBLEM ON C.H.P. ON THE COLLECTION OF DATA. AND THE DATA
19 HAS CAUSED PART OF OUR PROBLEM HERE. AND SO PART OF THIS
20 REPORT BACK IN A WEEK, I THINK, JOHN, YOU SHOULD RESPOND TO
21 THAT AS TO THE PROBLEMS WE'RE HAVING IN DATA COLLECTION AND
22 HOW THAT'S GOING TO IMPROVE, BECAUSE OBVIOUSLY THAT WILL HELP
23 US ON THE REVENUE PIECE.

24

25 **SUP. MOLINA, CHAIR:** ALL RIGHT.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. ANTONOVICH:** LET ME ASK A QUESTION?

3

4 **SUP. MOLINA, CHAIR:** DO YOU WANT THE ASK A QUESTION? GO AHEAD.

5

6 **SUP. ANTONOVICH:** WHEN WAS THE C.H.P. FIRST INFORMED OF THE
7 CHANGES AND HOW THOSE RATES WOULD BE DETERMINED?

8

9 **HOWARD KAHN:** WE INFORMED ALL OF OUR PLAN PARTNERS AND OUR
10 BOARD COMMITTEES ABOUT A YEAR AND A HALF AGO WE STARTED THE
11 PROCESS. SO IT'S BEEN OVER A YEAR SINCE WE STARTED LETTING THE
12 PLAN PARTNERS KNOW THAT WE WERE GOING TO BE MAKING THIS KIND
13 OF A CHANGE.

14

15 **SUP. ANTONOVICH:** AND HAVE YOU HAD ONGOING COMMUNICATION WITH
16 THEM DURING THIS PERIOD OF TIME TO ADDRESS ANY CONCERNS THAT
17 THEY MAY HAVE RAISED?

18

19 **HOWARD KAHN:** WE HAVE. ACTUALLY THE METHOD, THE RISK ADJUSTMENT
20 WE USED, THE PHARMACY-BASED METHOD WAS DIFFERENT THAN WE OR
21 ORIGINALLY PLANNED TO USE BECAUSE C.H.P. ASKED US NOT TO USE
22 ANOTHER METHOD BUT TO USE A PHARMACY-BASED METHOD.

23

24 **SUP. ANTONOVICH:** AND WHAT ACCOMMODATIONS DID L.A. CARE MAKE TO
25 ADDRESS THE ISSUES RAISED BY C.H.P.?



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **HOWARD KAHN:** SEVERAL ACCOMMODATIONS. FIRST OFF, WE'VE EXTENDED
3 THE CONTRACT OVER THE LAST FEW MONTHS. WE CHOSE A METHOD WITH
4 WHAT WAS MORE CONSISTENT WITH WHAT WE THOUGHT WOULD BE BETTER
5 FOR C.H.P. IN TERMS OF GETTING MORE DATA OUT THERE. AND WE'VE
6 ALSO INFORMED THE DEPARTMENT THAT THERE ARE OTHER PROGRAMS
7 THAT WE'RE GOING TO BE WORKING WITH THEM ON AND SPONSORING AND
8 PROVIDING FINANCIAL SUPPORT.

9

10 **SUP. ANTONOVICH:** THANK YOU.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE'RE GOING TO CONTINUE THIS
13 ITEM, BUT WE DO HAVE A SPEAKER, DR. CLAVREUL, IF YOU'D JOIN
14 US? YOU'RE GOING TO WAIT? ALL RIGHT. YOU WILL WAIT. VERY GOOD.
15 THEN THIS ITEM IS GOING TO BE CONTINUED FOR A WEEK. SUPERVISOR
16 ANTONOVICH?

17

18 **SUP. ANTONOVICH:** ITEM NO. 8?

19

20 **SUP. MOLINA, CHAIR:** ITEM 8. DO YOU HAVE A QUESTION?

21

22 **SUP. ANTONOVICH:** THE QUESTION I HAVE, ACCORDING TO THE
23 PROPOSED REVISIONS TO THE CIVIC ART POLICY, THE ART
24 COMMISSION'S ADMINISTRATIVE BUDGET WILL NO LONGER COME FROM
25 THE 1 PERCENT SET ASIDE FOR CIVIC ART. SO THE QUESTION IS HOW



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1 WILL ADMINISTRATIVE COSTS BE FUNDED WITHOUT THIS DESIGNATED
2 FUNDING SOURCE? AND WILL THE ADMINISTRATIVE BUDGET BE
3 DETERMINED, ALONG WITH ALL OTHER COUNTY PRIORITIES? AND HOW
4 MUCH WILL THAT INCREASE NET COUNTY COSTS?

5

6 **LAURA ZUCKER:** JIM?

7

8 **SPEAKER:** THE ADMINISTRATION PORTION, SUPERVISOR, UP TO AMOUNT
9 OF 200,000 IS BEING FUNDED OUT OF THE PROJECT AND FACILITY
10 DEVELOPMENT BUDGET RATHER THAN FROM THE 1 PERCENT CIVIC ART
11 FEE.

12

13 **SUP. ANTONOVICH:** AND WHAT WOULD THOSE DOLLARS BE USED FOR IF
14 THEY WEREN'T BEING USED TO FUND THIS OPERATION?

15

16 **SPEAKER:** THEY WOULD BE AVAILABLE FOR DEVELOPMENT OF CAPITAL
17 PROJECTS BEFORE A CAPITAL PROJECT IS ESTABLISHED, WE USE THAT
18 FUND FOR TWO THINGS, SUPERVISOR. TO OUR BUDGET, IT'S NOT A
19 SEPARATE FUND. WE USE THAT TO FUND PRE-CAPITAL PROJECT
20 DEVELOPMENT COSTS. WHEN YOUR BOARD ORDERS A SPECIFIC STUDY OR
21 US TO INVESTIGATE THE FEASIBILITY OF A PRELIMINARY PROJECT
22 CONCEPT, AND, NUMBER TWO, WE USE THAT AS A PASS-THROUGH BUDGET
23 FOR THE MOVEMENT OF EACH OFFICE'S CAPITAL PROJECT FUNDS TO
24 OTHER JURISDICTIONS.

25



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1 **SUP. ANTONOVICH:** IN RETURN, MEMBERS OF THE BOARD, WHEN THIS
2 WAS FIRST SOLD TO US, IT WAS THAT IT WAS GOING TO BE SELF-
3 SUPPORTING. AND NOW WE'RE TALKING ABOUT THIS CHANGE, WHICH
4 WOULD NOW PUT ADDITIONAL BURDENS ON THE GENERAL FUND. AND WHEN
5 WE ARE CONSIDERING POSSIBLE REDUCTIONS BECAUSE OF THE STATE
6 DEFICIT RELATIVE TO PUBLIC SAFETY, BASIC MUNICIPAL SERVICES,
7 DOES THIS ORDINANCE CHANGE MAKE SENSE? AND THAT'S A QUESTION.
8 YOU'RE ADDING MORE MONEY TO THE GENERAL FUND INSTEAD OF COMING
9 FROM, BEING A SELF-SUPPORTING OPERATION. THE REVISED ORDINANCE
10 DEFLECTS THE REQUIREMENT THAT THE FINAL ARTWORK WILL BE
11 SUBJECT TO BOARD OFFICE APPROVAL, WHETHER STILL BOARD OFFICE
12 INVOLVEMENT WITHOUT FINAL APPROVAL. NOW THE POWER, WHAT
13 RECOURSE WOULD THE COMMUNITY HAVE IN THE PROJECT COORDINATION
14 COMMITTEE, WHICH IS MADE PRIMARILY OF COUNTY STAFF, SELECTS
15 ARTWORK THAT THE COMMUNITY DOES NOT WANT?

16

17 **LAURA ZUCKER:** SUPERVISOR, YOUR OFFICE, AS EACH OF THE BOARD
18 OFFICES, ALWAYS HAS, WILL CONTINUE TO HAVE, FINAL JURISDICTION
19 OVER PROJECTS IN YOUR DISTRICT. THERE'S NOTHING IN THE
20 REVISIONS OF THE POLICY THAT CHANGES THE BASIC FRAMEWORK OF
21 HOW THE COUNTY WORKS, WHICH IS THAT YOUR OFFICES ALWAYS HAVE
22 THE FINAL WORD.

23

24 **SUP. ANTONOVICH:** BUT DOES IT DELETE THE REQUIREMENT THAT FINAL
25 ARTWORK BE SUBJECT TO BOARD OFFICE APPROVAL?



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1

2 **SPEAKER:** NO, ACTUALLY THE DELETION THAT WE WERE LOOKING AT, I
3 WAS ABLE TO CLARIFY WITH YOUR STAFF, IT WAS ACTUALLY PART OF A
4 LARGER DELETION THAT REFERRED TO THE CREATION OF A CIVIC ART
5 PLAN. ORIGINALLY THE POLICY ANTICIPATED THAT WE WOULD BE
6 SUBMITTING AN OVERALL PLAN FOR THE YEAR TO YOUR BOARD. BUT WE
7 FOUND THAT THAT'S NOT POSSIBLE BECAUSE CIVIC-- BECAUSE CAPITAL
8 PROJECTS ARE APPROVED ON A CASE BY CASE BASIS. SO IT WAS JUST
9 PART OF A DELETION OF LANGUAGE REGARDING THE CIVIC ART PLAN.
10 IT WAS NOT INTENDED TO NOR DOES IT CHANGE YOUR BOARD'S FINAL
11 AUTHORITY OVER PROJECTS IN YOUR DISTRICT.

12

13 **SUP. ANTONOVICH:** CERTAIN ASPECTS OF THE ORDINANCE APPEAR VERY
14 BUREAUCRATIC. BEFORE THE CIVIC ARTS ORDINANCE WAS CREATED, WE
15 ALWAYS ADDED CIVIC ART TO FIRE STATIONS AND OUR COURTHOUSES
16 WITHOUT A MANDATORY ORDINANCE. NOW, DOES THIS ORDINANCE ALLOW
17 FOR A PROJECT TO BE WAIVED FROM THE CIVIC ART 1 PERCENT SET
18 ASIDE IF THE ART WILL BE INCORPORATED INTO THE PROJECT AS PART
19 OF THE ARCHITECTURAL OR ENGINEERING DESIGN?

20

21 **LAURA ZUCKER:** FIRST OF ALL, THIS IS A POLICY, NOT AN
22 ORDINANCE, THAT YOUR BOARD HAS ESTABLISHED. WHICH MEANS THAT
23 THERE IS ALSO A PROVISION FOR SUPERVISORS TO INDIVIDUALLY
24 REMOVE A PROJECT FROM THE CIVIC ART POLICY. THAT'S HAPPENED
25 ONCE OR TWICE IN THE PAST FIVE YEARS THAT THE POLICY HAS BEEN



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1 IMPLEMENTED. BUT THAT'S ALWAYS A DISCRETION THAT YOUR OFFICE
2 HAS.

3

4 **SUP. ANTONOVICH:** THANK YOU.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. AND AGAIN DID YOU SAY IT WAS
7 CAPPED AT 200,000? DID YOU SAY THAT?

8

9 **SPEAKER:** YES, IT IS CAPPED AT 200,000, SUPERVISOR.

10

11 **SUP. MOLINA, CHAIR:** ALL RIGHT. ANY OTHER QUESTION OR COMMENT?

12

13 **SUP. ANTONOVICH:** MY CONCERN IS WE'RE ADDING-- TAKING A SET-
14 ASIDE AND NOW MAKING IT ON THE GENERAL FUND SIDE. AND WE HAVE
15 LIMITED GENERAL FUNDS. WHY SHOULD WE BE ADDING THIS WHEN IT
16 SHOULD BE SELF-SUPPORTING? IT WAS SOLD TO US AS A SELF-
17 SUPPORTING OPERATION.

18

19 **SUP. MOLINA, CHAIR:** YES, SUPERVISOR.

20

21 **SUP. KNABE:** I WOULD ASK THE QUESTION, WHY ARE YOU CHANGING IT?

22

23 **SPEAKER:** AS LAUREL WAS SAYING, YOUR BOARD APPROVES PROJECTS ON
24 A CASE-BY-CASE BASIS. THE TIMING OF THE CAPITAL PROJECTS, THE
25 TIMING OF THE FUNDING FOR THE CAPITAL PROJECTS IS ALSO A VERY



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1 INCONSISTENT AND VOLATILE CASH FLOW DURING THE YEAR FOR THE
2 ADMINISTRATION PORTION OF THE CIVIC ART POLICY. THIS THOUGHT
3 WAS TO PROVIDE A STABLE CASH FLOW SOURCE FOR THE
4 ADMINISTRATION PORTION OF THE CIVIC ART POLICY AND PROGRAM
5 WITHOUT DIMINISHING THE AMOUNT OF THE FEE THAT WENT TO THE ART
6 AND ACTUALLY ENHANCED THE, EXPAND THE AMOUNTS THAT GO TO THE
7 ART.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. DO YOU HAVE A MOTION ON THIS
10 ITEM? WE DON'T HAVE A MOTION? ON THIS ITEM? MOVED AND SECONDED
11 BY MYSELF. CALL THE ROLL ON IT? LET'S CALL THE ROLL ON IT.

12

13 **CLERK SACHI HAMAI:** SUPERVISOR RIDLEY-THOMAS? SUPERVISOR
14 YAROSLAVSKY? SUPERVISOR KNABE?

15

16 **SUP. KNABE:** AYE.

17

18 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?

19

20 **SUP. ANTONOVICH:** NO.

21

22 **CLERK SACHI HAMAI:** SUPERVISOR MOLINA.

23

24 **SUP. MOLINA:** AYE.

25



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1 **CLERK SACHI HAMAI:** MOTION CARRIES.

2

3 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT.

4

5 **SUP. ANTONOVICH:** ITEM NO. 11?

6

7 **SUP. MOLINA, CHAIR:** ITEM 11.

8

9 **SUP. ANTONOVICH:** WE HAVE A MOTION. THE RECENT MASSIVE
10 DESTRUCTIVE STATION FIRE WITHIN AND ADJACENT TO THE ANGELES
11 NATIONAL FOREST GEOGRAPHICALLY SPOTLIGHTS SIGNIFICANT PROBLEMS
12 WHICH NEED TO BE ADDRESSED FOR IMPROVED FIRE AND SAFETY.
13 SUBSEQUENTLY, THE L.A. COUNTY FIRE DEPARTMENT SUBMITTED A
14 REPORT TO THE BOARD WHICH IDENTIFIED AREAS OF IMPROVEMENT FOR
15 FIRE SUPPRESSION SERVICES. FIRE SERVICES, HOWEVER, ARE NOT THE
16 ONLY SERVICES THAT NEED TO BE COORDINATED DURING TIMES OF
17 EMERGENCIES. TO MAXIMIZE PROTECTION OF LIFE AND PROPERTY,
18 THERE SHOULD BE A CENTRAL SYSTEM FOR MAINTAINING INFORMATION
19 AND COORDINATING ALL SERVICES FROM VOLUNTEERS AND ASSISTING
20 JURISDICTIONS. AN EXAMPLE, THE PROVISION OF SERVICES TO PET
21 AND ANIMAL OWNERS DURING EMERGENCIES BE PART OF THE OVERALL
22 COORDINATION OF INFORMATION AND DISPATCHED DURING THIS
23 EMERGENCY. SO I'D MOVE THAT THE BOARD DIRECT THE OFFICE OF
24 EMERGENCY MANAGEMENT TO WORK WITH THE DEPARTMENT OF ANIMAL
25 CARE AND CONTROL TO DEVELOP A SYSTEMATIC PLAN FOR TRAINING,



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1 ORGANIZING, CREDENTIALING VOLUNTEERS, ASSISTING JURISDICTIONS,
2 NONPROFIT ORGANIZATIONS AND OTHERS WHO ARE INVOLVED IN
3 PROVIDING CARE AND SERVICE TO ANIMALS DURING TIMES OF
4 EMERGENCIES AND THAT COUNTY EMERGENCY RESPONSE AGENCIES
5 DEVELOP A PROTOCOL OF MAINTAINING CENTRAL INFORMATION FOR
6 INDIVIDUALS AND ORGANIZATIONS THAT VOLUNTEER DURING TIMES OF
7 EMERGENCIES. NOW THIS CAME ABOUT BECAUSE OF THE BREAKDOWN WE
8 HAD IN GETTING THE ANIMALS FROM THE RECENT FIRE INTO THE
9 PROPER SHELTERS OR WHERE SHELTERS WERE LOCATED. THE ONE IN LA
10 CANADA WAS OVERFLOWING AND THEY WERE REFERRING PEOPLE TO
11 BALDWIN PARK. GLENDALE OPENED UP ONE AND WE HAD A PROBLEM AT
12 THE EQUESTRIAN CENTER. SO IT WAS JUST A BREAKDOWN. AND IN A
13 MEETING THAT I HAD WITH ONE OF THE REPRESENTATIVES FROM THE
14 COMMUNITY RELATIVE TO WHO WAS INVOLVED WITH THE ANIMAL ISSUE,
15 IT CAME ABOUT THAT WE NEED TO HAVE A LITTLE MORE COORDINATION.
16 AND THAT'S WHAT THIS MOTION WILL DO.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. IS THERE ANY OBJECTION TO THAT
19 AMENDMENT?

20

21 **SUP. ANTONOVICH:** I MOVE ITEM 11 AS AMENDED.

22

23 **SUP. MOLINA, CHAIR:** SO IT'S BEEN MOVED BY SUPERVISOR
24 ANTONOVICH. SECONDED BY SUPERVISOR KNABE TO MOVE ITEM 11 AS
25 AMENDED. IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM.



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1
2 **SUP. ANTONOVICH:** AND INTRODUCE A MOTION. "IN OCTOBER, THE
3 C.E.O. AND COUNTY COUNSEL HAD REPORTED TO THE BOARD REGARDING
4 PROPOSED SOUTHERN CALIFORNIA EDISON'S TEHACHAPI RENEWABLE
5 TRANSMISSION PROJECT SEGMENTS 411 CURRENTLY BEING CONSIDERED
6 FOR APPROVAL BY THE C.P.U., BY THE CALIFORNIA PUBLIC UTILITIES
7 COMMISSION. THIS IS THE THIRD PHASE OF A TRANSMISSION
8 SUBSTATION LINE UPGRADE CONSTRUCTION, WHICH WOULD EXTEND FROM
9 THE TEHACHAPI WIND RESOURCE AREA, SOUTHERN CURRAN COUNTY
10 THROUGH THE ENTIRE LENGTH OF LOS ANGELES COUNTY INTO RIVERSIDE
11 COUNTY. IT'S INTENDED AT LEAST IN PART TO PROVIDE ELECTRICAL
12 INFRASTRUCTURE TO TRANSMIT ELECTRICITY CREATED FROM RENEWABLE
13 WIND RESOURCES. THE FIRST TWO PHASES OF THE OVERALL PROJECT
14 HAVE BEEN APPROVED BY THE P.U.C. AND CONSTRUCTION ACTIVITY IS
15 UNDERWAY IN MY DISTRICT. IMPLEMENTATION BY EDISON OF THE FIRST
16 TWO PHASES HAS RESULTED IN NUMEROUS COMPLAINTS BY RESIDENTS
17 AND AFFECTED PROPERTY OWNERS WHO ARE IN THE PROJECT'S PATH. AS
18 INDICATED BY THE C.E.O. AND COUNTY COUNSEL IN THEIR REPORT,
19 VARIOUS COUNTY DEPARTMENTS COMMENTED ON THE ENVIRONMENTAL
20 IMPACT REPORT EARLIER THIS YEAR DURING THE PUBLIC REVIEW
21 PROCESS TO RAISE LEGITIMATE ENVIRONMENTAL CONCERNS AND TO
22 RECOMMEND MITIGATION MEASURES. STAFF HAS INDICATED AT THAT THE
23 FINAL E.I.R. DOES NOT RESPOND TO SOME OF THOSE CONCERNS
24 RAISED. IT DOES NOT RESPOND SUFFICIENTLY TO SOME OF THEM AND
25 CERTAIN FEASIBLE MITIGATION MEASURES HAVE NOT BEEN



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1 APPROPRIATELY INCLUDED IN THE PROPOSED FINAL DESIGN. THE
2 P.U.C. IS SET TO CONSIDER APPROVAL OF T.R.T.P. SEGMENTS 411
3 AND CERTIFICATION OF THE E.I.R./E.I.S. ON DECEMBER 17TH. SINCE
4 THE PROJECT DOES NOT AT THIS POINT INCLUDE ALL APPROPRIATE
5 MITIGATION MEASURES THAT THE COUNTY HAS DEEMED NECESSARY, IT
6 WOULD BE APPROPRIATE TO ASK THE COUNTY TO SEEK JUDICIAL REVIEW
7 WHICH WOULD IMPACT MANY COMMUNITIES IN OUR COUNTY. THE COUNTY
8 OUGHT AND DOES SUPPORT EFFORTS TO INCREASE THE REGION'S
9 ABILITY TO ACCESS ELECTRICITY IF RENEWABLE RESOURCES BECAUSE
10 OF CALIFORNIA LAW AND ALSO IT HELPS REDUCE OUR RELIANCE ON
11 FOSSIL FUELS. AND IT IS IMPORTANT TO NOTE THAT HOWEVER IT IS
12 IMPERATIVE THAT THE P.U.C. AND EDISON INCLUDE ALL REASONABLE
13 FEASIBLE MITIGATION MEASURES IN THEIR PROJECT AND THAT EDISON
14 ENDEAVOR TO IMPLEMENT THE PROJECT IN A WAY THAT RESPECTS THE
15 RIGHTS AND INTERESTS OF L.A. COUNTY CITIZENS. BASED UPON THEIR
16 IMPLEMENTATION OF THE FIRST PHASE ON THIS PROJECT, THAT
17 RESPECT HAS NOT BEEN THERE. SO I'D MOVE THAT THE BOARD DIRECT
18 COUNTY COUNSEL TO TAKE APPROPRIATE ADMINISTRATIVE LEGAL STEPS
19 TO COMMENCE A LEGAL CHALLENGE TO THE APPROVAL OF THIS PROJECT,
20 INCLUDING A CHALLENGE TO THE FINAL E.I.R./E.I.S. AND KEEP THE
21 BOARD APPRISED OF THE STATUS OF THOSE EFFORTS. AND THAT'S SET
22 FOR NEXT WEEK.

23

24 **SUP. MOLINA, CHAIR:** ALL RIGHT. VERY GOOD.

25



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1 **SUP. ANTONOVICH:** THAT'S IT, THANK YOU.

2

3 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. I HAVE ONE
4 ADJOURNMENT. I'D LIKE TO ASK THAT WE ADJOURN TODAY IN THE
5 MEMORY OF ANITA ROMAN. SHE IS THE BELOVED WIFE OF EMMY AWARD-
6 WINNING PRODUCER PHIL ROMAN. HE AND I SERVE ON THE BOARD OF LA
7 PLAZA CULTURA Y ARTES. WE WANT TO EXPRESS OUR HEARTFELT
8 THOUGHTS AND PRAYERS TO PHIL AND HIS ENTIRE FAMILY. AND I HELD
9 ONE ITEM, WHICH WAS ITEM NO. 13, I THINK IS CORRECT? AND
10 BASICALLY I HAVE A MOTION THAT I WILL PASS OUT. AND AS YOU
11 KNOW, THIS ITEM IS OUR LEGISLATIVE AGENDA. AND IT HAS
12 BASICALLY ALL OF THE ITEMS THAT WE ARE INTERESTED IN AND
13 HOPEFULLY ENCOURAGE THE LEGISLATURE TO LOOK AT. BUT IN
14 ADDITION, I AM ASKING THAT WHILE WE RESPECT AND UNDERSTAND THE
15 STATE'S DIFFICULT FISCAL SITUATION, THAT WE SEND A FIVE-
16 SIGNATURE LETTER TO THE GOVERNOR, THE LEGISLATURE AND THE
17 ENTIRE COUNTY DELEGATION TO EMPHASIZE THE IMPACT OF THEIR
18 BUDGET ACTIONS OVER THE LAST TWO YEARS AND TO OFFER OUR
19 LEADERSHIP TO HELP THEM DEVELOP OPTIONS TO RESOLVE THE STATE'S
20 FISCAL CRISIS, AND THAT OF COURSE THEY NOT BALANCE THEIR
21 BUDGET ON THE BACKS OF OUR COUNTY PROGRAMS, WHICH ARE SO
22 ESSENTIAL TO ALL OF OUR L.A. RESIDENTS, ALSO TO INSTRUCT THE
23 C.E.O. OUR COUNTY DEPARTMENTS AND SACRAMENTO ADVOCATES TO WORK
24 WITH ADMINISTRATION, LEGISLATURE AS WELL AS STATEWIDE
25 ORGANIZATIONS TO BUILD UP ALTERNATIVES TO MITIGATE THE IMPACT



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1 OF PROGRAM REDUCTIONS IN COUNTY SERVICES. SO IF THERE IS NO
2 OBJECTION, SO ORDERED ON THAT ITEM AS AMENDED.

3

4 **CLERK SACHI HAMAI:** MADAME CHAIR, SUPERVISOR ANTONOVICH--

5

6 **SUP. MOLINA, CHAIR:** OH, THAT'S RIGHT. HE WANTED TO VOTE NO ON
7 THAT ITEM.

8

9 **CLERK SACHI HAMAI:** YES.

10

11 **SUP. MOLINA, CHAIR:** AS NOTED. ALL RIGHT. SO ORDERED ON THAT
12 ITEM. BEFORE WE START I'M GOING TO ASK MR. SACHS, I'M GOING TO
13 GIVE YOU THREE MINUTES ON THE ITEMS THAT YOU CALLED UP. THEY
14 ARE ITEMS 2-D, 1-P, 7, 10, 25, 47, 55, 59, 67, 70 AND 77.

15

16 **ARNOLD SACHS:** GOOD MORNING AGAIN, THANK YOU, COUNTY BOARD OF
17 SUPERVISORS. 2-D. PUENTE HILLS LANDFILL. I'M JUST CONCERNED
18 ABOUT THE FUNDS HERE. IT TURNS OUT THE MATH IS RIGHT AT THE
19 SUNSHINE CANYON LANDFILL. THE 6,600 TONS WAS INERT MATERIAL.
20 BUT THE COUNTY IS SUPPOSED TO BE COLLECTING FUNDS FROM THE
21 PERMITTEE, 25 CENTS A TON, A DOLLAR A TON FOR DIFFERENT USES,
22 IMPROVEMENT OF THE AREA, DIFFERENT FUNDS. SO I WAS WONDERING
23 SINCE YOU DIDN'T COUNT THE 6,600 TONS AS INERT MATERIAL, IS
24 EVERYTHING BEING COUNTED AT THE PUENTE HILLS LANDFILL? AND
25 THIS MONEY IS BEING COLLECTED ON ALL THE TONNAGE THAT COMES



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1 INTO THE LANDFILL. 1-P, TWO WORDS: ENDANGERED SUCKERS. NO. 7
2 IS A CONFLICT OF INTEREST. A DISCLOSURE CODE. I HAVE A REAL
3 PROBLEM WITH THE EXPO CONSTRUCTION AUTHORITY. MAYBE THEY CAN
4 DISCLOSE IN THIS FLYER, PUT OUT BY THE M.T.A., WEST SIDE
5 SUBWAY EXTENSION PUBLIC MEETINGS IN APRIL '08, IN SEPTEMBER
6 2008 SHOWS THE EXPO LINE WITH A STATION AT WASHINGTON AND
7 NATIONAL. IN THIS FLYER PUT OUT BY THE SAME DEPARTMENT, SAME
8 AGENCY, WEST SIDE SUBWAY EXTENSION PUBLIC MEETINGS IN APRIL
9 2009, THAT STATION HAS MYSTERIOUSLY MOVED TO VENICE AND
10 ROBERTSON. SO MAYBE THEY CAN DISCLOSE WHAT HAPPENED TO THE
11 STATION? AND WE ALREADY KNOW THE MONEY WAS SPENT BECAUSE THE
12 EXPO LINE TOOK THAT \$85 MILLION FOR THE STATION AT-- WHERE WAS
13 IT? AT ROBERTSON AND-- AT WASHINGTON AND NATIONAL AND MOVED IT
14 INTO THE FIRST PHASE BECAUSE THEY WERE OVERRUNNING THEIR
15 BUDGET. LET'S SKIP 10. WE'LL GO TO 25. THE BUSINESS LICENSE
16 FIELD INSPECTION. I'D LIKE TO KNOW THAT THEY'RE DOING
17 INSPECTIONS ON FRANCHISES AND FRANCHISEES. THERE'S A LOT OF
18 FRANCHISES THAT ARE BEING OPERATED WITH UNLICENSED
19 FRANCHISEES. YOU DON'T KNOW WHO THE OWNER OF THE BUSINESS IS.
20 AND IT SHOULD BE LOOKED INTO. AND THE COUNTY SHOULD TAKE
21 LEADERSHIP ON IT. ITEM 47, I WAS WONDERING IF THIS M.A.C.C. IN
22 THE PALMDALE AREA WOULD BE PARTNERSHIPPING WITH THE SCHOOL,
23 LIKE A U.C. SCHOOL OR A STATE SCHOOL IN CALIFORNIA? ITEM 59,
24 METRO GOLD LINE RIGHT- OF-WAY. THAT MEANS THERE'S A ROUTE
25 PICKED. BECAUSE YOU'RE DEFINING THE GOLD LINE RIGHT OF WAY FOR



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1 THE FOOTHILL EXTENSION. THE METRO BOARD HASN'T PICKED THE
2 ROUTE, BUT THE COUNTY BOARD OF SUPERVISORS HAS PICKED THE
3 ROUTE OF THE METRO GOLD LINE RIGHT OF WAY. HOPEFULLY WE WILL
4 NOT HAVE TWO OR THREE OR FOUR DIFFERENT ROUTES TO PICK
5 SOMEWHERE DOWN THE FUTURE BECAUSE AS FAR AS I KNOW, THERE WAS
6 NO ROUTE PICKED FOR THE GOLD LINE BY THE METRO BOARD, BUT
7 THERE'S A ROUTE PICKED BY THE COUNTY. ITEM 67 REFERS TO SOME
8 COMMUNITY UPGRADES. AND STREET UPGRADES, ROAD PAVING, GUTTERS
9 AND CURBS. AND I REFER BACK AGAIN TO MY DISCUSSION REGARDING
10 EL SEGUNDO. THEY GOT-- THE IMPROVEMENTS WERE MADE THREE YEARS
11 AGO AND THE LANE WAS CLOSED AND THE PUBLIC IS USING-- IS
12 LOSING IS USE OF THAT LANE. AND THAT SHOULDN'T HAPPEN. ITEM
13 70? THE D.A. IS GOING TO PURSUE SANCTIONS. I'M A LITTLE UPSET
14 WITH THE D.A.'S OFFICE. THEY'RE GOING THE PURSUE SANCTIONS.
15 FOR 20 YEARS THEY LET THAT CRAZY ROMAN POLANSKI FOOL AROUND IN
16 SWITZERLAND LIKE THEY DIDN'T KNOW WHERE HE WAS. NOW THEY ARE
17 GOING TO PURSUE SANCTIONS HERE. JUST DOESN'T MAKE ANY SENSE.
18 ITEM 77 DEALS WITH THE SHERIFF'S DEPARTMENT. THEY'RE GOING TO
19 HIRE 13 SHERIFF'S SECURITY OFFICERS. SO MY QUESTION IS: AND
20 ITEM 14, THEY ALSO SAID-- I BELIEVE ITEM 14 WAS A HIRING
21 FREEZE. SO IT'S THE DIVISIONS WITHIN THESE DEPARTMENTS.
22 THEY'RE HIRING THREE DEPUTIES AND 13 SHERIFF'S SECURITY
23 OFFICERS. THE PROBLEM I FORESEE THE HIRING FREEZE IS THAT I
24 WAS TOLD THAT SHERIFFS ARE CONSIDERED EMERGENCY PERSONNEL, SO
25 THEY'RE NOT REALLY AFFECTED. BUT THEY'RE HIRED TO FILL



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1 CIVILIAN ROLES OR SECURITY OFFICER ROLES AT A HIGHER RATE OF
2 PAY AND THE BUDGETS CONTINUALLY REFLECT THOSE POSITIONS BEING
3 FILLED BY SHERIFFS OR THAT SHOULD HAVE OTHER PERSONNEL RUNNING
4 THEM, WHETHER THEY'RE SHERIFF'S SECURITY OFFICERS, HOW WILL
5 THOSE SECURITY OFFICERS, WHAT IS THE DIFFERENCE BETWEEN THE
6 SHERIFF'S SECURITY OFFICERS AND THE COUNTY POLICE?

7

8 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, MR. SACHS.

9

10 **ARNOLD SACHS:** THE BUDGETS NEED TO BE ADDRESSED.

11

12 **SUP. MOLINA, CHAIR:** THANK YOU.

13

14 **ARNOLD SACHS:** THANK YOU, MADAME CHAIR.

15

16 **SUP. MOLINA, CHAIR:** ON THOSE ITEMS 2-D, 1.-P, 7, 10, 25, 47,
17 55, 59, 67, 70 AND 77, MOVED BY SUPERVISOR KNABE. SECONDED BY
18 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.
19 ALL RIGHT. DR. CLAVREUL, YOU HELD ITEM, IS IT 33 THAT YOU
20 HELD, AS WELL? AND ONE THOSE ITEMS WAS CONTINUED. DR.
21 CLAVREUL, ARE YOU COMING? YOU HELD ITEM NO. 9 AND ITEM 33, I'M
22 GOING TO ASK YOU. ALSO ON ITEM 32, WHICH YOU ALSO HELD, WE
23 HAVE MR. SIMON, WHO ALSO WANTS TO ADDRESS THAT ITEM IF YOU'D
24 JOIN US.

25



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1 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,
2 DR. GENEVIEVE CLAVREUL. ON ITEM NO. 9, I AM VERY PLEASED WITH
3 THE SELECTION. THIS ANDREA SHERIDAN ORDIN SEEMS TO HAVE A VERY
4 BROAD BACKGROUND AND SEEMS TO BE TOUGH. I LIKE THAT A LOT. SO
5 I AM LOOKING FORWARD TO IN THE NEW YEAR TO HAVE A VERY
6 POWERFUL AND STRONG COUNSEL FOR THE COUNTY OF LOS ANGELES. AND
7 I HOPE THAT SHE WILL BE ABLE TO GIVE ME IN WRITING THE
8 JUSTIFICATION FOR HIRING COUNTY EMPLOYEE FOR CERTAIN JOB AND
9 STILL PUTTING EQUAL OPPORTUNITY EMPLOYER. SO I'M LOOKING
10 FORWARD TO THIS. ON ITEM 32, I'M A LITTLE BIT CONCERNED THE
11 WAY THE CONTRACT WAS WRITTEN. THEY SHOW AT ONE POINT THAT THEY
12 WILL USE NURSE PRACTITIONERS AND PHYSICIAN ASSISTANTS IN ONE
13 PART OF THE CONTRACT. ON THE OTHER PART OF THE CONTRACT, THEY
14 PUT THAT THEY WILL ONLY USE PHYSICIAN ASSISTANTS. I JUST
15 WONDER IF THIS PART OF THE FIGHT WITH THE S.E.I.U. WANTS NURSE
16 PRACTITIONER TO BE UNIONIZED WHICH I THINK IS TOTALLY
17 INAPPROPRIATE. SO I WOULD LIKE TO LEARN MORE ABOUT THAT ISSUE.
18 AND ON 33, YOU KNOW MY SAME COMPLAINT ABOUT SOLE PROVIDER
19 CONTRACT. AND AN ADDITIONAL 20 PERCENT TO INCREASE THEIR
20 PAYMENT WITHOUT COMEBACK TO THE BOARD. THAT'S WHAT I HAD
21 TOTAL.

22

23 **SUP. MOLINA, CHAIR:** THANK YOU. ON ITEM NO. 32?

24



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1 **STEVEN SIMON:** THANK YOU. MY NAME STREET STEVEN SIMON. I'M HERE
2 ON BEHALF OF S.E.I.U. LOCAL 721 ON ITEM 32. I WOULD LIKE TO
3 START JUST BY OFFERING THE UNION'S APPRECIATION TO THE BOARD
4 FOR CONTINUING THIS ITEM DURING THE LAST TWO WEEKS SO THAT WE
5 WOULD HAVE THE OPPORTUNITY TO SIT DOWN WITH D.H.S. AND THE
6 C.E.O.'S STAFF TO DISCUSS OUR CONCERNS AND QUESTIONS ABOUT THE
7 AGREEMENT. IN PARTICULAR THANKS GO TO SUPERVISOR MOLINA FOR
8 SETTING THE DEFINITE DATE OF OUR FIRST MEETING AND TO
9 SUPERVISOR RIDLEY-THOMAS, WHOSE STAFF WORKED WITH US TO HAVE
10 THE ITEM CONTINUED. D.H.S.'S RESPONSE TO OUR QUESTIONS RAISED
11 SEVERAL NEW QUESTIONS, IN PARTICULAR WE ARE CONCERNED THAT THE
12 CONTRACTING AUTHORITY CLAIMED IN THE URGENT CARE ASSOCIATE'S
13 AGREEMENT, WHICH IS DIFFERENT THAN THE CONTRACTING AUTHORITY
14 IN THE CURRENT CONTRACT WITH EPIC AMERICA, CITES BOTH
15 GOVERNMENT CODE SECTION 31,000 AND PROPOSITION A. THE UNION
16 HAS LONG HELD THAT THESE STATUTES CONTRADICT ONE ANOTHER.
17 WE'RE VIGILANT ABOUT THIS ISSUE BECAUSE WE KNOW THAT SUCH
18 CONTRADICTORY, DUAL CONTRACTING AUTHORITY CAN BE USED TO
19 CONTRACT OUT WORK THAT SHOULD BE DONE BY UNION MEMBERS WHO
20 HAVE A LONG-TERM COMMITMENT TO DELIVERING QUALITY PUBLIC
21 SERVICES. ALSO IT CONTINUES TO TROUBLE US THAT WHILE D.H.S.
22 CLAIMS THAT THE USE OF CONTRACTED NURSE PRACTITIONER SERVICES
23 WILL BE MINIMAL UNDER THIS AGREEMENT, THE AGREEMENT ITSELF
24 ALLOWS U.C.A. TO USE TWO 30-HOUR PER WEEK NURSE PRACTITIONERS.
25 GIVEN THE NATURE OF OUR CONCERNS, WE FEEL IT NECESSARY TO GO



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1 ON RECORD STATING THAT WE THINK THAT NURSE PRACTITIONER
2 LANGUAGE IN THIS AGREEMENT IS NOT APPROPRIATE AND THAT WE WILL
3 CONTINUE TO MONITOR THE USE OF NURSE PRACTITIONERS UNDER THIS
4 AGREEMENT UNTIL IT EXPIRES IN 2011. BUT MOST IMPORTANTLY I
5 WANT TO TAKE THE OPPORTUNITY TODAY TO COMMUNICATE OUR BASIC
6 GOAL GOING FORWARD. WE ANTICIPATE THAT THE COUNTY WILL ENTER
7 INTO A NUMBER OF PUBLIC PRIVATE AGREEMENTS AS PART OF THE
8 PROCESS OF OPENING A NEW M.L.K. HOSPITAL AND EXPANDING
9 HEALTHCARE SERVICES IN THE SECOND DISTRICT. GIVEN THIS, IT IS
10 IMPORTANT THAT EACH PARTNERSHIP, INCLUDING CONTRACTS FOR
11 URGENT CARE AND OTHER DIRECT CARE SERVICES BE DONE RIGHT. IT
12 IS IN THE BEST INTEREST OF QUALITY PATIENT CARE. WITH OUR LONG
13 TERM GOAL OF PROVIDING QUALITY HEALTHCARE SERVICES TO MEET THE
14 COMMUNITY NEEDS IN SOUTH L.A., WE NEED TO AVOID ANY MISTAKES
15 OR EXPERIMENTS THAT COULD PUT THIS ALL AT RISK. THIS MEANS
16 THAT D.H.S. NEEDS TO CONSIDER THE LONG TERM NEED FOR NURSE
17 PRACTITIONER AND OTHER SERVICES AT HUMPHREY. COUNTY NURSES'
18 ROLE SHOULD BE SUPPORTED AND STRENGTHENED, NOT DIMINISHED BY
19 CONTRACTORS WHO, AS THIS EXAMPLE ILLUSTRATES, COME AND GO. THE
20 GOAL OF PROVIDING QUALITY HEALTHCARE SERVICES IN SOUTH L.A.
21 ALSO NECESSITATES GREATER TRANSPARENCY IN THE CONTRACTING
22 PROCESS. WE HOPE IT PLEASURES THE BOARD TO HEAR THAT BECAUSE OF
23 THE MEETINGS SET AT THE BEHEST OF SUPERVISOR MOLINA, D.H.S.
24 AND LOCAL 721 HAVE ALREADY BEGUN DISCUSSING THE WAYS THAT WE
25 CAN WORK TOGETHER IN THE FUTURE TO ENSURE THAT THE COUNTY'S



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1 CONTRACTING PROCESS IS CONSISTENT WITH THE MISSION-DRIVEN
2 HEALTHCARE SYSTEM CENTERED AROUND DELIVERING THE HIGHEST
3 QUALITY CARE TO COUNTY PATIENTS. THANK YOU AGAIN FOR
4 CONTINUING THIS ITEM IN ORDER TO ENSURE THAT ALL OF OUR
5 QUESTIONS COULD BE ADDRESSED MEANINGFULLY, EVEN IF A COUPLE OF
6 THEM COULD NOT BE RESOLVED. WE LOOK FORWARD TO WORKING WITH
7 THE BOARD AND THE DEPARTMENT OF HEALTH SERVICES TO SEE THE
8 RESIDENTS OF SOUTH L.A. HAVE ACCESS TO THE QUALITY HEALTHCARE
9 SERVICES THAT THEY DESERVE. THANK YOU.

10

11 **SUP. MOLINA, CHAIR:** VERY GOOD. THANK YOU SO MUCH. ALL RIGHT.
12 ON THOSE ITEMS, ON ITEM NO. 9, NO. 32 AS WELL AS 33, MOVED BY
13 SUPERVISOR KNABE. SECONDED BY SUPERVISOR ANTONOVICH. IF THERE
14 IS NO OBJECTION, SO ORDERED ON THOSE ITEMS. SUPERVISOR RIDLEY-
15 THOMAS, YOUR SPECIALS?

16

17 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR. MAY I
18 ADJOURN IN MEMORY OF THE FOLLOWING PERSONS, LAWRENCE NEALE
19 JONES, DEAN EMERITUS OF HOWARD UNIVERSITY SCHOOL OF DIVINITY,
20 WHO PASSED AWAY ON DECEMBER 7TH. HE HELD DEGREES FROM THE
21 UNIVERSITY OF CHICAGO, OBERLIN GRADUATE SCHOOL OF THEOLOGY AND
22 YALE UNIVERSITY. HE WAS THE FIRST AFRICAN-AMERICAN TO SERVE AS
23 DEAN OF THE FACULTY AND ACTING PRESIDENT OF UNION THEOLOGICAL
24 SEMINARY. HE WAS AN AUTHOR, A DEVOTED LEADER AND INTELLECTUAL
25 IN CHURCH COMMUNITIES AND A MINISTER'S MINISTER. HE WAS ALSO



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1 KNOWN TO HAVE SERVED AS CHAIR OF THE BOARD OF TRUSTEES OF THE
2 SAMARITAN INNS AND WAS ACTIVELY INVOLVED IN OTHER PUBLIC
3 SERVICE ACTIVITIES. HE LEAVES TO CHERISH HIS MEMORY HIS
4 CHILDREN, LYNN AND RODERICK AND A HOST OF FAMILY MEMBERS AND
5 FRIENDS AND A COMMUNITY OF SCHOLARS WHO HELD HIM IN HIGH
6 REGARD. MADAME CHAIR AND MEMBERS, I ALSO WISH TO ADJOURN M
7 MEMORY OF TOSHIKO KUWAHARA, LONGTIME RESIDENT OF CARSON,
8 PASSED ON DECEMBER 7TH. SHE WAS BORN IN JAPAN AND MOVED TO THE
9 UNITED STATES IN THE 1950S. SHE WAS AN ADVOCATE OF HEALTH AND
10 FITNESS AND WAS A FIRM BELIEVER IN ALKALINE WATER PRODUCTS.
11 SHE ENJOYED HER GARDEN AND GROWING FLOWERS AND WAS VERY PROUD
12 OF HER FIVE GRANDCHILDREN. SHE WAS KNOWN FOR HER HEARTY LAUGH
13 AND BUBBLY PERSONALITY. AND SHE WORKED MOST RECENTLY AT THE
14 RANDALL TSURUTA INSURANCE COMPANY IN TORRANCE. SHE IS
15 PREDECEASED BY HER HUSBAND STEVE. AND SHE IS SURVIVED BY
16 CHILDREN, KENNETH, ANN, YOKO, AND FIVE GRANDCHILDREN, LISA AND
17 STACY, AKIRA, AS WELL AS KELSI AND KONNOR, MANY RELATIVES IN
18 THE UNITED STATES AS WELL AS IN JAPAN. SHE WILL BE GREATLY
19 MISSED BY HER FRIENDS AND FAMILY. AND, FINALLY, MADAME CHAIR,
20 RIYOKO SHIMANE, RESIDENT OF THE SECOND DISTRICT WHO PASSED ON
21 DECEMBER THE THIRD. MISS SHIMANE WAS A COUNTY EMPLOYEE WHO
22 STARTED HER TENURE IN 1971 AS A CUSTODIAN WITH THE CHIEF
23 INFORMATION OFFICE. SHE SUBSEQUENTLY BECAME A LIBRARY PAGE AND
24 THEN A LIBRARY AIDE IN 1975 AND WORKED WITH THE COUNTY LIBRARY
25 FROM THAT POINT FORWARD. SHE WAS ASSIGNED TO HERMOSA BEACH



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1 LIBRARY PRIOR TO HER PASSING. SHE ENJOYED FISHING AND PLAYING
2 TENNIS. SHE WILL BE REMEMBERED FOR HER GREAT LOVE OF WORKING
3 AT THE LIBRARY. SHE IS SURVIVED BY HER DAUGHTER, LINDA, WHO
4 HAS BEEN A COUNTY EMPLOYEE FOR MORE THAN 30 YEARS, AND IS
5 CURRENTLY ASSIGNED AS THE COMMUNITY LIBRARY MANAGER FOR THE
6 LOMA LINDA-- I'M SORRY, THE LOMITA LIBRARY, AND A HOST OF
7 CLOSE COWORKERS AND FRIENDS WHO WILL, IN FACT, MISS HER
8 CONTRIBUTIONS. THAT CONCLUDES MY ADJOURNING MOTIONS, MADAME
9 CHAIR.

10

11 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

12

13 **SUP. RIDLEY-THOMAS:** WITH YOUR PERMISSION, I WOULD LIKE TO READ
14 IN A COUPLE OF ITEMS AND CALL ONE ITEM FORWARD.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT.

17

18 **SUP. RIDLEY-THOMAS:** THE FIRST OF WHICH IS TO EXTEND A REWARD
19 MOTION FOR MITRICE RICHARDSON. MANY OF US HAVE HEARD ABOUT
20 THIS PARTICULAR MATTER PURSUANT TO MORE AND MORE COVERAGE ON
21 THIS ISSUE OF HER BEING A MISSING PERSON. AND THIS IS TO
22 ESSENTIALLY EXTEND THE OFFER IN THE AMOUNT OF \$10,000 IN
23 EXCHANGE FOR INFORMATION LEADING TO THE WHEREABOUTS OF MITRICE
24 RICHARDSON WHO DISAPPEARED AFTER BEING RELEASED FROM THE
25 SHERIFF'S SUBSTATION IN CALABASAS ON SEPTEMBER THE 17TH AT



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1 APPROXIMATELY 1:25 A.M. AND FOR SUCCESSFUL RESOLUTION OF ANY
2 CRIMINAL PROSECUTION OF ANY PERSON OR PERSONS WHO WERE
3 INVOLVED IN HER DISAPPEARANCE. WE WISH TO OFFER THE NAME OF
4 DETECTIVE CHUCK KNOLLS OR DETECTIVE STEVEN EGUCHI WITH THE LOS
5 ANGELES POLICE DEPARTMENT FOR FOLLOW UP PURPOSES AT (213) 486-
6 6900. AN EXTENSION OF THE REWARD OFFERED IN THE CASE OF ROBERT
7 RODWELL. AND IT ESSENTIALLY WISHES TO HAVE US DO SO IN THE
8 AMOUNT OF \$10,000 IN EXCHANGE FOR INFORMATION LEADING TO THE
9 ARREST AND CONVICTION OF ANY PERSON OR PERSONS RESPONSIBLE FOR
10 THE MURDER OF THIS 28-YEAR-OLD RESIDENT OF THE COUNTY OF LOS
11 ANGELES WHO WAS SHOT AND KILLED ON WEDNESDAY, MAY 13TH THE
12 BLOCK OF 1400, 105TH STREET IN THE COUNTY OF LOS ANGELES.
13 DETECTIVE QUINTEROS IS TO BE CONTACTED WITH THE LOS ANGELES
14 SHERIFF'S DEPARTMENT HOMICIDE BUREAU. (323) 890-5900. AND
15 FINALLY, MADAME CHAIR, I'D LIKE TO ADDRESS ITEM NO. 40. I
16 ASKED THAT IT BE HELD FOR THE PURPOSES OF FOLLOWING UP ON A
17 CONVERSATION THAT WE HAD ON A NUMBER OF INSTANCES WITH THE
18 DEPARTMENT OF PUBLIC HEALTH. AND THE MOTION COMES PURSUANT TO
19 THAT CONVERSATION IN COLLABORATION AND IT IS ESSENTIALLY TO
20 INSTRUCT THE CHIEF EXECUTIVE OFFICER AND THE DEPARTMENT OF
21 PUBLIC HEALTH TO PROVIDE A WRITTEN REPORT BACK TO THE BOARD ON
22 DECEMBER 22ND WITH A PLAN TO IMPROVE H1N1 OUTREACH TO AFRICAN-
23 AMERICAN RESIDENTS WITHIN THE COUNTY OF LOS ANGELES WITH THE
24 GOAL OF INCREASING RATES OF VACCINATION. THE PLAN SHOULD
25 INCLUDE AN ENHANCED STRATEGY TO WORK WITH THE PUBLIC AND



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1 PRIVATE HEALTH PARTNERS SUCH AS COMMUNITY LEADERS, FAITH
2 ORGANIZATIONS AND THE SCHOOLS AND A PROPOSED BUDGET AND
3 TIMELINE. THE PLAN SHOULD LAY A FOUNDATION FOR LONGER TERM AND
4 DEEPER COMMUNITY ENGAGEMENT AND IMPROVES PREPAREDNESS,
5 PREVENTION AND COMMUNITY RESILIENCE TO THREATS AND SUCH
6 EMERGENCIES. I OFFER THAT MOTION IN CONSULTATION WITH THE
7 DEPARTMENT. THE DATA IS RATHER STARTLING IN TERMS OF THE
8 RESPONSE ON THE PART OF THIS PARTICULAR DEMOGRAPHIC WHICH I
9 THINK WE SHOULD NOT BE WILLING TO ACCEPT. AND I THINK WE CAN
10 DO MORE ABOUT IT. THE DEPARTMENT AGREES. THEREFORE THE MOTION
11 IS BEFORE US. THANK YOU, MADAME CHAIR.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT'S ON ITEM 40?

14

15 **SUP. RIDLEY-THOMAS:** CORRECT.

16

17 **SUP. MOLINA, CHAIR:** AS AMENDED?

18

19 **SUP. RIDLEY-THOMAS:** AS AMENDED.

20

21 **SUP. MOLINA, CHAIR:** ANY OBJECTION? OKAY. SO MOVED BY
22 SUPERVISOR RIDLEY-THOMAS. SECONDED BY SUPERVISOR KNABE. IF
23 THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM.

24



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1 **SUP. RIDLEY-THOMAS:** WITH RESPECT TO THE REWARD MOTION
2 EXTENSION, SHOULD WE DISPOSE OF THAT?

3

4 **SUP. MOLINA, CHAIR:** SO ORDERED ON THE TWO REWARD MOTIONS ON
5 ROBERT RODWELL AS WELL AS MITRICE RICHARDSON.

6

7 **SUP. RIDLEY-THOMAS:** THANK YOU, MADAME CHAIR. THAT CONCLUDES
8 THE OTHER ITEMS THAT I HAVE BEFORE THE BOARD.

9

10 **SUP. MOLINA, CHAIR:** DID YOU HOLD ONE OTHER ITEM? THAT WAS IT?

11

12 **SUP. RIDLEY-THOMAS:** THAT'S IT FOR TODAY.

13

14 **SUP. MOLINA, CHAIR:** OKAY. VERY GOOD. SUPERVISOR YAROSLAVSKY,
15 YOUR SPECIALS?

16

17 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR, I HAVE SEVERAL
18 ADJOURNING MOTIONS. FIRST OF ALL, I ASK THAT WEE ADJOURN IN
19 THE MEMORY OF EVELYN HOBERMAN NATHANSON WHO PASSED AWAY LAST
20 WEEK AT THE AGE OF 91. SHE IS SURVIVED BY HER SON GREG AND HIS
21 WIFE TERESA NATHANSON. JILL NATHANSON ROHDE,, AND HER HUSBAND
22 RON, HER SON MARC NATHANSON AND HIS WIFE JANE. JANE'S A
23 TRUSTEE OF OUR MUSEUM. SEVEN GRANDCHILDREN AND TWO GREAT
24 GRANDCHILDREN. PASSED AWAY ON FRIDAY AFTER A LONG AND GOOD
25 LIFE. GENE BARRY THE LONGTIME FILM AND TELEVISION ACTOR WHO



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1 RECENTLY DIED AT THE AGE OF 90 AFTER A FIVE-YEAR'S BATTLE WITH
2 ALZHEIMER'S DISEASE. HE WAS BEST KNOWN FOR HIS LEADING ROLES
3 IN THE TELEVISION SERIES "BAT MASTERSON" IN THE 1950S AND
4 "BURKE'S LAW," "THE NAME OF THE GAME" IN THE 1960S AS WELL AS
5 STARRING IN THE ORIGINAL 1953 H.G. WELLS FILM ADAPTATION OF
6 "WAR OF THE WORLDS." HE IS SURVIVED BY A DAUGHTER, ELIZABETH,
7 TWO SONS MICHAEL AND FRED, TWO SISTERS, JOCELYN MANIS AND REVA
8 MEREDITH, BROTHER JULIAN KLASS, THREE GRANDCHILDREN AND TWO
9 GREAT GRANDCHILDREN. BOB KEANE, THE FOUNDER OF THE WEST COAST
10 INDEPENDENT LABEL DEL-FI RECORDS, PRODUCER BEST KNOWN FOR
11 DISCOVERING THE YOUNG ROCK AND ROLL ARTIST RITCHIE VALENS,
12 PASSED AWAY AT THE AGE OF 87. HE IS SURVIVED BY HIS WIFE DINA,
13 THREE SONS TOM, BOB AND JOHN, DAUGHTER CHANELLE, BROTHER
14 WALKER KUHN AND SEVEN GRANDCHILDREN. AND LASTLY LEE LYON
15 PASSED AWAY AT THE AGE OF 89 IN HIS NEWPORT BEACH HOME
16 FOLLOWING HEART SURGERY. HE WAS A MAJOR PATRON OF THE ARTS,
17 PARTICULARLY THE MUSEUM OF CONTEMPORARY ART AND THE ORANGE
18 COUNTY MUSEUM OF ART AS WELL AS BROADCASTING OUTLETS SUCH AS
19 K.P.C.C. IN PASADENA. HE IS SURVIVED BY-- SORRY, HIS FIRST
20 WIFE, MOLLY, PREDECEASED HIM. HE IS SURVIVED BY HIS SECOND
21 WIFE, BARBARA, THREE CHILDREN, LINDA OTHENIN-GIRARD, WHO IS A
22 SENIOR PRODUCER ON LARRY MANTLE'S AIRTALK PROGRAM. HIS SON
23 BRUCE, CO-DEVELOPER OF THE ACADEMY AWARD WINNING LYON- LAMB
24 VIDEO ANIMATION SYSTEM AND CURT, AS WELL AS A BROTHER, BILL.
25 THOSE ARE MY ADJOURNING MOTIONS.



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1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ORDERED ON THOSE
3 ADJOURNMENTS ADJOURNMENTS.

4

5 **SUP. YAROSLAVSKY:** MADAME CHAIR, I HELD NO. 18 BUT MEANTIME WE
6 HAD OUR QUESTIONS ANSWERED. SO I'M GOING TO RELEASE MY HOLD ON
7 18. I DON'T KNOW IF THERE IS ANYBODY ELSE.

8

9 **SUP. MOLINA, CHAIR:** 18 AND 85 WHICH ARE CONNECTED?

10

11 **SUP. YAROSLAVSKY:** CORRECT. THANK YOU.

12

13 **SUP. MOLINA, CHAIR:** ANY QUESTION OR COMMENT ON THAT?

14

15 **SUP. YAROSLAVSKY:** MOVE IT.

16

17 **SUP. MOLINA, CHAIR:** IF NOT, MOVED BY SUPERVISOR YAROSLAVSKY.
18 SECONDED BY SUPERVISOR KNABE. IF THERE IS NO OBJECTION, SO
19 ORDERED ON THAT ITEM.

20

21 **SUP. YAROSLAVSKY:** AND I DON'T THINK I'M HOLDING ANYTHING ELSE
22 AT THIS POINT.

23



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1 **SUP. MOLINA, CHAIR:** THAT WAS IT. ALL RIGHT. WE HAVE ONE LAST
2 ITEM THAT'S HELD FOR DISCUSSION, ITEM NO. 94. I DON'T KNOW IF
3 WE HAVE A PRESENTATION ON THAT AT ALL? NO.

4
5 **SHEILA SHIMA:** THANK YOU, SUPERVISOR. SHEILA SHIMA, DEPUTY
6 C.E.O. HEALTH AND MENTAL HEALTH SERVICES. ITEM 94 IS A SERIES
7 OF THREE REPORTS THAT WE SENT TO YOUR BOARD IN RESPONSE TO A
8 REQUEST THAT WE REVIEW THE PROGRAMS IN THE DEPARTMENT OF
9 HEALTH SERVICES AND THE DEPARTMENT OF PUBLIC HEALTH IN THE
10 AFTERMATH OF OUR ESTABLISHING THE DEPARTMENT OF PUBLIC HEALTH
11 AS A SEPARATE DEPARTMENT. THE REPORTS THAT ARE BEFORE YOU
12 ACTUALLY PRESENT OUR RATIONALE IN REVIEWING THOSE PROGRAMS AND
13 LOOKING AT THE MISSIONS OF THE THREE DEPARTMENTS. WE ACTUALLY
14 INCLUDED THE DEPARTMENT OF MENTAL HEALTH AS PART OF OUR REVIEW
15 IN DETERMINING THE MISSIONS FOR EACH OF THE DEPARTMENTS AND IN
16 LOOKING AT THE PROGRAMS WITHIN THE DEPARTMENTS TO ENSURE THE
17 CONSISTENCY OF THE PROGRAMS TO THE SPECIFIC MISSIONS OF THE
18 DEPARTMENTS. FOR THE DEPARTMENT OF HEALTH SERVICES, AS
19 MENTIONED IN OUR REPORT, D.H.S. SPECIALIZES IN PROVIDING A
20 WIDE ARRAY OF HEALTHCARE SERVICES, RANGING FROM PRIMARY CARE,
21 SPECIALTY CARE, INPATIENT CARE, INCLUDING ACUTE PSYCHIATRIC
22 INPATIENT CARE AND EMERGENCY AND TRAUMA SERVICES. D.H.S.
23 SERVICE POPULATIONS ARE PRINCIPALLY LOW INCOME, UNINSURED AND
24 MEDI-CAL PATIENTS. D.H.S. ALSO ORGANIZES MANAGED CARE THROUGH
25 ITS COMMUNITY HEALTH PLAN, WHICH WAS MENTIONED EARLIER IN THE



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1 AGENDA, AND ORGANIZES AND MANAGES THE COUNTY'S OVERALL
2 EMERGENCY MEDICAL NETWORK COMPRISED OF PUBLIC AND PRIVATE
3 HOSPITALS THROUGH THE EMERGENCY MEDICAL SERVICES AGENCY. THE
4 DEPARTMENT OF PUBLIC HEALTH FOCUSES ON POPULATION-BASED
5 DISEASE DETECTION AND CONTROL, HEALTH PROMOTION AND PREVENTION
6 SERVICES AND SERVICES TO UNIQUE AND/OR VULNERABLE POPULATIONS
7 WHICH REQUIRE HIGHLY SPECIALIZED SERVICES SUCH AS
8 TUBERCULOSIS, SEXUALLY TRANSMITTED DISEASES, HUMAN
9 IMMUNODEFICIENCY VIRUS, MATERNAL AND CHILD HEALTH AND
10 SUBSTANCE ABUSE. THE DEPARTMENT OF MENTAL HEALTH FOCUSES ON
11 THE ORGANIZATION AND DELIVERY OF PREVENTION AND TREATMENT
12 SERVICES FOR PERSONS WITH SEVERE AND PERSISTENT MENTAL ILLNESS
13 AND THE D.M.H.S. SERVICE POPULATIONS INCLUDES ADULTS, OLDER
14 ADULTS AND CHILDREN AND YOUTH. THE AREA OF THE ONE REPORT THAT
15 WE HAVE OUT OF THE THREE THAT FOCUSES SPECIFICALLY ON A MAJOR
16 PROGRAM WAS REVIEWED IN RESPONSE TO A DIRECTION FROM YOUR
17 BOARD THAT WE LOOK AT THE POTENTIAL TRANSFER OF THE ALCOHOL
18 AND DRUG PROGRAMS ADMINISTRATION FROM THE DEPARTMENT OF PUBLIC
19 HEALTH TO THE DEPARTMENT OF MENTAL HEALTH. AND AS PART OF THAT
20 PROCESS, WE MET WITH STAKEHOLDERS, INCLUDING THE SUBSTANCE
21 ABUSE PROVIDERS WITH EACH OF THE DEPARTMENTS, AND WE ALSO
22 REVIEWED OUR INFORMATION WITH THE COMMISSION'S AFFILIATED WITH
23 THE ALCOHOL AND DRUG PROGRAMS AS WELL AS WITH THE DEPARTMENT
24 OF MENTAL HEALTH. AND ON THE BASIS OF THOSE DISCUSSIONS AND
25 OUR REVIEW OF THE INFORMATION, WE RECOMMENDED THAT THE



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1 DEPARTMENT-- THAT THE ALCOHOL AND DRUG PROGRAMS ADMINISTRATION
2 REMAIN WITH THE DEPARTMENT OF PUBLIC HEALTH. IN ADDITION, AS
3 PART OF OUR REVIEW AND RESPONSE TO THE BOARD, WE LOOKED AT THE
4 ANTELOPE VALLEY REHABILITATION CENTERS, WHICH WERE ORIGINALLY
5 PART OF THE DEPARTMENT OF HEALTH SERVICES NETWORK AND AS PART
6 OF THE SEPARATION WE ACTUALLY RECOMMENDED THAT THEY MOVE TO
7 THE DEPARTMENT OF PUBLIC HEALTH WITH ALCOHOL AND DRUG
8 PROGRAMS. LOOKED AT CHILDREN'S MEDICAL SERVICES, THE OFFICE OF
9 WOMEN'S HEALTH AND THE OFFICE OF WOMEN'S HEALTH. THEN IN
10 RESPONSE TO SOME FOLLOW UP QUESTIONS WE RECEIVED FROM YOUR
11 OFFICES, WE ALSO LOOKED AT THE EMERGENCY MEDICAL SERVICES
12 AGENCY AND REVIEWED THE PUBLIC HEALTH CLINICS AT THE D.P.H.
13 HEALTH CENTERS AND OUR FINDINGS ARE INCLUDED IN OUR REPORT.
14 AND IN EACH CASE, WE FELT THAT THE PLACEMENT THAT IS CURRENTLY
15 IN PLACE, E.M.S., FOR EXAMPLE, WITH HEALTH SERVICES, AND THE
16 PUBLIC HEALTH CLINICS THAT DEAL WITH SPECIALTY SERVICES, T.B.,
17 H.I.V., REMAIN IN THE DEPARTMENT OF PUBLIC HEALTH. SO IF THERE
18 ARE ANY QUESTIONS?

19

20 **SUP. MOLINA, CHAIR:** ANY QUESTIONS OR COMMENTS? IF NOT, WE HAVE
21 ONE SPEAKER, DR. CLAVREUL, IF YOU'D JOIN US, PLEASE?

22

23 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,
24 DR. GENEVIEVE CLAVREUL. I KNOW, YOU KNOW, I'M EVEN PLEASED
25 WITH THIS REPORT. CAN YOU BELIEVE AT THE END OF THE YEAR? YOU



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1 KNOW, I THINK IT WAS VERY WELL THOUGHT OUT. AND I THINK THEY
2 DID A NICE DISTRIBUTION OF SERVICES. SO CONGRATULATIONS ON
3 THAT.

4

5 **SUP. MOLINA, CHAIR:** AND THAT ITEM IS BEFORE US. IT'S A RECEIVE
6 AND FILE ITEM. MOVED BY SUPERVISOR KNABE. SECONDED BY
7 SUPERVISOR YAROSLAVSKY. IF NO OBJECTIONS, SO ORDERED. WE HAVE
8 QUITE A FEW PEOPLE THAT WISH TO TESTIFY UNDER PUBLIC COMMENT,
9 IF I COULD ASK THEM TO JOIN US, PLEASE. EDDIE CAIRA FOLLOWED
10 BY OSCAR JOHNSON, PLEASE COME UP. MR. SACHS? AND CHRISTY
11 ZAMANI. IS MS. ZAMANI HERE? NO. OKAY. COULD I HAVE DAVID
12 CLANCY JOIN US? IS MR. CLANCY HERE? ALL RIGHT. HOW ABOUT MR.
13 AGAJANIAN? PLEASE COME UP. ALL RIGHT. PLEASE BEGIN, MR. CAIRA.

14

15 **OSCAR JOHNSON:** MY NAME IS OSCAR. I SPEAK FOR THE OPPRESSED AND
16 I SPEAK FOR THE STRUGGLING POOR. I SPEAK FOR CULTURE CHANGE.
17 I'D LIKE THE THANK GOD FOR PRESIDENT BARACK OBAMA. I'D LIKE TO
18 SPEAK A LITTLE ABOUT RELIGION OR MISREPRESENTING RELIGION
19 TODAY. I THINK IT'S WRONG FOR THE GOVERNMENT TO GIVE RELIGIOUS
20 ORGANIZATIONS MONEY. THE GOVERNMENT HAVE PUT THEIR AGENCIES IN
21 RELIGIOUS WORSHIP TO DESTROY THE HOUSE OF WORSHIP. FALSE
22 WORSHIP IS NOT RELIGION. WE NEED A GOVERNMENT THAT CAN SERVE
23 THE PEOPLE. WE SEE AS IT WERE IN THE DAYS OF MOSES SO AS IT IS
24 TODAY WITH PHARAOH'S DAYS. PHARAOH'S REPRESENTED A CORRUPT
25 GOVERNMENT. FALSE WORSHIP IS THE GREATEST SIN TO MANKIND. ALL



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1 HOUSES OF WORSHIP IS MISREPRESENTING THE WORD OF GOD SHOULD BE
2 CLOSED DOWN. WE NEED A BETTER GOVERNMENT. WE NEED TO CLEAN UP
3 DRUGS ON SKID ROW. WE NEED TO CLEAN UP DRUGS ON SKID ROW. WE
4 NEED JOBS. WITH THIS NEW PATCHES COMING OUT BUT WE NEED JOBS
5 TO WORK FOR OURSELVES. WE NEED TO ASK PRESIDENT BARACK OBAMA
6 TO HELP THE AFRICAN-AMERICAN PEOPLES TO DO SOME THEMSELVES SO
7 THEY CAN ELIMINATE RACISM SO THEY CAN ELIMINATE
8 DISCRIMINATION. WE NEED TO END ILLEGAL IMMIGRATION. END
9 GOVERNMENT WASTE. WE SEE WHERE MAYOR VILLARAIGOSA ARE THROWING
10 AWAY TAXPAYER MONEY AT EVERY CHANCE HE CAN. WE NEED TO END
11 GOVERNMENT GREED. WE NEED RESPECT, RESPONSIBILITY AND REASON.
12 WE NEED A MORAL GOVERNMENT. WE NEED MORAL OBLIGATIONS TODAY.
13 WE NEED MORAL PERSONAL RESPONSIBILITY. WE SEE TODAY THERE'S
14 NOTHING TOO MUCH IN SOCIETY LOOK TODAY AS MALE AND FEMALE, AS
15 MEN AND WOMEN, BUT THAT'S ANOTHER SITUATION, DIFFERENT BETWEEN
16 A MAN AND MALE, THOUGH. SEEM AS THOUGH THEY ARE THE SAME
17 GENDER THAT'S LOOKING AT EACH OTHER AND I'M SAYING ABOUT
18 MARRIAGE. BUT AS AFRICAN-AMERICAN MENS WE DO NEED JOBS TO
19 MARRY SO WE CAN CREATE FAMILIES. TOO MANY CHILDREN BORN
20 OUTSIDE WEDLOCK TODAY. WE GOT TOO MUCH POWER IN THE HANDS OF
21 CRIMINALS. WE HAVE TOO MUCH AUTHORITY IN THE HANDS OF
22 CRIMINALS. THE POWER SHOULD BELONG TO THE PEOPLE. WE NEED TO
23 UNITE FOR SUCCESS. UNITE FOR PROGRESS. UNITY IS THE KEY.
24 DIVIDED WE FALL. TOGETHER WE STAND. WE NEED TO SEPARATE CHURCH
25 FROM STATE. WE NEED-- OUR CONSTITUTION SAYS SEPARATE BUT



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1 EQUAL. WE NEED TO CONTROL OUR OWN DESTINATION. WE NEED TO TRY
2 TO CONTROL OUR OWN COMMUNITY. WE NEED TO TRY TO BUILD A BETTER
3 FAMILY LIFE. WE SHOULD TRY TO FIND A BETTER SOCIAL LIFE FOR
4 EACH OTHER. WE SHOULD TRY TO CLEAN UP THE DIRTY MOVIES ON THE
5 AIRWAVES, THE DIRTY MOVIES IN THE INDUSTRY. WE SHOULD CLEAN UP
6 THE DIRTY LANGUAGE OFF THE RADIO STATION. WE NEED A BETTER
7 GOVERNMENT TO PROTECT US, NOT FOR A FEW PEOPLE, BUT A
8 GOVERNMENT THAT CAN PROTECT ALL PEOPLE. THANK YOU.

9

10 **SUP. MOLINA, CHAIR:** THANK YOU, MR. JOHNSON. MR. CAIRA?

11

12 **EDDIE CAIRA:** THANK YOU, BOARD OF SUPERVISORS. MY NAME IS EDDIE
13 CAIRA, WE ARE WITH THE FLORENCE PROJECT. WE ARE A FAITH-BASED
14 ORGANIZATION DEDICATED TO IMPROVE THE DAILY LIVES OF THE
15 COMMUNITIES WE ARE SERVING. WE BELIEVE BY WORKING TOGETHER, WE
16 WILL CREATE THE POWER FOR A BROAD-BASED DEMOCRATIC
17 ORGANIZATION. ALTHOUGH WE ARE BASED IN THE FLORENCE COMMUNITY,
18 WE ARE ALSO ORGANIZING FAMILIES IN SOUTH LOS ANGELES,
19 INCLUDING WILLOWBROOK AND WATTS. WE ALSO ARE ORGANIZING WITHIN
20 THE CITIES OF HUNTINGTON PARK, BELL, BELL GARDENS, MAYWOOD,
21 CUDAHY, SOUTH GATE, INGLEWOOD AND COMPTON. I'M HERE TO SHARE
22 SOME GOOD NEWS REGARDING THE FLORENCE COMMUNITY. I WOULD LIKE
23 YOU ALSO KNOW THERE ARE MANY GOOD THINGS GOING ON IN THE
24 FLORENCE COMMUNITY. FOR EXAMPLE, THE FLORENCE AVENUE
25 IMPROVEMENTS OF NEW LIGHTING, DECORATIVE PAVING AND TREE



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1 PLANTING IS COMPLETE. VA A LA MEDA SHOPPING [INAUDIBLE]
2 EMPLOYING HUNDREDS OF LOCAL JOBS IS THRIVING. WE'VE HAD 508
3 RESIDENTS ATTEND GROUP PLANNING SESSIONS ORGANIZED BY THE
4 FLORENCE PROJECT TO ADDRESS OUR SHARED CONCERNS. WE'VE HAD 78
5 HOMEOWNERS ATTEND OUR FORECLOSURE PREVENTION SEMINARS. OF
6 THOSE, 69 FAMILIES HAVE REMAINED IN THEIR RESPECTIVE HOMES
7 PROTECTING NEARLY \$9 MILLION IN PROPERTY. I AM HERE TO ALSO
8 GIVE THANKS TO THE BOARD OF SUPERVISORS. AS YOU ARE AWARE,
9 FLORENCE REMAINS IN AN UNINCORPORATED AREA OF THE COUNTY. WE
10 ARE REPRESENTED BY SUPERVISOR MARK RIDLEY-THOMAS AND
11 SUPERVISOR GLORIA MOLINA RESPECTIVELY. RECENTLY, THE BOARD
12 VOTED UNANIMOUSLY TO APPROVE A MEASURE ENSURING FUTURE
13 CONTRACTS WITH THE COUNTY WOULD BE AWARDED TO FIRMS LOCATED
14 WITHIN 15 MILES OF THE GIVEN PROJECT. WE APPLAUD YOU FOR THIS
15 AND WE THANK YOU FOR THIS. WE WOULD ALSO LIKE TO TAKE A MOMENT
16 TO THANK SUPERVISOR RIDLEY-THOMAS FOR LEADING THE EFFORT TO
17 REOPEN THE MARTIN LUTHER KING HOSPITAL. ALSO, SUPERVISOR
18 RIDLEY-THOMAS, WE'D LIKE TO THANK YOU FOR NOMINATING THE
19 FLORENCE COMMUNITY AS THE POTENTIAL STATE ENTERPRISE ZONE
20 EARLIER THIS YEAR. WE URGE YOU, ALONG WITH THE OTHER
21 SUPERVISORS, TO ATTEMPT THIS AGAIN IN THE NEXT AVAILABLE
22 OPPORTUNITY. AND, FINALLY, I'M HERE TODAY TO GRACIOUSLY THANK
23 SUPERVISOR MOLINA. SUPERVISOR MOLINA HAS BEEN INSTRUMENTAL IN
24 THE SUCCESS OF OUR ORGANIZATION'S ASSISTANCE TO OUR FAMILIES,
25 FROM SENDING A TEAM OF D.P.S. WORKERS TO ASSIST AND GUIDE



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1 FAMILIES FACING EVICTION, TO SPONSORING IMMIGRATION WORKSHOPS
2 TO ASSIST IN THE PROCESSING OF DOCUMENTS, TO LOCATING A WORK
3 SOURCE CENTER IN THE NEIGHBORHOOD, ASSISTING EMPLOYMENT
4 OPPORTUNITIES FOR OUR RESTAURANTS-- FOR OUR RESIDENTS, EXCUSE
5 ME. HOWEVER, WE'RE ALSO HERE TO RESPECTFULLY REQUEST
6 SUPERVISORS RIDLEY-THOMAS AND MOLINA TO ADVOCATE FOR THE
7 FLORENCE PROJECT TO BE ONE OF THE PARTICIPATING COMMUNITY
8 ORGANIZATIONS FOR FUTURE COUNTY CONTRACTS WITHIN OUR
9 COMMUNITY. AND, FINALLY, WE ALSO REQUEST OUR SUPERVISORS TO
10 ADVOCATE ON OUR BEHALF WITH OUR FEDERAL REPRESENTATIVES TO
11 PLACE A SIMILAR--

12

13 **SUP. MOLINA, CHAIR:** MR. CAIRA, YOUR TIME IS UP.

14

15 **EDDIE CAIRA:** RESIDENCY A FUTURE E.R.A. FUNDS, SPECIFICALLY THE
16 PROPOSED LOCATION OF TESLA MOTORS IN DOWNEY. THANK YOU.

17

18 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. ALL RIGHT, MR. AGAJANIAN.
19 COULD WE ALSO ASK VICTOR ORELLANA TO JOIN US AS WELL AS IRENE
20 PANG AND WALTER BECKTEL?

21

22 **EDDIE CAIRA:** MADAME CHAIR, VICTOR WENT OUT BECAUSE WE HAD TO
23 [INAUDIBLE].

24

25 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU. PLEASE, SIR.



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1

2 **SARKIS AGAJANIAN:** SARKIS AGAJANIAN, MINISTRY OF COUNTER
3 PROPAGANDA. I APPEARED BEFORE YOU THREE MONTHS AGO. REGARDING
4 MY ISSUE WITH THE SHERIFF'S DEPARTMENT. AND WITH THE PUTATIVE
5 OMBUDSMAN'S OFFICE. THEN I SENT MY COMPLAINT TO THE D.A.'S
6 OFFICE. BUT THIS TIME I GAVE HIM 60 DAYS IN WHICH TO INTERVIEW
7 ME REGARDING THIS ISSUE. THEY FAILED TO RESPOND IN THE GIVEN
8 TIME LIMIT AND ACCORDINGLY I INFORMED THEM TO TERMINATE THE
9 MATTER AND THAT IT WOULD BE REFERRED TO THE OFFICE OF TRIBUNE
10 OF THE PEOPLE. I HAVE DONE WHAT THE LAW REQUIRES, BUT IN THIS
11 REGIME AND ACROSS THIS VAST LAND, IT SEEMS IF ONE HAS NO
12 CONNECTIONS, NOR AN ATTORNEY, LOTS OF LUCK. I AM HOLDING THE
13 FIVE OF YOU DIRECTLY RESPONSIBLE FOR BACA AND HIS GANGSTERS
14 AND THOSE OVERWORKED INDIVIDUALS AT COOLEY'S DEPARTMENT. NO
15 MORE SHENANIGANS, TOMFOOLERY AND BALLEY HOO. YOU AND THOSE WHO
16 PROCLAIM TO REPRESENT THE PEOPLE YET COVET THE ALMIGHTY DOLLAR
17 WHILE RUBBING ELBOWS WITH THE POWERFUL ARE IN FOR A RUDE
18 AWAKENING. THE TITLE OF THE COMING CHAMPION OF DEMOCRACY IS:
19 THE TRIBUNE OF THE PEOPLE. AND HE'S ON HIS WAY. DEMOCRACY IS
20 COMING TO THE U.S.A. HIC RHODUS, HIC SALTUS!

21

22 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. IS MISS PANG NOT HERE
23 TODAY? ALL RIGHT. MR. SACHS?

24



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1 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. AGAIN,
2 UNFORTUNATELY I'M GOING TO USE MY TIME TO DISCUSS METRO
3 MATTERS. I BROUGHT UP EARLIER THIS DISCUSSION REGARDING THE
4 ENVIRONMENTAL IMPACT REVIEWS, HOW THEY'RE DECIDED, WHERE
5 THEY'RE DECIDED, THAT THE BOARD HAS DECIDED TO DO-- THE METRO
6 BOARD HAS DECIDED THAT WE NEED TWO E.I.R. REPORTS FOR THE
7 HARBOR EXTENSION, ONE FROM THE MARINE AVENUE GREEN LINE
8 STATION INTO TORRANCE AND ONE FROM THE IMPERIAL HIGHWAY
9 STATION, WHICH IS ALSO KNOWN AS THE ROSA PARK BLUE LINE
10 STATION. BUT ALL THE HARBOR SUBDIVISION TRANSIT CORRIDOR STUDY
11 PAPERWORK, THERE'S NO DISCUSSION ABOUT A LINE FROM THE
12 IMPERIAL HIGHWAY STATION INTO TORRANCE, INTO REDONDO BEACH,
13 ANYTHING. SO WHY AN E.I.R.? CAN'T GET AN E.I.R. FOR THE GATES
14 ON THE EAST SIDE EXTENSION BECAUSE, OOPS, NOBODY REALIZED YOU
15 NEEDED IT, BUT YOU CAN GET AN E.I.R. FOR AN EXTENSION THAT'S
16 NOT GOING TO BE BUILT. THAT BEING SAID, GOING OVER SOME WORK,
17 I HAPPENED TO LOOK AT AN ARTICLE FROM OCTOBER I BELIEVE 21ST,
18 "LEGISLATORS CHALLENGE MAYOR ON WEST SIDE SUBWAY FUNDING." AND
19 IT SHOWS A MAP, A SCHEMATIC MAP, OF THE METRO CORRIDOR. AND
20 WHAT'S STRIKING ABOUT THIS MAP IS IT SHOWS THAT, LO AND
21 BEHOLD, THE LIGHT RAIL REGIONAL CONNECTOR THAT IS SO ADAMANTLY
22 BEING PUSHED RUNS FROM SEVENTH AND METRO SOUTH TO FIRST AND
23 ALAMEDA. ALL THESE YEARS LIVING IN L.A., 22, WHICH MAY NOT BE
24 AS LONG AS EVERYBODY ELSE, AND I ALWAYS THOUGHT THAT FIRST AND
25 ALAMADA WAS NORTH OF SEVENTH AND FIGUEROA. AND YET THIS



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1 SCHEMATIC MAP SHOWS IT'S SOUTH. NOW, IT MAY NOT BE A WORLD
2 BEATER HERE IN L.A., BUT WHEN THE TIMES GETS PUBLISHED IN
3 OTHER CITIES AND IS USED AS A REFERENCE POINT, LIKE MAYBE IN
4 WASHINGTON, AND SOMEBODY SAYS "WE NEED FUNDING FOR THIS LIGHT
5 RAIL REGIONAL CONNECTOR BECAUSE TO MAKE THIS CONNECTION" AND
6 THEY SHOW THIS SCHEMATIC MAP, PEOPLE SAY "THAT'S A GREAT
7 IDEA." BUT NOBODY SAID, "OH WAIT A MINUTE" BACK IN L.A. WHEN
8 THE BLUE LINE WAS BEING BUILT IN 1980 AND THE SCHEMATIC MAP
9 WOULD HAVE SHOWN THE BLUE LINE GOING FROM LONG BEACH THROUGH
10 UNION STATION INTO PASADENA, YOU DIDN'T DO IT. YOU BUILT A 1.7
11 MILE TUNNEL FOR THE EAST SIDE EXTENSION, BUT YOU COULDN'T
12 BUILD A 1.7 MILE TUNNEL FROM THE SEVENTH AND METRO STATION TO
13 UNION STATION. YOU HAD TO BUILD THE SUBWAY. \$2 BILLION EXTRA.
14 MAYBE MORE. NICE JOB. THANK YOU.

15

16 **SUP. MOLINA, CHAIR:** THANK YOU. MISS PANG?

17

18 **IRENE PANG:** HI. AFTERNOON. I AM IRENE PANG. I AM CONCERNED
19 ABOUT OUR RELIGION U.S. AND THE LEADERS OF OUR U.S.
20 GOVERNMENTS. THE LEADERS OF THE U.S. GOVERNMENT KEEP THEIR
21 EXCELLENT LEADERSHIP AND THEIR HARD WORKING MANNER. THE
22 LEADER-- THE COUNTRIES U.S. NOT CHANGE THE COLOR CAPITALISM TO
23 ORDER CITIZENS TO DIG OUT AND DEVELOP THEIR WORKING ABILITY
24 AND THEIR EXCELLENCE TO BUILD UP THE BETTER LIVING CONDITIONS.
25 BUT IN THE 15 YEARS, BETTER WITH CENTURY YEARS, HE SEEMS ARE



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1 NOT THE [INAUDIBLE] PRESSURE PUT ON ALL THE NATION AND THE
2 LEADERS OF THE GOVERNMENTS, EVEN THOUGH SOME THEY JUDGE OR
3 EXPECT U.S. CITIZEN AND ALL THE STUDENTS DO THE BEST TO
4 SUPPORT U.S. GOVERNMENT'S LEADERS. I BELIEVE THAT U.S. LEADERS
5 HAVE BEEN FACED PRESSURE AND DIFFICULT, ESPECIALLY THOSE
6 WORKING REALLY HARD FOR THE SAFETY AND ECONOMY FOR U.S.
7 GOVERNMENTS. I BELIEVE THAT ONE OF MY FRIENDS, MAKONI [PH?]
8 WORK REALLY HARD, IS MY FAMILY MEMBERS HAVE BEEN PHYSICALLY
9 ATTACKED TIES BY THE REVOLUTION ORGANIZATION MEMBERS. I
10 CONCERNED ABOUT MAKONI AND MY FAMILY MEMBERS' SAFETY AND
11 CONDITION. EVEN OR NOT THE CITIZEN HAVE THE SAME FEELING, I
12 BELIEVE THAT MY COLLEAGUES AND MAKONI AND HIS ASSOCIATES DO
13 ENOUGH GOOD THING AND IMPORTANT THINGS FOR U.S. NATION AND THE
14 CITIZENS TO BUILD UP OUR COUNTRY'S JOB. WE NEED OUR GOOD
15 LEADERS. SINCE MAKONI AND HIS ASSOCIATES AND MY FAMILY MEMBERS
16 DISAPPEAR, I AND CITIZENS CONCERNED THEIR SAFETY AND THE
17 CONDITION. I EXPLAIN L.A. COUNTY TAKE ACTION TO INVESTIGATION
18 THE SITUATION AND THE REVELATIONS. THANK YOU.

19

20 **SUP. MOLINA, CHAIR:** THANK YOU. CAN I ALSO ASK MR. O'ROURKE TO
21 JOIN US? MR. BECKTEL?

22

23 **WALTER BECKTEL:** YES, GOOD AFTERNOON. I WANTED TO TALK TO YOU
24 ABOUT THE PROJECT CALLED THE FORD HOTEL PROJECT, C.D. DISTRICT
25 14, FORD HOTEL PROJECT. I NOTICE THE COUNTY WAS INVOLVED WITH



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1 THAT AND YOU WANTED TO DEDICATE-- YOU GAVE THEM A LOAN FOR \$9
2 MILLION TO ASSIST IN THE CONSTRUCTION OF THE PROJECT. BUT I'M
3 HAVING A PROBLEM WITH THE LEASE AGREEMENT. I HAVE A PERPETUAL
4 LEASE AT THE FORD HOTEL THAT RUNS WITH THE LAND. AND THE
5 CURRENT OWNER S.R.O. IS HONORING THE LEASE FOR THE RENT. I'M
6 STILL PAYING THE AMOUNT WHERE I SIGNED THE LEASE ALMOST 20
7 YEARS AGO. THEY ARE STILL HONORING THE LEASE. BUT THE PROBLEM
8 I HAVE IS WHEN WE COME BACK, THEY'RE UPGRADING THE PROPERTY,
9 THEY'RE GOING TO ADD, AFTER THEY FIX THE HOTEL, THEY'RE GOING
10 TO ADD COOKING, THEY'RE GOING TO ADD A KITCHENETTE AND A
11 REFRIGERATOR TO EACH ROOM, BUT I'VE BEEN TOLD BY THE SOCIAL
12 SECURITY DEPARTMENT TO DO SO IS GOING TO KICK IN A REGULATION
13 THAT FORCES THEM TO REDUCE OUR MONTHLY PAYMENTS. IF SOMEHOW
14 YOU COULD TELL THEM OVER THERE IN THEIR PROJECT THAT HAVING A
15 STOVE AND REFRIGERATOR WOULD BE OPTIONAL, I THINK WE AND NOT
16 JUST MYSELF, EVERYBODY ON SOCIAL SECURITY WOULD CERTAINLY
17 APPRECIATE THAT. YOU WOULDN'T HAVE THE STOVE-- THEY ALSO TOLD
18 ME THE SOCIAL SECURITY YOU CAN'T ACTUALLY HAVE THE STOVE WITH
19 THE REFRIGERATOR IN THE UNIT. I DON'T SEE ANY REASON WHY IT
20 HAS TO BE ANYTHING BUT AN OUTLET THERE. THE STOVE AND
21 REFRIGERATOR CAN BE LOCATED SOMEWHERE ELSE. S.R.O. HAS PLENTY
22 OF PROPERTY AND I'M SURE THEY HAVE PLENTY OF STORAGE. I DON'T
23 SEE WHY THAT HAS TO BE CONNECTED OR LOCATED WITHIN THE ROOM. I
24 CERTAINLY WOULD APPRECIATE IT SO THAT-- WE WOULD APPRECIATE IT
25 SO OUR CHECKS WON'T BE REDUCED. THE AMOUNT THAT SOCIAL



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1 SECURITY IS REDUCING OUR CHECK IS 10 PERCENT. AND 10 PERCENT
2 OF A CHECK THAT'S ALREADY BELOW THE POVERTY LEVEL IS QUITE A
3 BIT OF MONEY. SO I DON'T KNOW WHO TO TALK TO, BUT I KNOW THAT
4 AGAIN YOU SUPERVISORS COULD ASCERTAIN A \$9 MILLION LOAN FOR
5 THE PROJECT, SO YOU CERTAINLY HAVE A LOT OF WEIGHT WHEN IT
6 COMES TO SUGGESTING THINGS. WE, NOT JUST MYSELF, WE WOULD
7 APPRECIATE THEM PUTTING THAT FORWARD AS AN OPTION. THANK YOU.

8

9 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. O'ROURKE?

10

11 **PATRICK O'ROURKE:** YES. I'M COMING IN HERE ABOUT D.C.F.S.
12 AGAIN. I RECEIVED A LETTER AFTER MY LAST SPEECH HERE TELLING
13 ME THAT I HAD A FAIR TRIAL, THAT I SHOULD NOT BE COMING UP
14 HERE TO SPEAK MY GRIEVANCES. THIS WAS A LETTER FROM D.C.F.S.
15 DIRECTOR, FROM THE DIRECTOR AND FROM THE DIVISION'S OFFICE
16 THAT IS HANDLING MY CASE. I HAVE NOT HAD A FAIR TRIAL. AN
17 OFFICER OF THE COURT, A SHERIFF'S DEPARTMENT OFFICER--

18

19 **SUP. MOLINA, CHAIR:** EXCUSE ME. YOU SAID YOU GOT A WRITTEN
20 LETTER FROM THAT PERSON?

21

22 **PATRICK O'ROURKE:** YEAH.

23

24 **SUP. MOLINA, CHAIR:** THAT YOU SHOULD NOT COME HERE?

25



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1 **PATRICK O'ROURKE:** YEAH. THAT I'M COMPLAINING. AND THAT I HAD A
2 FAIR TRIAL, THEREFORE I SHOULDN'T HAVE ANY COMPLAINTS. THEY'RE
3 COMPLAINING THAT I'M COMPLAINING THAT I DIDN'T HAVE A FAIR
4 TRIAL. THERE ARE WITNESSES THAT I'VE PAID FOR TO SHOW UP IN
5 COURT AND NEVER WERE SUBPOENAED.

6

7 **SUP. MOLINA, CHAIR:** OKAY.

8

9 **PATRICK O'ROURKE:** SUBPOENAS THAT I SENT OUT WERE NEVER SENT.
10 YOU HAD A QUESTION?

11

12 **SUP. MOLINA, CHAIR:** NO.

13

14 **SPEAKER:** NOW A SHERIFF'S OFFICER CAME INTO MY OFF-- CAME INTO
15 MY HOUSE ANNOUNCING THAT HE WOULD TEAR DOWN THE DOOR, NOT
16 ANNOUNCING THAT IT WAS D.C.F.S. THAT WITNESSES THAT I HAD,
17 THAT WERE INTIMIDATED THAT THEY WERE GIVING FALSE INFORMATION
18 TO TESTIFY AGAINST ME, OKAY? I HAVE BEEN TOLD BY THE F.B.I. TO
19 CONTACT THE DISTRICT ATTORNEY, I MEAN THE COUNTY-- THE STATE
20 ATTORNEY GENERAL'S OFFICE, BUT THEY CAN NOT HANDLE THE CASE
21 SINCE THEY HANDLE D.C.F.S., ALL CHILD PROTECTIVE SERVICES
22 RELATED CASES. I HAVE BEEN GIVEN MISINFORMATION TIME AND
23 AGAIN. ALL I SIMPLY WANTED TO DO WAS PROTECT MY CHILD FROM A
24 SOCIAL WORKER AND FROM A PSYCHIATRIST WHO WANTED TO GIVE MY
25 WIFE, WHILE SHE WAS IN HER SECOND TRIMESTER, DANGEROUS CLASS C



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1 MEDICATION, ABILIFY, WHICH YOU HAVE READ IN THE NEWS, AMONG
2 OTHERS, PROZAC, AMONG OTHERS. I WANTED TO PROTECT MY CHILD
3 FROM ENDANGERMENT, FROM THE DANGER OF RECEIVING MEDICATIONS
4 THAT CAN CAUSE MASSIVE BIRTH DEFECTS. INSTEAD, THEY SHOWED UP
5 AT THE HOSPITAL. THEY WENT TO D.C.F.S. BEFORE MY CHILD WAS
6 BORN, FOUND OUT THEY COULDN'T GO AHEAD AND HAVE HER TAKEN IN
7 THE WOMB. AND THEN THEY CAME TO THE HOSPITAL. THEY CONTACTED A
8 NURSE PETITO. NURSE PETITO AT CEDAR SINAI HOSPITAL TESTIFIED
9 AS IF SHE WERE A PSYCHIATRIC PROFESSIONAL STATING THAT I
10 CAUSED PROBLEMS. MY WIFE WASN'T FED FOR OVER 20 HOURS. SHE WAS
11 NOT GIVEN FOOD. SHE WAS TESTED WHILE SHE WAS-- WHILE AFTER I
12 HAD GIVEN HER FOOD THAT I BOUGHT AT THE CONSERVATORY, AT THE
13 CAFETERIA, SHE WAS NOT GIVEN FOOD. SHE HAD A SURGERY. SHE WAS
14 TORN, THE CHILD WAS SO LARGE. THESE ARE CONSTITUTIONAL
15 VIOLATIONS. AND D.C.F.S. HAS TRIED OVER AND OVER AGAIN TO
16 COVER IT UP, TO SILENCE ME, TO VILIFY ME AND TO TAKE AWAY MY
17 TESTIMONY. YOU ARE THE ONLY PEOPLE IN CHARGE OF D.C.F.S. THAT
18 HAS THE ABILITY AND THE RESPONSIBILITY TO CHARGE THEM. I'M A
19 POOR PERSON. GLORIA MOLINA, MOST OF THE PEOPLE IN YOUR COUNTRY
20 ARE POOR.

21

22 **SUP. MOLINA, CHAIR:** MR. O'ROURKE, THANK YOU VERY MUCH. BUT IF
23 YOU'LL PRODUCE THAT LETTER FOR US, I'D LIKE TO SEE IT. THANK
24 YOU, SIR.

25



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1 **PATRICK O'ROURKE:** THANK YOU.

2

3 **SUP. MOLINA, CHAIR:** ALL RIGHT. THERE IS NOTHING ELSE BEFORE
4 US, THEN IF YOU'LL READ US INTO CLOSED SESSION, WE WILL
5 ADJOURN TO CLOSED SESSION.

6

7 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
8 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
9 CONVENE IN CLOSED SESSION TO DISCUSS C.S.-1, CONFERENCE WITH
10 LEGAL COUNSEL ONE CASE AND C.S.-2 PUBLIC EMPLOYMENT
11 CONSIDERATION OF CANDIDATES FOR APPOINTMENT TO THE POSITION OF
12 FIRE CHIEF AS INDICATED ON THE POSTED AGENDA. THANK YOU.
13 REPORT OF ACTION TAKEN IN CLOSED SESSION TUESDAY, DECEMBER 15,
14 2009.

15

16

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors December 15, 2009,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 23rd day of December 2009, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22